



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0002710192** | File Number: **CPR-148250** | Submit Date: **01/02/2014** | Call Sign: **KCDO-TV** | Facility ID: **63158** |

City: **STERLING** | State: **CO**

Service: **Full Service Television** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date:

**01/02/2014** | Filing Status: **Active**

Report reflects information for : Fourth Quarter of 2013

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

**Applicant  
Information**

**Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |
|-----------|---------|-------|-------|----------------|
|           |         |       |       |                |

Contact  
Representatives  
(0)

| Contact Name | Address | Phone | Email | Contact Type |
|--------------|---------|-------|-------|--------------|
|--------------|---------|-------|-------|--------------|

Children's  
Television  
Information

| Section      | Question              | Response           |
|--------------|-----------------------|--------------------|
| Station Type | Station Type          | Independent        |
|              | Affiliated network    |                    |
|              | Nielsen DMA           | Denver             |
|              | Web Home Page Address | www.k3colorado.com |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 4.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 168.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 3.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(8)

| Digital Core Program (1 of 8)                                                                                            |  | Response                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Missing                                                                                                                                           |
| Origination                                                                                                              |  | Syndicated                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   |  | Tuesday 8-830am                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            |  | 14                                                                                                                                                |
| Total times aired                                                                                                        |  |                                                                                                                                                   |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                   |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                           |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program emphasizes taking active responsibility for personal safety and promotes situational awareness with actual cases of missing persons. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                               |

| Digital Core Program (2 of 8)                                                                                            |  | Response                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Great Big World                                                                                                                                                               |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   |  | Wednesdays 8-830am                                                                                                                                                            |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                            |
| Total times aired                                                                                                        |  |                                                                                                                                                                               |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                               |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                               |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                       |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Host Elizabeth Stanton travels the globe to experience exotic cultures, learn about world history and lend a helping hand to charitable causes on location in host countries. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                           |

| Digital Core Program (3 of 8)          |  | Response          |
|----------------------------------------|--|-------------------|
| Program Title                          |  | Wild America      |
| Origination                            |  | Syndicated        |
| Days/Times Program Regularly Scheduled |  | Thursdays 8-830am |

|                                                                                                                          |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                               |
| Total times aired                                                                                                        |                                                                                                                                                  |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Marty Stouffer explores the animal kingdom in North America with this insightful series about the wildlife and their habitat that we share. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                              |

| Digital Core Program (4 of 8)                                                                                            | Response                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Animal Rescue                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | Fridays 8-830am                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                               |
| Total times aired                                                                                                        |                                                                                                                                                  |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Safety tips and information about various animals and their habitats through real life experience of people treating and taking care of animals. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                              |

| Digital Core Program (5 of 8)                      | Response          |
|----------------------------------------------------|-------------------|
| Program Title                                      | Missing           |
| Origination                                        | Syndicated        |
| Days/Times Program Regularly Scheduled             | Tuesdays 12pm-3pm |
| Total times aired at regularly scheduled time      | 84                |
| Total times aired                                  |                   |
| Number of Preemptions                              | 0                 |
| Number of Preemptions for other than Breaking News |                   |

|                                                                                                                          |                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program emphasizes taking active responsibility for personal safety and promotes situational awareness with actual cases of missing persons. This program airs on digital subchannel 3.3. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                            |

| Digital Core Program (6 of 8)                                                                                            | Response                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Dog & Cat Training                                                                                                                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays 7-730am                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                         |
| Total times aired                                                                                                        |                                                                                                                                                                                            |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                          |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                            |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                    |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Joel Silverman presents dog and cat owners with a wide array of opportunities to learn to train their pets. The visual instructions are an easy way to learn the art of pet training. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                        |

| Digital Core Program (7 of 8)                      | Response                   |
|----------------------------------------------------|----------------------------|
| Program Title                                      | Colorado Sports Connection |
| Origination                                        | Local                      |
| Days/Times Program Regularly Scheduled             | Saturdays 730-8am          |
| Total times aired at regularly scheduled time      | 13                         |
| Total times aired                                  |                            |
| Number of Preemptions                              | 0                          |
| Number of Preemptions for other than Breaking News |                            |
| Number of Preemptions Rescheduled                  |                            |
| Length of Program                                  | 30 mins                    |
| Age of Target Child Audience                       | 13 years to 16 years       |

|                                                                                                                          |                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Local High School, College and Professional Athletes, Coaches and Trainers are interviewed weekly to provide examples of teamwork, sports excellence and physical health. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                       |

| Digital Core Program (8 of 8)                                                                                            |  | Response                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|
| Program Title                                                                                                            |  | Biz Kids                                                          |
| Origination                                                                                                              |  | Syndicated                                                        |
| Days/Times Program Regularly Scheduled                                                                                   |  | Mondays 8-830am                                                   |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                |
| Total times aired                                                                                                        |  |                                                                   |
| Number of Preemptions                                                                                                    |  | 0                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                   |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                   |
| Length of Program                                                                                                        |  | 30 mins                                                           |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Teens learn the basics of business, finance and money management. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                               |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                             |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Greg Armstrong                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3001 S. Jamaica<br>Ct. Ste. 210 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Aurora                          |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80014                           |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (303) 925-0303                  |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | garmstrong@ch3tv.<br>com        |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                                 |

**Other Matters (8)**

| Other Matters (1 of 8)                                                                                                   | Response                                                          |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Program Title                                                                                                            | Biz Kids                                                          |
| Origination                                                                                                              | Syndicated                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | Monday 8-830am                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                |
| Length of Program                                                                                                        | 30 mins                                                           |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Teens learn the basics of business, finance and money management. |

| Other Matters (2 of 8)                                                                                                   | Response                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Missing                                                                                                                                           |
| Origination                                                                                                              | Syndicated                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | Tuesday 8-830am                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                           |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program emphasizes taking active responsibility for personal safety and promotes situational awareness with actual cases of missing persons. |

| Other Matters (3 of 8)                                                                                                   | Response                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Great Big World                                                                                                                     |
| Origination                                                                                                              | Syndicated                                                                                                                          |
| Days/Times Program Regularly Scheduled                                                                                   | Wednesday 8-830am                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                             |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Travel the globe to meet every kind of animal and learn their lives, history and adaptations that allow them to thrive and survive. |

| Other Matters (4 of 8)                        | Response             |
|-----------------------------------------------|----------------------|
| Program Title                                 | Wild America         |
| Origination                                   | Syndicated           |
| Days/Times Program Regularly Scheduled        | Thursday 8-830am     |
| Total times aired at regularly scheduled time | 13                   |
| Length of Program                             | 30 mins              |
| Age of Target Child Audience from             | 13 years to 16 years |

|                                                                                                                          |                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The Animal Kingdom is explored and explained while highlighting common or exotic animals from your backyard to around the world.                                                           |
|                                                                                                                          |                                                                                                                                                                                            |
| <b>Other Matters (5 of 8)</b>                                                                                            | <b>Response</b>                                                                                                                                                                            |
| Program Title                                                                                                            | Animal Rescue                                                                                                                                                                              |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Friday 8-830am                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                    |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Safety tips and information about various animals and their habitats through real life experience of people treating and taking care of animals.                                           |
|                                                                                                                          |                                                                                                                                                                                            |
| <b>Other Matters (6 of 8)</b>                                                                                            | <b>Response</b>                                                                                                                                                                            |
| Program Title                                                                                                            | What Color is Your Dog                                                                                                                                                                     |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 7-730am                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                    |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Joel Silverman presents dog and cat owners with a wide array of opportunities to learn to train their pets. The visual instructions are an easy way to learn the art of pet training. |
|                                                                                                                          |                                                                                                                                                                                            |
| <b>Other Matters (7 of 8)</b>                                                                                            | <b>Response</b>                                                                                                                                                                            |
| Program Title                                                                                                            | Colorado Sports Connection                                                                                                                                                                 |
| Origination                                                                                                              | Local                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 730-8am                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                    |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Local High School, College and Professional Athletes, Coaches and Trainers are interviewed weekly to provide examples of teamwork, sports excellence and physical health.                  |
|                                                                                                                          |                                                                                                                                                                                            |
| <b>Other Matters (8 of 8)</b>                                                                                            | <b>Response</b>                                                                                                                                                                            |
| Program Title                                                                                                            | Missing                                                                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Tuesday 12pm-3pm                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 78                                                                                                                                                                                         |

|                                                                                                                          |                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                             |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This series allows children to explore the world of green living as it educates and informs youngsters about recycling, saving energy and protecting the environment. This program airs on digital sub channel 3.3. |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                            |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Channel<br/>3 TV<br/>Company</b></p> |

**Attachments**

No Attachments.