



(REFERENCE COPY - Not for submission)

# Request to Extend a Silent Authority of an Analog LPTV Station Application

File Number: **0000124768** | Submit Date: **10/16/2020** | Call Sign: **KKRA-LP** | Facility ID: **23491** | FRN: **0003756566**

State: **South Dakota** | City: **RAPID CITY**

Service: **LPA** | Purpose: **STA Extension** | Status: **Dismissed** | Status Date: **03/23/2021** | Filing Status: **InActive**

## General Information

Section	Question	Response
---------	----------	----------

## Applicant Information

### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
<b>RAPID BROADCASTING COMPANY Applicant</b> Doing Business As: RAPID BROADCASTING COMPANY	PO Box 2860 RAPID CITY, SD 57709 United States	+1 (605) 343- 1966	mwalter@newscenter1. com	Other

### Authorization Holder Name

Check box if the Authorization Holder name is being updated because of the sale (or transfer of control) of the Authorization(s) to another party and for which proper Commission approval has not been received or proper notification provided.

**Contact  
Representatives  
(2)**

Contact Name	Address	Phone	Email	Contact Type
<b>Jonathan Mark , Esq .</b> Davis Wright Tremaine LLP	1301 K Street, N.W. Suite 500 East Washington, DC 20005 United States	+1 (202) 973- 4217	JonathanMark@dwt. com	Legal Representative
<b>Mark Walter</b> <i>TECHNICAL CONSULTANT</i> Rapid Broadcasting Company	PO Box 2860 Rapid City, SD 57709 United States	+1 (605) 343- 1966	mwalter@newscenter1. com	Technical Representative

## Station Status

Question	Response
Date Station Went Silent	04/10/2020

**Certification**

Section	Question	Response
<p><b>General Certification Statements</b></p>	<p>The Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by authorization or otherwise, and requests an Authorization in accordance with this application (See Section 304 of the Communications Act of 1934, as amended.).</p>	
	<p>The Applicant certifies that neither the Applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR . See §1.2002(b) of the rules, 47 CFR §1.2002(b), for the definition of "party to the application" as used in this certification §1.2002 (c). The Applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.</p>	
<p><b>Authorized Party to Sign</b></p>	<p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND /OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p>	
	<p>I certify that this application includes all required and relevant attachments.</p>	<p>Yes</p>
	<p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>	<p><b>James F. Simpson</b> <i>Vice President</i></p> <p>10/16/2020</p>

## Attachments

File Name	Uploaded By	Attachment Type	Description
<a href="#">KKRA STA Exhibit.pdf</a>	Applicant	General Information	KKRA-LP Exhibit