

(REFERENCE COPY - Not for submission)

## **Cancellation Application**

File Number: 0000146731 | Submit Date: 05/24/2021 | Call Sign: DK39FR | Facility ID: 42437 | FRN: 0009561028 | State:

Utah City: DELTA, ETC.

Service: LPX Purpose: Cancellation Status: Cancelled Status Date: 05/24/2021 Filing Status: InActive

## General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

# Applicant Information

#### **Applicant Name, Type, and Contact Information**

Applicant	Address	Phone	Email	Applicant Type
MILLARD COUNTY  Doing Business As: MILLARD  COUNTY	Millard County Auditor 50 South Main St. Fillmore, UT 84631 United States	+1 (435) 743- 5227	accountspayable@co. millard.ut.us	Government Entity

#### **Authorization Holder Name**

Check box if the Authorization Holder name is being updated because of the sale (or transfer of control) of the Authorization(s) to another party and for which proper Commission approval has not been received or proper notification provided.

### Contact Representatives (2)

Contact Name	Address	Phone	Email	Contact Type
<b>Bryant Anderson</b> Commercial Business Radio	700 N Highway 6, Unit 6 Delta, UT 84624 United States	+1 (435) 864- 5000	commercialbusinessradiollc@gmail. com	Legal Representative
Susan Hansen B. W. St. Clair	2355 Ranch Drive Westminster, CO 80234 United States	+1 (303) 378- 8209	stcl@comcast.net	Technical Representative

### Cancellation

Section	Question	Response
Cancel Facility	Is this filing a request to cancel the entire facility?	Yes
Current Programming	Will your current programming continue to be broadcasted or otherwise available to viewers in your market after this station terminates operation?	No

## Certification

Section	Question	Response
General Certification Statements	The Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by authorization or otherwise, and requests an Authorization in accordance with this application (See Section 304 of the Communications Act of 1934, as amended.).	
	The Applicant certifies that neither the Applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR . See §1. 2002(b) of the rules, 47 CFR §1.2002(b), for the definition of "party to the application" as used in this certification §1.2002 (c). The Applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.	
Authorized Party to Sign	FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID  Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization.  Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.  WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND /OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).	
	I certify that this application includes all required and relevant attachments.	Yes
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	Bryant Anderson Authorized Representative 05/24/2021

#### **Attachments**

Information not provided.