



# (REFERENCE COPY - Not for submission)

## Extension of Consummation

File Number: **0000212098** | Submit Date: **03/06/2023** | Lead Call Sign: **WKRC-TV** | FRN: **0021925771**Service: **Full Service Television** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **03/07/2023**Filing Status: **Active**

### General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

### Applicant Information

#### Applicant Name, Type, and Contact Information

| Applicant          | Address                                                                                                                                 | Phone             | Email                         | Applicant Type            |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------|
| WKRC Licensee, LLC | C/O Miles S. Mason, Esq.<br>Pillsbury Winthrop Shaw Pittman LLP<br>1200 Seventeenth Street, NW<br>Washington, DC 20036<br>United States | +1 (202) 663-8195 | miles.mason@pillsbury.law.com | Limited Liability Company |

### Contact Representatives Information (1)

| Contact Name                                                                 | Address                                                              | Phone             | Email                        | Contact Type         |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|------------------------------|----------------------|
| Miles S. Mason , Esq .<br>FCC Counsel<br>Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street, NW<br>Washington, DC 20036<br>United States | +1 (202) 663-8195 | miles.mason@pillsburylaw.com | Legal Representative |

### Consummation Extension Details

#### New Requested Consummation Date

| Extension Details                                                                                                                                           | Response |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y        |
| This is a second or greater extension of time for consummation request.                                                                                     | N        |

### Certification

| Section                  | Question                                                                                                                                                                                                                                                                | Response                                                                  |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |                                                                           |
|                          | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                      | <b>Christopher S Ripley</b><br><i>President and CEO</i><br><br>03/06/2023 |

**Attachments**

Information not provided.