



# (REFERENCE COPY - Not for submission)

## Extension of Consummation

File Number: **0000211922** | Submit Date: **03/06/2023** | Lead Call Sign: **K15KO-D** | FRN: **0026977595**Service: **Low Power Digital TV** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **03/07/2023**Filing Status: **Active**

### General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
<b>Sinclair-California Licensee, LLC</b>	C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street, NW Washington, DC 20036 United States	+1 (202) 663-8195	miles.mason@pillsburylaw.com	Limited Liability Company

### Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
<b>Miles S. Mason , Esq .</b> Pillsbury Winthrop Shaw Pittman LLP	1200 Seventeenth Street, NW Washington, DC 20036 United States	+1 (202) 663-8195	miles.mason@pillsbury.com	Legal Representative

### Consummation Extension Details

#### New Requested Consummation Date

Extension Details	Response
This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application.	Y
This is a second or greater extension of time for consummation request.	N

### Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	<b>Christopher S Ripley</b> <i>President and CEO of Sinclair Broadcast Group, Inc</i>  03/06/2023

**Attachments**

Information not provided.