(REFERENCE COPY - Not for submission)

## Broadcast Equal Employment Opportunity Program Report

FRN: 0020839270 $\quad$ File Number: 0000184378 Submit Date: 02/03/2022 $\quad$ Call Sign: WKAL $\quad$ Facility ID: $\mathbf{7 2 0 6 7}$ City: ROME State: NY

Service: Full Power AM $\quad$ Purpose: EEO Report $\quad$ Status: Received $\quad$ Status Date: 02/03/2022 $\quad$ Filing Status: Active

| General <br> Information | Section | Question | Response |
| :--- | :--- | :--- | :--- | :--- |
|  | Application Description | Description of the application (255 characters max.) is <br> visible only to you and is not part of the submitted <br> application. It will be displayed in your Applications <br> workspace. | WKAL EEO Report |
|  | Attachments | Are attachments (other than associated schedules) being <br> filed with this application? | No |

Licensee
Information

Contact
Representatives

## Common <br> Stations

## Program Report <br> Questions

Licensee Name, Type and Contact Information

|  |  |  | Applicant <br> Type |  |
| :--- | :--- | :--- | :--- | :--- |
| Applicant | Address | Phone | Email |  |
| TUNE IN BROADCASTING, LLC | P.O. BOX 221376 | $+1(818) 582-$ | ronfrisch2000@yahoo. | LLC |
| Doing Business As: TUNE IN | SANTA CLARITA, CA | 5490 | com |  |
| BROADCASTING, LLC | 91322 |  |  |  |
|  | United States |  |  |  |


| Contact Name | Address | Phone | Email | Contact Type |
| :--- | :--- | :--- | :--- | :--- |
| Dan J Alpert | 2120 N. 21st Rd. | $+1(703) 243-8690$ | dja@commlaw.tv | Legal Representative |
| Legal Counsel | Arlington, VA 22201 |  |  |  |
| The Law Office of Dan J. Alpert | United States |  |  |  |


| Facility Identifier | Call Sign | City | State | Time Brokerage Agreement |
| :--- | :--- | :--- | :--- | :--- |
| 72067 | WKAL | ROME | NY | No |


| Section | Question | Response |
| :--- | :--- | :--- | :--- |
| Discrimination Complaints | Have any pending or resolved complaints been filed during <br> this license term before any body having competent <br> jurisdiction under federal, state, territorial or local law, <br> alleging unlawful discrimination in the employment practices <br> of the station(s)? | No |
| Full-time Employees | Does your station employment unit employ fewer than five <br> full-time employees? Consider as "full-time" employees all <br> those permanently working 30 or more hours a week? | Yes |


| The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, |  |  |
| :--- | :--- | :--- |
| trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign |  |  |
| on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C. |  |  |
| F.R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he |  |  |
| or she has read the document; that to the best of his or her knowledge, information,and belief there is good |  |  |
| ground to support it; and that it is not interposed for delay | $02 / 03$ <br> Certified Date | Managing <br> Certified Title |
| Authorized Party Name | Member |  |

