

(REFERENCE COPY - Not for submission)

## Children's Television Programming Report

FRN: **0028123198** File Number: **CPR-146757** Submit Date: **10/22/2013** Call Sign: **WDFX-TV** Facility ID: **32851** 

City: **OZARK** State: **AL** 

Service: Full Service Television Purpose: Children's TV Programming Report Status: Received Status Date:

10/22/2013 Filing Status: Active

## Report reflects information for : Third Quarter of 2013

| General     |
|-------------|
| Information |

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

# Applicant Information

#### **Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |  |
|-----------|---------|-------|-------|----------------|--|
|-----------|---------|-------|-------|----------------|--|

Contact Representatives (0) Contact Name Address Phone Email Contact Type

#### Children's Television Information

| Section      | Question              | Response            |
|--------------|-----------------------|---------------------|
| Station Type | Station Type          | Network Affiliation |
|              | Affiliated network    | FOX                 |
|              | Nielsen DMA           | Dothan              |
|              | Web Home Page Address |                     |

#### Digital Core Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 168.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 3.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

## Digital Core Programs(15)

| Digital Core Program (1 of 15)                                                                                           | Response                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (PRIMARY) (07/01/2013 through9/30/2013)                                                                                                                                                                                                 |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                           |
| Days/Times Program Regularly<br>Scheduled                                                                                | MONDAY @ 730 AM                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                   |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                      |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                    |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                      |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                      |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                              |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS ADDRESSES THE GENERAL CONTENT OF THE LIFE SCIENCE AND PRESENTS THE CONCEPTS TO A TARGET AUDIENCE 13-16 YEAR OLDS. IT SHARES THE RICHNESS IF NATURAL LIFE WITH THE LIGHT ATTITUDE OF BEMUSED WONDERMENT ALL THE WHILE ADDRESSING SCIENCE |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                  |

| Digital Core Program (2 of 15)                     | Response                                                     |
|----------------------------------------------------|--------------------------------------------------------------|
| Program Title                                      | AWESOME ADVENTURES (PRIMARY) (07/02/2013 through 09/24/2013) |
| Origination                                        | Syndicated                                                   |
| Days/Times Program Regularly Scheduled             | TUESDAY @ 730AM                                              |
| Total times aired at regularly scheduled time      | 13                                                           |
| Total times aired                                  |                                                              |
| Number of Preemptions                              | 0                                                            |
| Number of Preemptions for other than Breaking News |                                                              |
| Number of Preemptions<br>Rescheduled               |                                                              |
| Length of Program                                  | 30 mins                                                      |
| Age of Target Child Audience                       | 13 years to 16 years                                         |

| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | AWESOME ADVENTURE FEATURES A HOST AND TWO YOUNG PEOPLE, AGE 13 TO 16. EXPERIENCING AMAZING OUTDOOR JOURNEYS THROUGHOUT THE UNITED STATES AND THE WORLD. INCLUDING HAWAII. ICELAND, MALAYSIA, CANDA, BELIZE, COSTA RICA, AND MEXICO. EACH JOURNEY CONTAINS EDUCATIONAL MATERIAL. |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                             |

| Digital Core Program (3 of 15)                                                                                           | Response                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | AQUA KIDS (PRIMARY) (07/03/2013 through 9/25/2013)                                                                                                                                                             |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                     |
| Days/Times Program Regularly<br>Scheduled                                                                                | WEDNESDAY @ 730 AM                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                             |
| Total times aired                                                                                                        |                                                                                                                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THE AQUA KIDS HAVE AN AMBITIOUS AGENDA, SAVING THE OCEANS OF THE WORLD. ON THAT QUEST, AQUA KIDS' EXPLORERS DISCOVER THE WONDERS OF THE SEA, ITS AMAZING CREATURES AND THE FORCES THAT THREATEN THEIR SURVIVAL |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                            |

| Digital Core Program (4 of 15)                     | Response                                           |
|----------------------------------------------------|----------------------------------------------------|
| Program Title                                      | WHADDYADO (PRIMARY)(07/04/2013 through 09/26/2013) |
| Origination                                        | Syndicated                                         |
| Days/Times Program Regularly Scheduled             | THURSDAY @ 730 AM                                  |
| Total times aired at regularly scheduled time      | 13                                                 |
| Total times aired                                  |                                                    |
| Number of Preemptions                              | 0                                                  |
| Number of Preemptions for other than Breaking News |                                                    |

| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                            |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WHADDYADO IS DESIGNED TO EDUCATE, INFORM, AND ENTERTAIN 13-16 YEAR OLDS ABOUT THE WORLD AROUND THEM. EACH EPISODE IS AN EDUCATIONAL LIFE LESSON, BASED IN REALITY, INTENDED TO PREPARE YOUNG PEOPLE FOR POTENTIAL SITUATIONS THAT COULD EASILY CROP UP AT ANY TIME |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                |

| Digital Core Program (5 of 15)                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | NOW EAT THIS WITH ROCCO DISPIRITO (PRIMARY) (07/05/2013 through 09/13/2013))                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | FRIDAY @ 730 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions<br>Rescheduled                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Now Eat This! with Rocco Dispirito is Rocco's new show in which he challenges families and individuals to make over their diets and adopt a healthier lifestyle. The secret? Eat what you love, but say goodbye to processed ingredients, bad fats, and empty calories. And most importantly, learn to cook - Rocco style! Each episode, Rocco arms families and individuals with the right recipes, ingredients, and cooking skills to maximize the value and flavor of their favorite meals |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Program Title                                                                                                            | FAMILY STYLE WITH CHEF JEFF(PRIMARY) (09/20/2013 THROUGH 9/27 /2013                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                       |  |
| Days/Times Program Regularly Scheduled                                                                                   | FRIDAY @ 730 AM                                                                                                                                                                                                                  |  |
| Total times aired at regularly scheduled time                                                                            | 2                                                                                                                                                                                                                                |  |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                  |  |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                |  |
| Number of Preemptions for other than<br>Breaking News                                                                    |                                                                                                                                                                                                                                  |  |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                  |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                          |  |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                             |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Family Style with Chef Jeff features award-winning chef and motivational speaker, Jeff Henderson, as he teaches viewers how making the right choices in the kitchen can lead to life-changing experiences for the entire family. |  |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                              |  |

| Digital Core Program (7 of 15)                                                                                           | Response                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | JACK HANNA'S INTO THE WILD (PRIMARY) (07/06/2013 through 09/28/2013)                                                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                    |
| Days/Times Program Regularly<br>Scheduled                                                                                | SATURDAY @ 730 AM                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                            |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                            |
| Number of Preemptions                                                                                                    | 1                                                                                                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                               |
| Number of Preemptions<br>Rescheduled                                                                                     | 0                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                       |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WORLD THROUGH THE EYES OF AMERICA'S MOST BELOVED ANIMAL ADVENTURER AND HIS FAMILY. MORE THAN JUST A COLLECTION OF ANIMA ESCAPADES, INTO THE WILD PROVIDES INSIGHT INTO THE PROTECTION CONSERVATION OF ANIMALS |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                           |

#### **Digital Preemption Programs #1**

| Questions                                                                        | Response                                                             |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Title of Program                                                                 | JACK HANNA'S INTO THE WILD (PRIMARY) (07/06/2013 through 09/28/2013) |
| List date and time rescheduled                                                   | 08/07/2013 8:00AM                                                    |
| Is the rescheduled date the second home?                                         | Yes                                                                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                                                                  |
| Date Preempted                                                                   | 2013-08-03                                                           |
| Episode #                                                                        | 08/03/2013 EPISODE 319                                               |
| Reason for Preemption                                                            | Other                                                                |

| Digital Core Program (8 of 15)                                                                                           | Response                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | REAL LIFE 101 (BOUNCE) (7/6/2013 through 8/31/2013)                                                                                                                                                                                                                                               |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | SATURDAY @ 9AM                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 9                                                                                                                                                                                                                                                                                                 |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | DOCTORS, LAWYERS AND VETERINARIANS TO CAREER COUNSELORS, DRUG COUNSELORS, LIPIZZANER STALLION TRAINERS AND SPECIAL EFFECTS WIZARDS, REAL LIFE 101 TAKES YOU "ON THE JOB" SO YOU CAN SEE FOR YOURSELF WHY THESE PROFESSIONALS LOVE WHAT THEY DO. LEARN ABOUT JOBS YOU MIGHT NOT KNOW EVEN EXISTED! |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                                               |

| <b>Digital Core Program (9</b>            |                                                      |
|-------------------------------------------|------------------------------------------------------|
| of 15)                                    | Response                                             |
| Program Title                             | CULTURE CLICK (BOUNCE) (09/7/2012 THROUGH 9/28/2013) |
| Origination                               | Syndicated                                           |
| Days/Times Program<br>Regularly Scheduled | SATURDAY @ 9AM                                       |

| Total times aired at regularly scheduled time                                                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions<br>for other than Breaking<br>News                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Utilizing the power of the internet, Nzinga will guide audiences on an enlightening thrill ride as she answers the questions that shape our society. From the common thread that binds Twilight to President Lincoln to the link between Justin Bieberand the ancient Egyptians, Culture Click unleashes viewers' imaginations with new, thought provoking insights. Each week, Nzinga will take us on a journey that will make our brains smile. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core<br>Program (10<br>of 15)                          | Response                                              |
|----------------------------------------------------------------|-------------------------------------------------------|
| Program Title                                                  | ULTIMATE CHOICE (BOUNCE) (7/6/2013 through 8/31/2013) |
| Origination                                                    | Syndicated                                            |
| Days/Times Program Regularly Scheduled                         | SATURDAY @ 930AM                                      |
| Total times aired at regularly scheduled time                  | 9                                                     |
| Total times aired                                              |                                                       |
| Number of<br>Preemptions                                       | 0                                                     |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News |                                                       |
| Number of<br>Preemptions<br>Rescheduled                        |                                                       |

| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target<br>Child<br>Audience                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THE PROGRAM FOLLOWS EIGHT YOUNG ADULTS THROUGH A CAREFULLY ORCHESTRATED EXTREME ADVENTURE IN THE DESERTS AND MOUNTAINS OF ARIZONA AND NEW MEXICO. DURING THEIR TIME, THE GROUP LIVES ITS ADVENTURE 24 HOURS A DAY, SAYING GOODBYE TO THEIR NORMAL LIVES AND HELLO TO AN EXPERIENCE THEY WILL NEVER FORGET. EVERY EPISODE PRESENTS A HEART STOPPING EXTREME ADVENTURE ALONG WITH AN OPPORTUNITY TO DISCUSS THAT EXPERIENCE AND ITS APPLICATION TO MAJOR REAL LIFE ISSUES. THESE EXPERIENCES THEN HELP EACH CAST MEMBER DEVELOP HIS OR HER OWN INDIVIDUAL CONVICTION ABOUT EACH OF THE MORAL ISSUES. |
| Does the Licensee identify the program by displaying throughout the program the symbol E //?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core Program (11 of 15)                                                                                          | Response                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (BOUNCE)(09/7/2012 THROUGH 9/28/2013)                                                                                                                                                                                                                           |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                   |
| Days/Times Program<br>Regularly Scheduled                                                                                | SATURDAY @ 930AM                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 4                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                              |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                            |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                              |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS CLASSICS HAS TAKEN THE BEST INSTRUCTIONAL ELEMENTS FROM THE ORIGINAL SERIES WITHOUT SACRAFICING THE ENTERTAINMENT VALUE FOR 13 - 16 YEAR OLDS. THE PROGRAM CONTINUES ITS TRADITION OF BUILDING VISUAL INFORMATION FROM ORIGINAL AND DETAILED FOOTAGE OF ANMIALS |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                          |

| Digital Core Program (12 of 15)                                                                                          | Response                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (BOUNCE) (07/6/2013 THROUGH 9/28/2013)                                                                                                                                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday @ 10AM                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                           |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                              |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                            |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                              |
| Number of Preemptions<br>Rescheduled                                                                                     |                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS CLASSICS HAS TAKEN THE BEST INSTRUCTIONAL ELEMENTS FROM THE ORIGINAL SERIES WITHOUT SACRAFICING THE ENTERTAINMENT VALUE FOR 13 - 16 YEAR OLDS. THE PROGRAM CONTINUES ITS TRADITION OF BUILDING VISUAL INFORMATION FROM ORIGINAL AND DETAILED FOOTAGE OF ANMIALS |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                          |

| Digital Core Program (13 of 15)                    | Response                                             |
|----------------------------------------------------|------------------------------------------------------|
| Program Title                                      | SAFARI TRACKS (BOUNCE) (07/6/2013 THROUGH 9/28/2013) |
| Origination                                        | Syndicated                                           |
| Days/Times Program Regularly Scheduled             | Saturday @ 1030AM                                    |
| Total times aired at regularly scheduled time      | 13                                                   |
| Total times aired                                  |                                                      |
| Number of Preemptions                              | 0                                                    |
| Number of Preemptions for other than Breaking News |                                                      |
| Number of Preemptions<br>Rescheduled               |                                                      |
| Length of Program                                  | 30 mins                                              |
| Age of Target Child Audience                       | 13 years to 16 years                                 |

| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS CLASSICS HAS TAKEN THE BEST INSTRUCTIONAL ELEMENTS FROM THE ORIGINAL SERIES WITHOUT SACRAFICING THE ENTERTAINMENT VALUE FOR 13 - 16 YEAR OLDS. THE PROGRAM CONTINUES ITS TRADITION OF BUILDING VISUAL INFORMATION FROM ORIGINAL AND DETAILED FOOTAGE OF ANMIALS |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                          |

| Digital Core Program (14 of 15)                                                                                          | Response                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | TEEN KIDS NEWS (BOUNCE) (07/6/2013 THROUGH 9/28/2013)                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday @ 9AM                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                            |
| Total times aired                                                                                                        |                                                                                                                               |
| Number of Preemptions                                                                                                    | 0                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                               |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                       |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | TEEN KIDS NEWS (TKN) HIGHLIGHTS POSITIVE STORIES ABOUT KIDS DOING AMAZING THINGS AND HELPING TO MAKE THE WORLD A BETTER PLACE |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                           |

| Digital Core Program (15 of 15)                                                                                          | Response                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | TEEN KIDS NEWS (BOUNCE) (07/6/2013 THROUGH 9/28/2013)                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday @ 930AM                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                            |
| Total times aired                                                                                                        |                                                                                                                               |
| Number of Preemptions                                                                                                    | 0                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                               |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                       |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | TEEN KIDS NEWS (TKN) HIGHLIGHTS POSITIVE STORIES ABOUT KIDS DOING AMAZING THINGS AND HELPING TO MAKE THE WORLD A BETTER PLACE |

| Does the Licensee identify the program by         | Yes |
|---------------------------------------------------|-----|
| displaying throughout the program the symbol E/I? |     |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

#### **Liaison Contact**

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                     |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Denise L. Holley                                                                                                                                                                                                                                                                        |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2221 Ross Clark Cirlce                                                                                                                                                                                                                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dothan                                                                                                                                                                                                                                                                                  |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AL                                                                                                                                                                                                                                                                                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 36301                                                                                                                                                                                                                                                                                   |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (334)836-1544                                                                                                                                                                                                                                                                           |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | dholley@myfox34.tv                                                                                                                                                                                                                                                                      |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | Due to the federal government shutdown, the FCC's electronic filing system was not accessible from October 1 to October 16, 2013. The station was not able to work on the quarterly 398 report or post any materials to the station's online public inspection file during the shutdown |

### Other Matters (12)

| Other Matters (1 of 12)                                                                                                  | Response                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (PRIMARY)                                                                                                                                                                                                                               |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                           |
| Days/Times Program Regularly<br>Scheduled                                                                                | MONDAY @ 730 AM                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS ADDRESSES THE GENERAL CONTENT OF THE LIFE SCIENCE AND PRESENTS THE CONCEPTS TO A TARGET AUDIENCE 13-16 YEAR OLDS. IT SHARES THE RICHNESS IF NATURAL LIFE WITH THE LIGHT ATTITUDE OF BEMUSED WONDERMENT ALL THE WHILE ADDRESSING SCIENCE |

| Other Matters (2 of 12)                                                                                                  | Response                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | AWESOME ADVENTURES (PRIMARY)                                                                                                                                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | TUESDAY @ 730AM                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                         |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                            |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | AWESOME ADVENTURE FEATURES A HOST AND TWO YOUNG PEOPLE, AGE 13 TO 16. EXPERIENCING AMAZING OUTDOOR JOURNEYS THROUGHOUT THE UNITED STATES AND THE WORLD. INCLUDING HAWAII. ICELAND, MALAYSIA, CANDA, BELIZE, COSTA RICA, AND MEXICO. EACH JOURNEY CONTAINS EDUCATIONAL MATERIAL. |

| Other Matters (3 of 12)                                                                                                  | Response                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | AQUA KIDS (PRIMARY)                                                                                                                                                                                            |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                     |
| Days/Times Program Regularly<br>Scheduled                                                                                | WEDNESDAY @ 730AM                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                        |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | THE AQUA KIDS HAVE AN AMBITIOUS AGENDA, SAVING THE OCEANS OF THE WORLD. ON THAT QUEST, AQUA KIDS' EXPLORERS DISCOVER THE WONDERS OF THE SEA, ITS AMAZING CREATURES AND THE FORCES THAT THREATEN THEIR SURVIVAL |

| Other Matters (4 of 12)                                                                                                  | Response                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | WHADDYADO (PRIMARY)                                                                                                                                                                                                                                                |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                         |
| Days/Times Program<br>Regularly Scheduled                                                                                | THURSDAY @ 730AM                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                            |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WHADDYADO IS DESIGNED TO EDUCATE, INFORM, AND ENTERTAIN 13-16 YEAR OLDS ABOUT THE WORLD AROUND THEM. EACH EPISODE IS AN EDUCATIONAL LIFE LESSON, BASED IN REALITY, INTENDED TO PREPARE YOUNG PEOPLE FOR POTENTIAL SITUATIONS THAT COULD EASILY CROP UP AT ANY TIME |

| Other Matters (5 of 12)                                                                                                  | Response                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | FAMILY STYLE WITH CHEF JEFF                                                                                                                                                                                                      |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | FRIDAY @ 730 AM                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                          |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Family Style with Chef Jeff features award-winning chef and motivational speaker, Jeff Henderson, as he teaches viewers how making the right choices in the kitchen can lead to life-changing experiences for the entire family. |

| Other Matters (6 of 12)                                                                                                  | Response                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | JACK HANNA'S INTO THE WILD (PRIMARY)                                                                                                                                                                            |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                      |
| Days/Times Program Regularly<br>Scheduled                                                                                | SATURDAY @ 730AM                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                         |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                            |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WORLD THROUGH THE EYES OF AMERICA'S MOST BELOVED ANIMAL ADVENTURER AND HIS FAMILY. MORE THAN JUST A COLLECTION OF ANIMAL ESCAPADES, INTO THE WILD PROVIDES INSIGHT INTO THE PROTECTION CONSERVATION OF ANIMALS. |

| Other Matters (7 of 12) | Response               |
|-------------------------|------------------------|
| Program Title           | CULTURE CLICK (BOUNCE) |

| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program<br>Regularly Scheduled                                                                                | SATURDAY @ 9AM                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Utilizing the power of the internet, Nzinga will guide audiences on an enlightening thrill ride as she answers the questions that shape our society. From the common thread that binds Twilight to President Lincoln to the link between Justin Bieberand the ancient Egyptians, Culture Click unleashes viewers' imaginations with new, thought provoking insights. Each week, Nzinga will take us on a journey that will make our brains smile. |

| Other Matters (8 of 12)                                                                                                  | Response                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (BOUNCE)                                                                                                                                                                                                                                                        |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | SATURDAY @ 930AM                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS CLASSICS HAS TAKEN THE BEST INSTRUCTIONAL ELEMENTS FROM THE ORIGINAL SERIES WITHOUT SACRAFICING THE ENTERTAINMENT VALUE FOR 13 - 16 YEAR OLDS. THE PROGRAM CONTINUES ITS TRADITION OF BUILDING VISUAL INFORMATION FROM ORIGINAL AND DETAILED FOOTAGE OF ANMIALS |

| Other Matters (9 of 12)                                                                                                  | Response                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL ATLAS (BOUNCE)                                                                                                                                                                                                                                                        |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | SATURDAY @ 10AM                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | ANIMAL ATLAS CLASSICS HAS TAKEN THE BEST INSTRUCTIONAL ELEMENTS FROM THE ORIGINAL SERIES WITHOUT SACRAFICING THE ENTERTAINMENT VALUE FOR 13 - 16 YEAR OLDS. THE PROGRAM CONTINUES ITS TRADITION OF BUILDING VISUAL INFORMATION FROM ORIGINAL AND DETAILED FOOTAGE OF ANMIALS |

| SAFARI TRACKS (BOUNCE)  Syndicated  SATURDAY @ 1030AM                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u> </u>                                                                                                                                                                                                                        |
| SATURDAY @ 1030AM                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                 |
| 13                                                                                                                                                                                                                              |
| 30 mins                                                                                                                                                                                                                         |
| 13 years to 16 years                                                                                                                                                                                                            |
| MAGNIFICENT AND MYSTERIOUS WORLD OF THESE ANIMALS, ALL IN THEIR NATURAL HABITAT. FOLLOW ME EACH AND EVERY WEEK AS WE EXPLORE THE AFRICAN CONTINENT, FROM THE BRUSH LANDS OF THE SAVANNA TO THE GREAT OKAVANGO DELTA AND BEYOND. |
|                                                                                                                                                                                                                                 |

| Other Matters (11 of 12)                                                                                                 | Response                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | TEEN KIDS NEWS (BOUNCE)                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday @ 900AM                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                       |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | TEEN KIDS NEWS (TKN) HIGHLIGHTS POSITIVE STORIES ABOUT KIDS DOING AMAZING THINGS AND HELPING TO MAKE THE WORLD A BETTER PLACE |

| Other Matters (12 of 12)                                                                                                 | Response                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | TEEN KIDS NEWS (BOUNCE)                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday @ 930AM                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                       |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | TEEN KIDS NEWS (TKN) HIGHLIGHTS POSITIVE STORIES ABOUT KIDS DOING AMAZING THINGS AND HELPING TO MAKE THE WORLD A BETTER PLACE |

#### Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23 (a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

# FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.

WDFX License Subsidiary, LLC **Attachments** 

No Attachments.