



(REFERENCE COPY - Not for submission)

Notification of Consummation

File Number: 0000240748 | Submit Date: 03/12/2024 | Lead Call Sign: K06QP-D | FRN: 0032881088

Service: Low Power Digital TV | Purpose: Notification of Consummation | Status: Accepted | Status Date: 03/13/2024

Filing Status: Active

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant       | Address                                                             | Phone             | Email                     | Applicant Type            |
|-----------------|---------------------------------------------------------------------|-------------------|---------------------------|---------------------------|
| Bridge News LLC | 38955 Hills Tech Dr.<br>Farmington Hills, MI 48331<br>United States | +1 (248) 536-0776 | SCenters@NewsNetMedia.com | Limited Liability Company |

Contact Representatives Information (1)

| Contact Name                                                            | Address                                                 | Phone             | Email          | Contact Type         |
|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------|----------------|----------------------|
| Dan J Alpert<br><i>Legal Counsel</i><br>The Law Office of Dan J. Alpert | 2120 21st Rd. N<br>Arlington, VA 22201<br>United States | +1 (703) 243-8690 | dja@commlaw.tv | Legal Representative |

Consummation Notification Details

Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2024-02-15           | 0032881088                        |

Consume the Following Authorizations:

Select all the authorizations in the table below that will *not* be consummated

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| KLDY-LD   | 25219       | 0000232207  |                  |
| KDMD      | 25221       | 0000232208  |                  |
| KTNL-TV   | 60519       | 0000232209  |                  |
| K25QK-D   | 25222       | 0000232210  |                  |
| K06QP-D   | 183022      | 0000232211  |                  |

Certification

| Section                  | Question                                                                                                                                                                                                                                                                | Response |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |          |

|                                                                                                                                                    |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | <b>Dan J Alpert</b><br><i>Legal Counsel</i><br><br>03/12/2024 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**Attachments**

Information not provided.