



(REFERENCE COPY - Not for submission)

Extension of Consummation

File Number: **0000211924** | Submit Date: **03/06/2023** | Lead Call Sign: **KKTF-LD** | FRN: **0026977595**Service: **Low Power Digital TV** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **03/07/2023**Filing Status: **Active**

General Information

| Section | Question | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|---------------------------|
| Sinclair-California Licensee, LLC | C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street, NW Washington, DC 20036 United States | +1 (202) 663-8195 | miles.mason@pillsburylaw.com | Limited Liability Company |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|---------------------------|----------------------|
| Miles S. Mason , Esq . Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street, NW Washington, DC 20036 United States | +1 (202) 663-8195 | miles.mason@pillsbury.com | Legal Representative |

Consummation Extension Details

New Requested Consummation Date

| Extension Details | Response |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y |
| This is a second or greater extension of time for consummation request. | N |

Certification

| Section | Question | Response |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Christopher S Ripley <i>President and CEO of Sinclair Broadcast Group, Inc</i> 03/06/2023 |

Attachments

Information not provided.