

# Broadcast Equal Employment Opportunity **Program Report**

Licensee Name, Type and Contact Information

FRN: 0003768405 File Number: 0000123639 Submit Date: 10/01/2020 Call Sign: KJAN Facility ID: 73031 City: ATLANTIC State: IA Service: Full Power AM Purpose: EEO Report Status: Received Status Date: 10/01/2020 Filing Status: Active

| General     | Section                 | Question   | Response                       |
|-------------|-------------------------|--|--------------------------------|
| Information | Application Description | Description of the application (255 characters max.) is visible only to you and is not part of the submitted application. It will be displayed in your Applications workspace. | KJAN EEO Public File<br>Report |
|             | Attachments             | Are attachments (other than associated schedules) being filed with this application?   | Yes                            |

## Licensee Information

Common **Stations** 

| Applicant                     | Address       | Phone         | Email            | Applicant<br>Type |
|-------------------------------|---------------|---------------|------------------|-------------------|
| WIRELESS COMMUNICATIONS CORP. | 412 POPLAR    | +1 (712) 243- | jc@vanginkellaw. | COR               |
| Doing Business As: WIRELESS   | STREET        | 4592          | com              |                   |
| COMMUNICATIONS CORP.          | ATLANTIC, IA  |               |                  |                   |
|                               | 50022         |               |                  |                   |
|                               | United States |               |                  |                   |

| Contact         | Contact Name                           | Address  | Phone                 | Email                               | Contact Type            |
|-----------------|--|--|-----------------------|-------------------------------------|-------------------------|
| Representatives | Barry Friedman<br>Thompson Hine<br>LLP | Suite 700<br>1919 M Street, N.W.<br>Washington, DC<br>20036<br>United States | +1 (202) 331-<br>8800 | barry.friedman@thompsonhine.<br>com | Legal<br>Representative |

| Facility Identifier | Call Sign | City     | State | Time Brokerage Agreement |
|---------------------|-----------|----------|-------|--------------------------|
| 142398              | K266AN    | ATLANTIC | IA    | No                       |
| 73031               | KJAN      | ATLANTIC | IA    | No                       |

| Program Report | Section                   | Question  | Response |
|----------------|---------------------------|---|----------|
| Questions      | Discrimination Complaints | Have any pending or resolved complaints been filed during<br>this license term before any body having competent<br>jurisdiction under federal, state, territorial or local law,<br>alleging unlawful discrimination in the employment practices<br>of the station(s)? | No       |
|                | Full-time Employees       | Does your station employment unit employ fewer than five full-time employees? Consider as "full-time" employees all those permanently working 30 or more hours a week?  | No       |

## Additional Program Report Questions

## **Responsibility for Implementation**

A broadcast station must assign a particular official overall responsibility for equal employment opportunity at the station. That official's name and title are:

| Name        | Title           |
|-------------|-----------------|
| James Field | General Manager |

Response

#### Certification

#### on

Question

The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner,<br/>trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on<br/>behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C.F.<br/>R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he or<br/>she has read the document; that to the best of his or her knowledge, information, and belief there is good ground<br/>to support it; and that it is not interposed for delay10/01<br/>/2020

| Certified Title       | President    |
|-----------------------|--------------|
| Authorized Party Name | James<br>Van |
|                       | Ginkel       |

#### Attachments

| File Name                       | Uploaded<br>By | Attachment Type        | Description               | Upload Status                             |
|---------------------------------|----------------|------------------------|---------------------------|---|
| <u>KJAN101Narrative.</u><br>pdf | Applicant      | Narrative<br>Statement | Narrative Statement       | Done with Virus Scan and/or<br>Conversion |
| <u>KJAN2019EEO.</u>             | Applicant      | EEO Public File        | 2018-2019 EEO Public File | Done with Virus Scan and/or               |
| pdf                             |                | Report                 | Report                    | Conversion                                |
| <u>KJANEEO2020.</u>             | Applicant      | EEO Public File        | 2019-2020 EEO Public File | Done with Virus Scan and/or               |
| pdf                             |                | Report                 | Report                    | Conversion                                |