

Children's Television Programming Report

 FRN:
 0004941621
 File Number:
 CPR-154238
 Submit Date:
 04/10/2014
 Call Sign:
 WAWD
 Facility ID:
 54938
 City:

 FORT WALTON BEACH
 State:
 FL

 Service:
 Full Service Television
 Purpose:
 Children's TV Programming Report
 Status:
 Received
 Status Date:

 04/10/2014
 Filing Status:
 Active
 Status:
 Status:
 Status Date:

Report reflects information for : First Quarter of 2014

General	Section	Question	Response
Information	Attachments	Are attachments (other than associated schedules) being filed with this application?	

Applicant	Applicant Name, Typ	e, and Contact Infor	rmation		
Information	Applicant	Address	Phone	Email	Applicant Type

t	Contact Name	Address	Phone	Email	Contact Type
-					

Contact Representatives (0)

Children's Television Information	Section	Question			
	Station Type	Station Type	Independent		
		Affiliated network			
		Nielsen DMA	Mobile-Pensacola		
		Web Home Page Address	www.tripsmarter.com		
Digital Core	Question				
Programming	State the average number of hours of Core Programming per week broadcast by the station on its main program stream			3.0	
	State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream				
	State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:				
	Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?			Yes	
	Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional				

Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additionalYesprogramming guideline (applied to free video programming aired on other than the main Yes No programstream) did not consist of program episodes that had already aired within the previous seven days either on thestation's main program stream or on another of the station's free digital program streams?

Digital Core Programs(2)

Digital Core Program (1 of 2)	Response
Program Title	Santa Rosa County and Florida's Mountains
Origination	Local
Days/Times Program Regularly Scheduled	Monday, Wednesday, Thursday, Sunday 7am - 7:30am
Total times aired at regularly scheduled time	52
Total times aired	88
Number of Preemptions	0
Number of Preemptions for other than Breaking News	
Number of Preemptions Rescheduled	0
Length of Program	30 mins
Age of Target Child Audience	10 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	The Santa Rosa Parks system is a leader in environmental education and promotion of conservation on the Gulf Coast. Expert Rangers and educators provide a unique insight to the fragile ecosystems of NW Florida and encourage children and families to practice good stewardship of our earth's resources and to engage in ecotourism.
Does the Licensee identify the program by displaying throughout the program the symbol E/I?	Yes

Digital Core Program (2 of 2)	Response
Program Title	The Wren's Nest
Origination	Local
Days/Times Program Regularly Scheduled	Tuesday, Thursday, Saturday, 7am - 7:30am. Airing began 12/03/13.
Total times aired at regularly scheduled time	38
Total times aired	
Number of Preemptions	0
Number of Preemptions for other than Breaking News	
Number of Preemptions Rescheduled	
Length of Program	30 mins
Age of Target Child Audience	10 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	Joel Chandler Harris, author of the Uncle Remus children's books, was a pioneer in fighting against discrimination in the South. This program explores and explains the importance of his contribution and the contribution of the Gullah people of America.

Does the Licensee identify the
program by displaying throughout the
program the symbol E/I?

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

Question	Response
Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?	Yes
Name of children's programming liaison	Jud Colley
Address	8317 Front Beach Road, Ste 23
City	Panama City Beach
State	FL
Zip	32407
Telephone Number	850-234-2773 ext 117
Email Address	jud@touristne net
Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3.	

Liaison Contact

Other Matters (2)	Other Matters (1 of 2)	Response
	Program Title	Santa Rosa County and Florida's Mountains
	Origination	Local
	Days/Times Program Regularly Scheduled	Monday, Wednesday, Friday, Sunday. 7:00am-7:30am
	Total times aired at regularly scheduled time	52
	Length of Program	30 mins
	Age of Target Child Audience from	10 years to 16 years
	informational objective of the program and how it meets the	The Santa Rosa Parks system is a leader in environmental education and promotion of conservation on the Gulf Coast. Expert Rangers and educators provide a unique insight to the fragile ecosystems of NW Florida and encourage children and families to practice good stewardship of our earth's resources and to engage in ecotourism.
	Other Matters (2 of 2)	Response
	Program Title	The Wren's Nest
	Origination	Local
	Days/Times Program Regularly Scheduled	Tuesday, Thursday, Saturday, 7am - 7:30am.
	Total times aired at regularly scheduled time	39
	Length of Program	30 mins
	Age of Target Child Audience from	10 years to 16 years
	Describe the educational and informational objective of the progr and how it meets the definition of C	

America.

Programming.

Certification	Question	Response
	The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay. FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application. WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).	
	I certify that this application includes all required and relevant attachments.	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	Beach TV Properties, Inc.

Attachments No Attachments.