

# (REFERENCE COPY - Not for submission) Extension of Consummation

File Number: 0000212139 | Submit Date: 03/06/2023 | Lead Call Sign: WTVZ-TV | FRN: 0005020979

Service: Full Service Television | Purpose: Extension of Consummation | Status: Accepted | Status Date: 03/07/2023

Filing Status: Active

### General Information

| Section     | Question   | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

## Applicant Information

#### **Applicant Name, Type, and Contact Information**

| Applicant  | Address   | Phone                | Email                                | Applicant Type               |
|--|---|----------------------|--------------------------------------|------------------------------|
| WTVZ Licensee, LLC Doing Business As: WTVZ Licensee, LLC | C/O Miles S. Mason, Esq.<br>Pillsbury Winthrop Shaw<br>Pittman LLP<br>1200 Seventeenth Street,<br>NW<br>Washington, DC 20036<br>United States | +1 (202)<br>663-8195 | miles.<br>mason@pillsburylaw.<br>com | Limited Liability<br>Company |

### Contact Representatives Information (1)

| Contact Name   | Address  | Phone                 | Email                            | Contact Type            |
|--|--|-----------------------|----------------------------------|-------------------------|
| Miles S. Mason , Esq . Pillsbury Winthrop Shaw Pittman LLP | PO Box 20036<br>Washington, DC<br>20036<br>United States | +1 (202) 663-<br>8195 | miles.<br>mason@pillsburylaw.com | Legal<br>Representative |

# Consummation Extension Details

#### **New Requested Consummation Date**

| Extension Details   | Response |
|---|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y        |
| This is a second or greater extension of time for consummation request.   | N        |

### Certification

| Section                  | Question  | Response  |
|--------------------------|---|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |   |
|                          | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.  | Christopher S Ripley President and CEO 03/06/2023 |

### **Attachments**

Information not provided.