



# (REFERENCE COPY - Not for submission)

## Notification of Consummation

File Number: **0000148849** | Submit Date: **06/01/2021** | Lead Call Sign: **DK19MZ-D** | FRN: **0018223693**

Service: **Low Power Digital TV** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **06/01/2021**

Filing Status: **Active**

### General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

### Applicant Information

#### Applicant Name, Type, and Contact Information

| Applicant             | Address                                                                    | Phone             | Email               | Applicant Type            |
|-----------------------|----------------------------------------------------------------------------|-------------------|---------------------|---------------------------|
| <b>Landover 2 LLC</b> | 380 LEXINGTON AVE.<br>17TH FLOOR<br>NEW YORK, NY<br>10168<br>United States | +1 (561) 441-7998 | LSZ@LANDOVERLLC.COM | Limited Liability Company |

### Contact Representatives Information (1)

| Contact Name                                                                    | Address                                                             | Phone             | Email            | Contact Type         |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|------------------|----------------------|
| <b>Aaron P Shainis</b><br><i>Legal Counsel</i><br>Shainis & Peltzman, Chartered | 1850 M St. NW<br>Suite 240<br>Washington, DC 20036<br>United States | +1 (202) 293-0567 | aaron@s-plaw.com | Legal Representative |

### Consummation Notification Details

#### Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2021-05-27           | 0027121466                        |

#### Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| DK19MZ-D  | 186847      | 0000140769  |                  |
| WNSH-LD   | 186742      | 0000140770  |                  |
| WLHY-LD   | 187456      | 0000140771  |                  |
| WWAX-LD   | 186687      | 0000140772  |                  |
| W16EJ-D   | 187454      | 0000140773  |                  |
| WMBP-LD   | 186343      | 0000140774  |                  |
| W29FR-D   | 187448      | 0000140775  |                  |
| W35DZ-D   | 187450      | 0000140776  |                  |
| WEZY-LD   | 186632      | 0000140777  |                  |
| W31FD-D   | 186374      | 0000140778  |                  |

|           |        |            |
|-----------|--------|------------|
| DDW34FV-D | 186375 | 0000140779 |
| WWOO-LD   | 186685 | 0000140780 |
| DDW13DU-D | 186379 | 0000140781 |
| WLHA-LD   | 186336 | 0000140782 |
| WBZM-LD   | 187451 | 0000140783 |
| WVCC-LD   | 186686 | 0000140784 |
| WTOO-LD   | 187453 | 0000140785 |
| W19FA-D   | 186112 | 0000140786 |
| WSPZ-LD   | 187452 | 0000140787 |
| WTNX-LD   | 187449 | 0000140788 |

### Certification

| Section                  | Question                                                                                                                                                                                                                                                                | Response                                                              |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |                                                                       |
|                          | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                      | <b>Laurence Zimmerman</b><br><i>Managing Member</i><br><br>06/01/2021 |

### Attachments

Information not provided.