

Broadcast Equal Employment Opportunity Program Report

Licensee Name, Type and Contact Information

FRN: 0001773621File Number: 0000107997Submit Date: 03/16/2020Call Sign: WFHUFacility ID: 22547City:HENDERSONState: TNService: Full Power FMPurpose: EEO ReportStatus: ReceivedStatus Date: 03/16/2020Filing Status: Active

| General Information | Section | Question | Response |
|------------------------|-------------------------|---|----------|
| | Application Description | Description of the application (255 characters max.) is visible only to you and is not part of the submitted application. It will be displayed in your Applications workspace. | EOOPR |
| | Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Licensee Information

Program Report

Questions

| Applicant | Address | Phone | Email | Applicant Type |
|--|---|-----------------------|--------------------|-------------------|
| FREED-HARDEMAN UNIVERSITY Doing Business As: FREED-HARDEMAN UNIVERSITY | Jud Davis 158 EAST MAIN STREET HENDERSON, TN 38340 United States | +1 (731) 608- 2579 | jdavis@fhu. edu | PNE |

| Contact Representatives | Contact Name | Address | Phone | Email | Contact Type |
|----------------------------|---|---|-----------------------|------------------------|-----------------------------|
| | Jud Davis Freed-Hardeman University | Jud Davis 158 East Main Street Henderson, TN 38340 United States | +1 (731) 608- 2579 | jdavis@fhu.edu | Technical Representative |
| | Chuck Purcell PSC Legal | 45 Murray Guard Drive Jackson, TN 38308 United States | +1 (731) 300- 0737 | chuck@psclegal. com | Legal Representative |

| Common Stations | Facility Identifier | Call Sign | City | State | Time Brokerage Agreement |
|--------------------|---------------------|-----------|-----------|-------|--------------------------|
| | 22547 | WFHU | HENDERSON | TN | No |

| Section | | Question | Response |
|-----------|-------------------|---|----------|
| Discrimi | nation Complaints | Have any pending or resolved complaints been filed during this license term before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in the employment practices of the station(s)? | No |
| Full-time | e Employees | Does your station employment unit employ fewer than five full-time employees? Consider as "full-time" employees all those permanently working 30 or more hours a week? | Yes |

| Certification | Question | Response |
|---------------|---|--------------------|
| | The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C.F. R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay | |
| | Certified Date | 03/16 /2020 |
| | Certified Title | Station Manager |
| | Authorized Party Name | Jud Davis |
| | | |

Attachments

No Attachments.