



(REFERENCE COPY - Not for submission)

# Children's Television Programming Report

FRN: **0033182486** | File Number: **0000069912** | Submit Date: **04/08/2019** | Call Sign: **KREG-TV** | Facility ID: **70578** |

City: **GLENWOOD SPRINGS** | State: **CO**

Service: **Full Service Television** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date:

**04/08/2019** | Filing Status: **Active**

Report reflects information for : First Quarter of 2019

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes      |

Applicant  
Information

Applicant Name, Type, and Contact Information

| Applicant                              | Address                                                                                    | Phone                | Email                                     | Applicant Type |
|----------------------------------------|--------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|----------------|
| MARQUEE BROADCASTING<br>COLORADO, INC. | Patricia R Lane<br>4400<br>BROOKEVILLE<br>ROAD<br>BROOKVILLE, MD<br>20833<br>United States | +1 (301)<br>661-9610 | patricia_lane@marqueebroadcasting.<br>com | Company        |

Contact  
Representatives  
(2)

| Contact Name                                                                        | Address                                                                           | Phone                 | Email                      | Contact Type                |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|----------------------------|-----------------------------|
| <b>Daniel Kirkpatrick</b><br><i>Counsel</i><br>Fletcher, Heald & Hildreth           | 1300- N. 17th<br>Street<br>Suite 11001<br>Arlington, VA<br>22209<br>United States | +1 (703) 812-<br>0432 | kirkpatrick@fhhlaw.<br>com | Legal Representative        |
| <b>Jeff Smith</b><br><i>Chief Engineer</i><br>Marquee Broadcasting<br>Colorado, Inc | PO Box 4009<br>Salisbury, MD<br>20833<br>United States                            | +1 (410) 742-<br>4747 | jeff_smith@mdt.com         | Technical<br>Representative |

Children's  
Television  
Information

| Section      | Question              | Response                     |
|--------------|-----------------------|------------------------------|
| Station Type | Station Type          | Independent                  |
|              | Affiliated network    | CBS                          |
|              | Nielsen DMA           | Denver                       |
|              | Web Home Page Address | www.maerqueebroadcasting.com |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 0.0      |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 0.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core Programs(8)

| Digital Core Program (1 of 8)                                                                                            | Response                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Travel Through History                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                               |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays 9:00 - 9:30 AM                                                                                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                       |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                  |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Travel Thru History (or TTH for short) is a new educational/informational (E/I) series designed to spark interest and enthusiasm in viewers to learn about our country's rich and fascinating history by traveling to diverse locales across the US. While it is targeted to a teen audience, the entire family will enjoy watching TTH. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                      |

| Digital Core Program (2 of 8)                                                                                            | Response                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Walking Wild                                                                                                               |
| Origination                                                                                                              | Syndicated                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays 10:30 - 11:00AM                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                         |
| Total times aired                                                                                                        | 13                                                                                                                         |
| Number of Preemptions                                                                                                    | 0                                                                                                                          |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                          |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                    |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Walking Wild at the San Diego Zoo is a weekly half-hour series that explores all types of wild animals and their habitats. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                        |

| Digital Core Program (3 of 8) | Response |
|-------------------------------|----------|
|-------------------------------|----------|

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Make TV                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays 10:00 - 10:30AM                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | MAKE TV serves the educational and informational needs of children 13 to 16 years of age with its program content, including the importance of the creative process when developing new inventions. The series features a wide variety of individuals combining their imagination with scientific principles to create an assortment engineering wonders. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                       |

| Digital Core Program (4 of 8)                                                                                            | Response                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Skooled                                                                                                                                                                                                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays 9;30 -10:00 AM                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                         |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                    |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | SKOOLED serves the educational and informational needs of children 13 to 16 years of age with its program content, including the importance of learning about the experience of being a school teacher. Teenage students and classroom teachers switch roles giving each other an upclose look at these swapped positions. |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

| Digital Core Program (5 of 8)                                                                                            | Response                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Safari                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays at 11:00 - 12:00 PMpm                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                                             |
| Total times aired                                                                                                        | 26                                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The award-winning Safari brings you face to face with the most fascinating creatures on earth. Never before has there been such an insightful and timely wildlife series. The cameras of Safari tell a compelling story, never shying away from showing the whole picture. Safari provides an unflinching portrait of animals in the wild with emphasis on endangered species. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                            |

| Digital Core Program (6 of 8)                      | Response                |
|----------------------------------------------------|-------------------------|
| Program Title                                      | Dog Tale Classics       |
| Origination                                        | Syndicated              |
| Days/Times Program Regularly Scheduled             | Saturdays 10:00-11:00AM |
| Total times aired at regularly scheduled time      | 26                      |
| Total times aired                                  | 26                      |
| Number of Preemptions                              | 0                       |
| Number of Preemptions for other than Breaking News | 0                       |
| Number of Preemptions Rescheduled                  | 0                       |
| Length of Program                                  | 30 mins                 |
| Age of Target Child Audience                       | 13 years to 16 years    |

|                                                                                                                          |                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Features dogs of all kinds and dog lovers. Focuses on health and training of dogs. Two (2) individual half-hour episodes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                      |

| Digital Core Program (7 of 8)                                                                                            | Response                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | World Travels                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays 11:00-12:00PM                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                               |
| Total times aired                                                                                                        | 26                                                                                                                               |
| Number of Preemptions                                                                                                    | 0                                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Follows the lives of two top travel writers as they experience traveling around the world. Two (2) individual half-hour episodes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                              |

| Digital Core Program (8 of 8)                                                                                            | Response                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Made in Hollywood: Teen Edition                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays 12:00-1:00PM                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                    |
| Total times aired                                                                                                        | 26                                                                                                                    |
| Number of Preemptions                                                                                                    | 0                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                               |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Shows exclusive information on how teens can be in the motion picture industry. Two (2) individual half-hour episodes |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                   |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                                   |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Patricia R Lane                       |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4400 Brookeville Road                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brookeville                           |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MD                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20833                                 |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (301) 661-9610                        |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | patricia_lane@marqueebroadcasting.com |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                                       |

Other Matters (1)

| Other Matters (1 of 1)                                                                                                   | Response                                     |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Program Title                                                                                                            | SWAP TV (29.2)                               |
| Origination                                                                                                              | Syndicated                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 11 - 12 PM                          |
| Total times aired at regularly scheduled time                                                                            | 13                                           |
| Length of Program                                                                                                        | 60 mins                                      |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The show teaches respect for other cultures. |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                                                       |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Yes</p>                                                                            |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Lisa Ricker</b><br/><i>Sales and Research Coordinator</i></p> <p>04/08/2019</p> |

Attachments

| File Name                                           | Uploaded By | Attachment Type | Description | Upload Status                          |
|-----------------------------------------------------|-------------|-----------------|-------------|----------------------------------------|
| <u>19Q1CommercialLimitsCertificationHNI.doc</u>     | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |
| <u>19Q1CommercialLimitsCertificationMOVIES!.doc</u> | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |