



# (REFERENCE COPY - Not for submission)

## Extension of Consummation

File Number: **0000177285** | Submit Date: **12/15/2021** | Lead Call Sign: **W15EG-D** | FRN: **0031173065**

Service: **Low Power Digital TV** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **12/16/2021** |

Filing Status: **Active**

### General Information

| Section     | Question   | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

### Applicant Information

#### Applicant Name, Type, and Contact Information

| Applicant                         | Address  | Phone             | Email                    | Applicant Type            |
|-----------------------------------|--|-------------------|--------------------------|---------------------------|
| <b>VISION COMMUNICATIONS, LLC</b> | William Christian<br>PO Box 33785<br>Indian Rocks Beach, FL 33785<br>United States | +1 (607) 738-5623 | bill3christian@gmail.com | Limited Liability Company |

### Contact Representatives Information (1)

| Contact Name   | Address   | Phone             | Email               | Contact Type         |
|--|---|-------------------|---------------------|----------------------|
| <b>Mark Denbo</b><br><i>FCC Counsel</i><br>Smithwick & Belendiuk, P.C. | 5028 Wisconsin Avenue, N.W.<br>Suite 301<br>WASHINGTON, DC 20016<br>United States | +1 (202) 350-9656 | MDENBO@FCCWORLD.COM | Legal Representative |

### Consummation Extension Details

#### New Requested Consummation Date

| Extension Details   | Response |
|---|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y        |
| This is a second or greater extension of time for consummation request.   | N        |

### Certification

| Section                  | Question  | Response   |
|--------------------------|---|--|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |  |
|                          | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.  | <b>William Christian</b><br><i>President</i><br><br>12/15/2021 |

**Attachments**

Information not provided.