

Applicant Information

## (REFERENCE COPY - Not for submission)

## FCC Form 399: Eligibility Certification

| Facility ID: 67878 |
|--------------------|
| FRN: 0019858117    |

Eligibility Status: Eligible Date Submitted: 11/14/2019

67878 Service: LPD Call Sign: KEVE-LD Channel: 31 (UHF) File Number: 0000089409

| Applicant   | Address  | Phone                | Email                              | Applicant<br>Type  |
|---|--|----------------------|------------------------------------|--------------------|
| SOUTHERN OREGON CONFERENCE ASSN. OF<br>SEVENTH-DAY ADVENTISTS | Herald Follett<br>19800<br>OATFIELD<br>ROAD<br>GLADSTONE,<br>OR 97027<br>United States | +1 (503)<br>850-3500 | Herald.<br>Follett@oc.npuc.<br>org | Not-for-<br>Profit |

| Contact<br>Representatives<br>(2) | Contact Name  | Address  | Phone                 | Email                    | Contact Type                |
|-----------------------------------|---|--|-----------------------|--------------------------|-----------------------------|
|                                   | BRUCE BELLAMY<br>Technical Representative<br>Munn-Reese               | Bruce Bellamy<br>PO Box 220<br>Coldwater, MI 49036<br>United States        | +1 (517) 278-<br>7339 | bruce@munn-reese.<br>com | Technical<br>Representative |
|                                   | <b>DONALD MARTIN</b><br><i>Attorney</i><br>DONALD E. MARTIN, P.<br>C. | Donald Martin<br>PO Box 8433<br>Falls Church, VA<br>22041<br>United States | +1 (703) 642-<br>2344 | DEMPC@PRODIGY.<br>NET    | Legal Representative        |

| Eligibility<br>Information | Section   | Question   | Response   |  |
|----------------------------|---|--|--|--|
|                            | LPTV/Translator Eligibility   | Selected LMS File Number of Granted Displacement<br>Construction Permit  | Authorization File Number<br>0000054548<br>Authorization Type<br>CP<br>Service Code<br>LPD |  |
|                            |   | There is no Granted Displacement Construction Permit for<br>this facility because this facility has been granted a License<br>to Cover.  | No   |  |
|                            | The Station was licensed or had an application for license (FCC Form 2100 Schedule D) pending on April 13, 2017.                                    | Yes  |  |  |
|                            |   | The Station was licensed and transmitting for not less than 2 hours in each day of the week and not less than a total of 28 hours per calendar week for 9 of the 12 months prior to April 13, 2017.                          | Yes  |  |
|                            | Licensee has attached true copies of documents or other<br>evidence that demonstrate the Station's operation as<br>described in Section III.1.a.ii. | Yes  |  |  |
|                            |   | Licensee is not requesting reimbursement for payments<br>previously received or expected to be received from the<br>Fund and is not requesting reimbursement of expenses paid<br>or expected to be paid by any other source. | Yes  |  |

| Certification | Section                                    | Question   | Response   |
|---------------|--|--|--|
|               | Submission of Eligibility<br>Certification | WILLFUL FALSE, FRAUDULENT, OR FICTITIOUS<br>STATEMENTS IN THIS FORM ARE PUNISHABLE BY<br>FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18,<br>SECTION 1001), AND/OR REVOCATION OF ANY<br>STATION LICENSE OR CONSTRUCTION PERMIT (U.S.<br>CODE, TITLE 47, SECTION 312(a)(1)), AND/OR<br>FORFEITURE (U.S. CODE, TITLE 47, SECTION 503), AND<br>ANY FALSE AND/OR FRAUDULENT STATEMENTS<br>COULD SUBJECT THIS ENTITY TO LIABILITY UNDER<br>THE FALSE CLAIMS ACT (U.S. CODE, TITLE 31,<br>SECTIONS 3729-3733). |  |
|               |  | <ol> <li>The Authorized Person signing<br/>below certifies and represents<br/>that he/she is authorized to<br/>submit this TV Broadcaster<br/>Relocation Fund Eligibility<br/>Certification Form on behalf of<br/>the above-named entity.</li> </ol>   |  |
|               |  | 2. The above-named entity<br>certifies that the statements in<br>this form and attached<br>documentation are true,<br>complete, and correct.   |  |
|               |  | <b>3.</b> The above-named entity<br>acknowledges that all<br>certifications and attached<br>documentation are considered<br>material representations.  |  |
|               |  | 4. The above-named entity<br>certifies that it is in full<br>compliance with all statutes,<br>rules, regulations and<br>governmental requirements for<br>which compliance is a<br>prerequisite for obtaining the<br>payments herein requested.   |  |
|               |  | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.   | Jonathan Russell<br>Assistant to the President<br>for Multimedia<br>Communications |
|               |  |  | 11/14/2019   |

Information not provided.

## Attachments