



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0029146933** | File Number: **CPR-158592** | Submit Date: **10/01/2014** | Call Sign: **WIWU-CD** | Facility ID: **29292** |

City: **Tipton** | State: **IN**

Service: **Digital Class A** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date: **10/01/2014** |

Filing Status: **Active**

Report reflects information for : Third Quarter of 2014

General Information

| Section     | Question   | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

**Applicant  
Information**

**Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |
|-----------|---------|-------|-------|----------------|
|-----------|---------|-------|-------|----------------|

Contact  
Representatives  
(0)

| Contact Name | Address | Phone | Email | Contact Type |
|--------------|---------|-------|-------|--------------|
|--------------|---------|-------|-------|--------------|

Children's  
Television  
Information

| Section      | Question              | Response              |
|--------------|-----------------------|-----------------------|
| Station Type | Station Type          | Independent           |
|              | Affiliated network    |                       |
|              | Nielsen DMA           | Indianapolis          |
|              | Web Home Page Address | http://www.wiwutv.com |

Digital Core  
Programming

| Question  | Response |
|---|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream  | 7.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream  | 0.0      |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:  | 0.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core Programs(6)

| Digital Core Program (1 of 6)  |  | Response   |
|--|--|--|
| Program Title  |  | THE OUTDOORSMAN BUCK MCNEELY   |
| Origination  |  | Syndicated   |
| Days/Times Program Regularly Scheduled   |  | Mon 3:00pm, Wed 6:30pm, Sat 12pm   |
| Total times aired at regularly scheduled time  |  | 39   |
| Total times aired  |  |  |
| Number of Preemptions  |  | 0  |
| Number of Preemptions for other than Breaking News   |  |  |
| Number of Preemptions Rescheduled  |  |  |
| Length of Program  |  | 30 mins  |
| Age of Target Child Audience   |  | 3 years to 16 years  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Environmental and conservation issues, teaching kids and people of all ages about wildlife, hunting, fishing, ethics and respect for nature and a celebration of the sporting lifestyle are important aspects of the format. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes  |

| Digital Core Program (2 of 6)                      |  | Response            |
|--|--|---------------------|
| Program Title                                      |  | NASA SCI FILES      |
| Origination  |  | Syndicated          |
| Days/Times Program Regularly Scheduled             |  | Tue 4pm, Sat 11am   |
| Total times aired at regularly scheduled time      |  | 26                  |
| Total times aired                                  |  |                     |
| Number of Preemptions                              |  | 0                   |
| Number of Preemptions for other than Breaking News |  |                     |
| Number of Preemptions Rescheduled                  |  |                     |
| Length of Program                                  |  | 60 mins             |
| Age of Target Child Audience                       |  | 7 years to 10 years |

|  |   |
|--|---|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The NASA SCI Files is a series of Emmy-award-winning instructional programs emphasizing research and standards-based instruction, Problem-Based Learning, and scientific inquiry. Each program supports the national math, science, and technology standards and has three components that include (1) a 60-minute television broadcast; (2) a companion educator's guide; and (3) an interactive web site that enables students to further explore topics presented in the broadcast |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes   |

| Digital Core Program<br>(3 of 6)   | Response  |
|--|---|
| Program Title  | NASA CONNECT  |
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Thur 4pm  |
| Total times aired at regularly scheduled time  | 13  |
| Total times aired  |   |
| Number of Preemptions  | 0   |
| Number of Preemptions for other than Breaking News   |   |
| Number of Preemptions Rescheduled  |   |
| Length of Program  | 30 mins   |
| Age of Target Child Audience   | 10 years to 12 years  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | NASA CONNECT is a series of Emmy-award-winning, instructional math programs for grades 6 - 8. An educator guide describing a hands-on activity and a web activity are provided with each 30-minute NASA CONNECT program. The hands-on and web activities reinforce and extend the objectives presented in the program and establish a connection between the math, science, and technology concepts taught in the classroom to those same concepts used every day by NASA researchers |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes   |

| Digital Core Program<br>(4 of 6) | Response                  |
|----------------------------------|---------------------------|
| Program Title                    | NASA DESTINATION TOMORROW |

|  |   |
|--|---|
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Mon 4:30pm  |
| Total times aired at regularly scheduled time  | 13  |
| Total times aired  |   |
| Number of Preemptions  | 0   |
| Number of Preemptions for other than Breaking News   |   |
| Number of Preemptions Rescheduled  |   |
| Length of Program  | 30 mins   |
| Age of Target Child Audience   | 12 years to 16 years  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | NASA's Destination Tomorrow is a series of 30-minute educational programs that focus on NASA research- past, present, and future, and is designed for lifelong learners. This Emmy-award-winning series uses a five segment magazine format. Each segment gives the audience an inside look at NASA and demonstrates how research and technology relates to our everyday lives. An associated web site provides summaries of stories and links to related program material. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes   |

| Digital Core Program (5 of 6)  | Response  |
|--|---|
| Program Title  | SHAMU TV  |
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Wed 4pm, Sat 7am  |
| Total times aired at regularly scheduled time  | 24  |
| Total times aired  |   |
| Number of Preemptions  | 0   |
| Number of Preemptions for other than Breaking News   |   |
| Number of Preemptions Rescheduled  |   |
| Length of Program  | 30 mins   |
| Age of Target Child Audience   | 4 years to 16 years   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Shamu TV features unforgettable stories about wildlife and the amazing efforts of people working together to save some of the world's most endangered and threatened species. |

|  |     |
|--|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E /I? | Yes |
|--|-----|

| Digital Core Program (6 of 6)  | Response   |
|--|--|
| Program Title  | Dr. Wonder's Workshop  |
| Origination  | Syndicated   |
| Days/Times Program Regularly Scheduled   | Fri 4PM, Sat 8AM   |
| Total times aired at regularly scheduled time  | 26   |
| Total times aired  |  |
| Number of Preemptions  | 0  |
| Number of Preemptions for other than Breaking News   |  |
| Number of Preemptions Rescheduled  |  |
| Length of Program  | 30 mins  |
| Age of Target Child Audience   | 4 years to 8 years   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dr. Wonder's Workshop is an outreach effort shared by three individual ministries coming together to form the Dr. Wonder's Workshop Alliance. Complete with Bible stories, object lessons, and songs. Deaf, hearing, and hard-of-hearing can all enjoy Dr. Wonder's Workshop |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes  |



Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question  | Response                      |
|---|-------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?   | Yes                           |
| Name of children's programming liaison  | Paul Crisp                    |
| Address   | 4201 S.<br>Washington<br>St.  |
| City  | Marion                        |
| State   | IN                            |
| Zip   | 46953                         |
| Telephone Number  | 765-677-2768                  |
| Email Address   | paul.<br>crisp@indwes.<br>edu |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                               |

Other Matters (6)

| Other Matters (1 of 6)   | Response   |
|--|--|
| Program Title  | THE OUTDOORSMAN BUCK MCNEELY   |
| Origination  | Syndicated   |
| Days/Times Program Regularly Scheduled   | Mon 3:00pm, Wed 6:30pm, Sat 12pm   |
| Total times aired at regularly scheduled time  | 39   |
| Length of Program  | 30 mins  |
| Age of Target Child Audience from  | 3 years to 16 years  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Environmental and conservation issues, teaching kids and people of all ages about wildlife, hunting, fishing, ethics and respect for nature and a celebration of the sporting lifestyle are important aspects of the format. |

| Other Matters (2 of 6)   | Response  |
|--|---|
| Program Title  | NASA SCI FILES  |
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Tue 4pm, Sat 11am   |
| Total times aired at regularly scheduled time  | 26  |
| Length of Program  | 30 mins   |
| Age of Target Child Audience from  | 7 years to 10 years   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The NASA SCI Files is a series of Emmy-award-winning instructional programs emphasizing research and standards-based instruction, Problem-Based Learning, and scientific inquiry. Each program supports the national math, science, and technology standards and has three components that include (1) a 60-minute television broadcast; (2) a companion educator's guide; and (3) an interactive web site that enables students to further explore topics presented in the broadcast |

| Other Matters (3 of 6)                        | Response             |
|---|----------------------|
| Program Title                                 | NASA CONNECT         |
| Origination                                   | Syndicated           |
| Days/Times Program Regularly Scheduled        | Thur 4pm             |
| Total times aired at regularly scheduled time | 13                   |
| Length of Program                             | 30 mins              |
| Age of Target Child Audience from             | 10 years to 12 years |

|  |   |
|--|---|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | NASA CONNECT is a series of Emmy-award-winning, instructional math programs for grades 6 - 8. An educator guide describing a hands-on activity and a web activity are provided with each 30-minute NASA CONNECT program. The hands-on and web activities reinforce and extend the objectives presented in the program and establish a connection between the math, science, and technology concepts taught in the classroom to those same concepts used every day by NASA researchers |
|--|---|

| Other Matters (4 of 6)   | Response  |
|--|---|
| Program Title  | NASA DESTINATION TOMORROW   |
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Mon 4:30pm  |
| Total times aired at regularly scheduled time  | 24  |
| Length of Program  | 30 mins   |
| Age of Target Child Audience from  | 4 years to 16 years   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | NASA's Destination Tomorrow is a series of 30-minute educational programs that focus on NASA research- past, present, and future, and is designed for lifelong learners. This Emmy-award-winning series uses a five segment magazine format. Each segment gives the audience an inside look at NASA and demonstrates how research and technology relates to our everyday lives. An associated web site provides summaries of stories and links to related program material. |

| Other Matters (5 of 6)   | Response  |
|--|---|
| Program Title  | Shamu TV  |
| Origination  | Syndicated  |
| Days/Times Program Regularly Scheduled   | Wed 4pm, Sat 7am  |
| Total times aired at regularly scheduled time  | 24  |
| Length of Program  | 30 mins   |
| Age of Target Child Audience from  | 4 years to 16 years   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Shamu TV features unforgettable stories about wildlife and the amazing efforts of people working together to save some of the world's most endangered and threatened species. |

| Other Matters (6 of 6)                        | Response              |
|---|-----------------------|
| Program Title                                 | Dr. Wonder's Workshop |
| Origination                                   | Syndicated            |
| Days/Times Program Regularly Scheduled        | Fri 4PM, Sat 8AM      |
| Total times aired at regularly scheduled time | 26                    |
| Length of Program                             | 30 mins               |
| Age of Target Child Audience from             | 4 years to 8 years    |

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Describe the educational and informational objective of the program and how it meets the definition of Core Programming.

Dr. Wonder's Workshop is an outreach effort shared by three individual ministries coming together to form the Dr. Wonder's Workshop Alliance. Complete with Bible stories, object lessons, and songs. Deaf, hearing, and hard-of-hearing can all enjoy Dr. Wonder's Workshop

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Certification

| Question   | Response                     |
|--|------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                              |
| <p>I certify that this application includes all required and relevant attachments.</p>   |                              |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>  | <p><b>Paul<br/>Crisp</b></p> |

**Attachments**

No Attachments.