**FCC** Federal Communications Commission

## (REFERENCE COPY - Not for submission)
## Extension of Consummation

File Number: **0000211909** | Submit Date: **03/06/2023** | Lead Call Sign: **KRCR-TV** | FRN: **0026809657**

Service: **Full Service Television** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **03/07/2023**

Filing Status: **Active**

## General Information

| Section | Question | Response |
|---|---|---|
| **Attachments** | Are attachments (other than associated schedules) being filed with this application? | No |

## Applicant Information

### Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|---|---|---|---|---|
| **Sinclair Media Licensee, LLC** <br> Doing Business As: Sinclair Media Licensee, LLC | c/o Miles S. Mason, Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street NW Washington, DC 20036 United States | +1 (202) 663-8195 | Miles.Mason@PillsburyLaw.com | Limited Liability Company |

## Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|---|---|---|---|---|
| **Miles S. Mason** <br> *Legal Counsel* <br> Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street NW Washington, DC 20036 United States | +1 (202) 663-8195 | Miles.Mason@PillsburyLaw.com | Legal Representative |

## Consummation Extension Details

### New Requested Consummation Date

| Extension Details | Response |
|---|---|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y |
| This is a second or greater extension of time for consummation request. | N |

## Certification

| Section | Question | Response |
|---|---|---|
| **Authorized Party to Sign** | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | **Christopher S Ripley** <br> *President and CEO of Sinclair Broadcast Group, Inc* <br><br> 03/06/2023 |

**Attachments**     Information not provided.