

## Request for Silent Authority of an Analog LPTV Station Application

| File Number: 0 | 000157897 Submit Date: 08/25/2021 | Call Sign: K03HK | Facility ID: <b>14300</b> | FRN: 0026455469  | State: |
|----------------|-----------------------------------|------------------|---------------------------|------------------|--------|
| California     | City: FRESNO                      |                  |                           |                  |        |
| Service: LPA   | Purpose: Request for Silence STA  | Status: Granted  | Status Date: 11/04/202    | Expiration Date: |        |
| 01/10/2022     | Filing Status: InActive           |                  |                           |                  |        |

| General     | Section         | Question                      | Response  |
|-------------|-----------------|-------------------------------|-----------|
| Information |                 |                               |           |
| Applicant   | Applicant Name, | Type, and Contact Information |           |
| Information |                 |                               | Annlicant |

| Applicant  | Address  | Phone                 | Email                   | Applicant<br>Type |
|--|--|-----------------------|-------------------------|-------------------|
| EDGE SPECTRUM, INC.<br>Doing Business As: EDGE SPECTRUM,<br>INC. | Randy Weiss<br>PO Box 54025<br>Hurst, TX<br>76054<br>United States | +1 (214) 770-<br>7770 | randy@crosstalk.<br>org | Corporation       |

## **Authorization Holder Name**

Check box if the Authorization Holder name is being updated because of the sale (or transfer of control) of the Authorization(s) to another party and for which proper Commission approval has not been received or proper notification provided.

| Contact<br>Representatives<br>(3) | Contact Name   | Address  | Phone                 | Email                          | Contact Type                |
|-----------------------------------|--|--|-----------------------|--------------------------------|-----------------------------|
|                                   | <b>Susan Hansen</b><br><i>Consultant</i><br>B. W. St. Clair      | Susan Hansen<br>2305 Vida Shaw Rd.<br>New Iberia, LA<br>70563<br>United States | +1 (303) 378-<br>8209 | STCL@comcast.net               | Technical<br>Representative |
|                                   | Randy Weiss<br>CEO<br>EDGE SPECTRUM,<br>INC.                     | Randy Weiss<br>PO Box 54025<br>Hurst, TX 76054<br>United States                | +1 (214) 770-<br>7770 | randy@crosstalk.org            | Legal Representative        |
|                                   | <b>Caleb Weiss</b><br><i>President</i><br>ARK Multicasting, Inc. | Caleb Weiss<br>PO Box 4655<br>Cedar Hill, TX<br>75106<br>United States         | +1 (972) 293-<br>2256 | cweiss@arkmulticasting.<br>com | Legal Representative        |

| Station Status | Question                  | Response   |
|----------------|---------------------------|------------|
|                | Date Station Went Silent: | 07/26/2021 |

| Certification | Section                             | Question  | Response             |
|---------------|-------------------------------------|---|----------------------|
|               | General Certification<br>Statements | The Applicant waives any claim to the use of any particular<br>frequency or of the electromagnetic spectrum as against the<br>regulatory power of the United States because of the<br>previous use of the same, whether by authorization or<br>otherwise, and requests an Authorization in accordance with<br>this application (See Section 304 of the Communications Act<br>of 1934, as amended.).   |                      |
|               |                                     | The Applicant certifies that neither the Applicant nor any<br>other party to the application is subject to a denial of Federal<br>benefits pursuant to §5301 of the Anti-Drug Abuse Act of<br>1988, 21 U.S.C. §862, because of a conviction for<br>possession or distribution of a controlled substance. This<br>certification does not apply to applications filed in services<br>exempted under §1.2002(c) of the rules, 47 CFR . See §1.<br>2002(b) of the rules, 47 CFR §1.2002(b), for the definition of<br>"party to the application" as used in this certification §1.2002<br>(c). The Applicant certifies that all statements made in this<br>application and in the exhibits, attachments, or documents<br>incorporated by reference are material, are part of this<br>application, and are true, complete, correct, and made in<br>good faith.  |                      |
|               | Authorized Party to Sign            | <ul> <li>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN<br/>DISMISSAL OF THE APPLICATION AND FORFEITURE<br/>OF ANY FEES PAID</li> <li>Upon grant of this application, the Authorization Holder may<br/>be subject to certain construction or coverage requirements.</li> <li>Failure to meet the construction or coverage requirements<br/>will result in automatic cancellation of the Authorization.</li> <li>Consult appropriate FCC regulations to determine the<br/>construction or coverage requirements that apply to the type<br/>of Authorization requested in this application.</li> <li>WILLFUL FALSE STATEMENTS MADE ON THIS FORM<br/>OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND<br/>/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR<br/>REVOCATION OF ANY STATION AUTHORIZATION (U.S.<br/>Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S.<br/>Code, Title 47, §503).</li> </ul> |                      |
|               |                                     | I certify that this application includes all required and relevant attachments.   | Yes                  |
|               |                                     | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.  | Randall Weiss<br>CEO |

| Attachments | File Name                        | Uploaded By | Attachment Type     | Description                 |
|-------------|----------------------------------|-------------|---------------------|-----------------------------|
|             | Analog Termination Deadline.docx | Applicant   | General Information | Analog Termination Deadline |