



(REFERENCE COPY - Not for submission)  
Notification of Consummation

File Number: 0000216108 | Submit Date: 06/02/2023 | Lead Call Sign: KUNS-TV | FRN: 0023174477  
Service: Full Service Television | Purpose: Notification of Consummation | Status: Accepted | Status Date: 06/05/2023 | Filing Status: Active

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant                      | Address                                                                                                                              | Phone             | Email                        | Applicant Type            |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|---------------------------|
| Sinclair Seattle Licensee, LLC | C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP<br>1200 Seventeenth Street, NW<br>Washington, DC 20036<br>United States | +1 (202) 663-8195 | miles.mason@pillsburylaw.com | Limited Liability Company |

Contact Representatives Information (1)

| Contact Name                                                  | Address                                                              | Phone             | Email                        | Contact Type         |
|---------------------------------------------------------------|----------------------------------------------------------------------|-------------------|------------------------------|----------------------|
| Miles S. Mason , Esq .<br>Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street, NW<br>Washington, DC 20036<br>United States | +1 (202) 663-8195 | miles.mason@pillsburylaw.com | Legal Representative |

Consummation Notification Details

Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2023-06-01           | 0023174477                        |

Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| KOMO-TV   | 21656       | 0000204078  |                  |
| KUNS-TV   | 4624        | 0000204079  |                  |

Certification

| Section                  | Question                                                                                                                                                                                                                                                                | Response |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |          |

|                                                                                                                                                    |                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | <b>Christopher S. Ripley</b><br><i>President and CEO of Sinclair, Inc.</i><br><br>06/02/2023 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

**Attachments**

Information not provided.