



(REFERENCE COPY - Not for submission)  
Notification of Consummation

File Number: **0000210281** | Submit Date: **02/06/2023** | Lead Call Sign: **W04DN-D** | FRN: **0027121466**

Service: **Low Power Digital TV** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **02/06/2023**

Filing Status: **Active**

### General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
Bridge News LLC	38955 Hills Tech Dr. Farmington Hills, MI 48331 United States	+1 (248) 536-0776	vince.bodiford@newsmakersmedia.com	Limited Liability Company

### Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
Dan J Alpert <i>Legal Counsel</i> The Law Office of Dan J. Alpert	2120 21st Rd. N Arlington, VA 22201 United States	+1 (703) 243-8690	dja@commlaw.tv	Legal Representative

### Consummation Notification Details

#### Details

Date of Consummation	FRN of Licensee Post-consummation
2023-02-01	0032881088

#### Consummate the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

Call Sign	Facility ID	File Number	Will Not Consummate
KEOO-LD	125684	0000205031	
W15DC-D	182014	0000205032	
K03IJ-D	183495	0000205033	
K26PF-D	184641	0000205035	
W04DN-D	183489	0000205036	
W16EE-D	181854	0000205037	
W17EH-D	188768	0000205038	
K06PT-D	183492	0000205039	
WZVC-LD	183588	0000205040	
K06QJ-D	187860	0000205041	
WRDP-LD	181856	0000205042	

## Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	<b>Dan J Alpert</b> <i>Legal Counsel for Assignee</i>  02/06/2023

## Attachments

Information not provided.