

## (REFERENCE COPY - Not for submission) Full Power FM Engineering STA Application

File Number: BSTA-20180209ABH | Submit Date: 02/09/2018 | Lead Call Sign: KXKL-FM | Facility ID: 59959

FRN: 0024972499

Service: Full Power FM | Purpose: Engineering STA | Status: Granted | Status Date: 02/16/2018 | Filing Status

Inactive

### General Information

| Section     | Question   | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

## Fees, Waivers, and Exemptions

| Section | Question  | Response |
|---------|---|----------|
| Fees    | Is the applicant exempt from FCC application Fees?              | No       |
|         | Indicate reason for fee exemption:                              |          |
|         | Is the applicant exempt from FCC regulatory Fees?               |          |
| Waivers | Does this filing request a waiver of the Commission's rule (s)? |          |
|         | Total number of rule sections involved in this waiver request:  |          |

## Applicant Information

#### **Applicant Name, Type, and Contact Information**

| Applicant  | Address  | Phone                 | Email | Applicant Type |
|--|--|-----------------------|-------|----------------|
| KSE RADIO VENTURES, LLC Applicant Doing Business As: KSE RADIO VENTURES, LLC | 1000 CHOPPER CIRCLE DENVER, CO 80204 United States | +1 (303) 405-<br>1100 |       | ОТН            |

#### Contact Representatives (2)

| Contact Name  | Address   | Phone                 | Email                      | Contact Type                |
|---|---|-----------------------|----------------------------|-----------------------------|
| ROBERT M SMITH JR. TECHNICAL CONSULTANT                     | R.M. SMITH ASSOCIATES P.O. BOX 345 JENSEN BEACH, FL 34958 United States                       | +1 (772) 335-<br>0688 | BOB@RMSMITH.COM            | Technical<br>Representative |
| DAVID M. SILVERMAN,<br>ESQ.<br>DAVIS WRIGHT<br>TREMAINE LLP | 1919 PENNSYLVANIA<br>AVE., N.W.<br>SUITE 800<br>WASHINGTON, DC<br>20006-3401<br>United States | +1 (202) 973-<br>4200 | DAVIDSILVERMAN@DWT.<br>COM | Legal<br>Representative     |

#### **STA Purpose**

Section Question Response

| STA Purpose | This Special Temporary Authority is requested for use of: | Other antenna system |
|-------------|---|----------------------|
|-------------|---|----------------------|

# Channel and Facility Information

| Section               | Question      | Response |
|-----------------------|---------------|----------|
| Proposed Community of | State         | Colorado |
| License               | City          | DENVER   |
|                       | Channel       | 286      |
|                       | Frequency     | 105.1    |
| Facility Type         | Facility Type |          |
| Station Class         | Station Class |          |

#### Antenna Location Data

| Section                           | Question  | Response                                       |
|-----------------------------------|---|--|
| Antenna Structure<br>Registration | Do you have an FCC Antenna Structure Registration (ASR) Number? | No   |
|                                   | ASR Number  |  |
| Coordinates (NAD83)               | Latitude  | 39° 40' 25.6" N+                               |
|                                   | Longitude   | 105° 13' 05.1" W-                              |
|                                   | Structure Type  |  |
|                                   | Overall Structure Height  | 4 meters                                       |
|                                   | Support Structure Height  |  |
|                                   | Ground Elevation (AMSL)   |  |
| Antenna Data                      | Height of Radiation Center Above Ground Level                   | Horizontal:3 meters Vertical:3 meters          |
|                                   | Height of Radiation Center Above Average Terrain                | Horizontal:338 meters<br>Vertical:338 meters   |
|                                   | Height of Radiation Center Above Mean Sea Level                 | Horizontal:2359 meters<br>Vertical:2359 meters |
|                                   | Effective Radiated Power  | Horizontal:15 kW Vertical:<br>15 kW            |

#### Antenna Technical Data

| Section      | Question     | Response      |
|--------------|--------------|---------------|
| Antenna Type | Antenna Type | Off the Shelf |

#### **Directional Antenna Relative Field Value**

| Degree | Value | Degree | Value | Degree | Value | Degree | Value |
|--------|-------|--------|-------|--------|-------|--------|-------|
| 0      | 0.855 | 90     | 0.984 | 180    | 0.337 | 270    | 0.096 |
| 10     | 0.873 | 100    | 1.0   | 190    | 0.258 | 280    | 0.126 |
| 20     | 0.885 | 110    | 0.997 | 200    | 0.244 | 290    | 0.172 |
| 30     | 0.906 | 120    | 0.97  | 210    | 0.217 | 300    | 0.232 |
| 40     | 0.934 | 130    | 0.915 | 220    | 0.176 | 310    | 0.309 |
| 50     | 0.953 | 140    | 0.831 | 230    | 0.171 | 320    | 0.419 |

| 60 | 1.0   | 150 | 0.688 | 240 | 0.169 | 330 | 0.55  |
|----|-------|-----|-------|-----|-------|-----|-------|
| 70 | 1.0   | 160 | 0.576 | 250 | 0.141 | 340 | 0.68  |
| 80 | 0.967 | 170 | 0.46  | 260 | 0.107 | 350 | 0.791 |

#### **Additional Azimuths**

| Degree | Value |
|--------|-------|
|        |       |

#### STA Certifications

| Section              | Question   | Response |
|----------------------|--|----------|
| Environmental Effect | Would a Commission grant of Authorization for this location<br>be an action which may have a significant environmental<br>effect? (See 47 C.F.R. Section 1.1306) |          |

#### Certification

| Section                             | Question  | Response          |
|-------------------------------------|---|-------------------|
| General Certification<br>Statements | The Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by authorization or otherwise, and requests an Authorization in accordance with this application (See Section 304 of the Communications Act of 1934, as amended.).   |                   |
|                                     | The Applicant certifies that neither the Applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. § 862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR . See §1. 2002(b) of the rules, 47 CFR § 1.2002(b), for the definition of "party to the application" as used in this certification § 1.2002(c). The Applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith. |                   |
| Authorized Party to Sign            | FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID  Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.  WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).             |                   |
|                                     | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.  | MATTHEW HUTCHINGS |

#### **Attachments**

| Applicant | All Purpose         | EXHIBIT 3 -<br>ENGINEERING<br>STATEMENT      | Done with<br>Virus Scan<br>and/or<br>Conversion   |
|-----------|---------------------|--|---|
| Applicant | All Purpose         | EXHIBIT 4 -<br>JUSTIFICATION<br>OF STA       | Done with<br>Virus Scan<br>and/or<br>Conversion   |
| Applicant | All Purpose         | Exhibit 3 -<br>Engineering<br>Statement      | Done with<br>Virus Scan<br>and/or<br>Conversion   |
| Internal  | All Purpose         | imported letter                              | Done with<br>Virus Scan<br>and/or<br>Conversion   |
|           | Applicant Applicant | Applicant All Purpose  Applicant All Purpose | Applicant All Purpose EXHIBIT 4 - JUSTIFICATION OF STA  Applicant All Purpose Exhibit 3 - Engineering Statement |