(REFERENCE COPY - Not for submission)

## Broadcast Equal Employment Opportunity Program Report

FRN: $\mathbf{0 0 1 5 0 2 1 1 5 7}$ File Number: $\mathbf{0 0 0 0 1 5 5 3 1 2}$ Submit Date: 08/02/2021 $\quad$ Call Sign: WBUI Facility ID: $\mathbf{1 6 3 6 3}$ City: DECATUR State: IL

| Service: Full Service Television | Purpose: EEO Report | Status: Received | Status Date: 08/02/2021 | Filing Status: |
| :--- | :--- | :--- | :--- | :--- | :--- | Active

General
Information

Licensee Information

Contact
Representatives

| Section | Question | Response |
| :--- | :--- | :--- |
| Attachments | Are attachments (other than associated schedules) being <br> filed with this application? | No |

## Licensee Name, Type and Contact Information

|  |  |  | Applicant <br> Type |  |
| :--- | :--- | :--- | :--- | :--- |
| Applicant | Address | Phone | Email |  |
| GOCOM MEDIA OF ILLINOIS, LLC | 400 MAIN STREET | $+1(843) 342-$ | ricgorman@gmail. | LLC |
| Doing Business As: GOCOM MEDIA OF | Suite 200F | 4405 | com |  |
| ILLINOIS, LLC | HILTON HEAD ISLAND, |  |  |  |
|  | SC 29926 |  |  |  |
|  | United States |  |  |  |
|  |  |  |  |  |


| Contact Name | Address | Phone | Email | Contact Type |
| :--- | :--- | :--- | :--- | :--- |
| Dan Kirkpatrick | 1050 Connecticut Avenue, | $+1(202) 861-$ | dkirkpatrick@bakerlaw. | Legal |
| Baker \& Hostetler | NW | 1758 | com | Representative |
| LLP | Suite 1100 |  |  |  |
|  | Washington, DC 20036 |  |  |  |
|  | United States |  |  |  |


| Facility Identifier | Call Sign | City | State | Time Brokerage Agreement |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 69544 | WCCU | URBANA | IL | No |
| 62009 | WRSP-TV | SPRINGFIELD | IL | No |
| 16363 | WBUI | DECATUR | IL | No |

## Program Report Questions

Common Stations

| Section | Question | Response |
| :--- | :--- | :--- | :--- |
| Discrimination Complaints | Have any pending or resolved complaints been filed during <br> this license term before any body having competent <br> jurisdiction under federal, state, territorial or local law, <br> alleging unlawful discrimination in the employment practices <br> of the station(s)? | No |
| Full-time Employees | Does your station employment unit employ fewer than five <br> full-time employees? Consider as "full-time" employees all <br> those permanently working 30 or more hours a week? | Yes |


| The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, |  |
| :--- | :--- |
| trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign |  |
| on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C. |  |
| F.R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he |  |
| or she has read the document; that to the best of his or her knowledge, information,and belief there is good |  |
| ground to support it; and that it is not interposed for delay | President |
| Certified Date | and CEO |
| Certified Title | Richard |
| Authorized Party Name | Gorman |

