

# Children's Television Programming Report

 FRN:
 0032551129
 File Number:
 0000025218
 Submit Date:
 06/26/2017
 Call Sign:
 KCBA
 Facility ID:
 14867
 City:

 SALINAS
 State:
 CA

 Service:
 Full Service Television
 Purpose:
 Children's TV Programming Report
 Status:
 Received
 Status Date:

 06/26/2017
 Filing Status:
 Active
 Status:
 Status:
 Status:
 Status

# **Report reflects information for : Second Quarter of 2017**

| General     | Section     | Question                                                                             | Response |
|-------------|-------------|--------------------------------------------------------------------------------------|----------|
| Information | Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

### Applicant Information

### Applicant Name, Type, and Contact Information

| Applicant                                                                              | Address                                                                        | Phone                 | Email                 | Applicant<br>Type |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------|
| SEAL ROCK BROADCASTERS, L.L.C.<br>Doing Business As: SEAL ROCK<br>BROADCASTERS, L.L.C. | Lance Anderson<br>67 GARDEN<br>COURT<br>MONTEREY, CA<br>93940<br>United States | +1 (206) 669-<br>8842 | LANCE_333@MSN.<br>COM | Company           |

| Contact<br>Representatives<br>(2) | Contact Name                                                        | Address                                                                               | Phone                 | Email                        | Contact Type                |
|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|------------------------------|-----------------------------|
|                                   | Sonny Cavazos<br>CONSULTING ENGINEER<br>NONE                        | 67 Garden Court<br>Monterey, CA 93901<br>United States                                | +1 (831) 642-<br>4400 | scavazos@entravision.<br>com | Technical<br>Representative |
|                                   | James L. Winston<br>Rubin, Winston, Diercks, Harris &<br>Cooke, LLP | 1201 Connecticut<br>Ave., NW<br>Suite 200<br>Washington, DC<br>20036<br>United States | +1 (202) 861-<br>0870 | jwinston@rwdhc.com           | Legal<br>Representative     |

| Children's                | Section                                                                                                                                                                                                                                                                                                                        | Question              | Response            |          |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------|
| Television<br>Information | Station Type                                                                                                                                                                                                                                                                                                                   | Station Type          | Network Affiliation |          |
|                           |                                                                                                                                                                                                                                                                                                                                | Affiliated network    | FOX                 |          |
|                           |                                                                                                                                                                                                                                                                                                                                | Nielsen DMA           | Monterey-Salinas    | 5        |
|                           |                                                                                                                                                                                                                                                                                                                                | Web Home Page Address | WWW.KCBA.CO         | М        |
|                           |                                                                                                                                                                                                                                                                                                                                |                       |                     |          |
| Digital Core              | Question                                                                                                                                                                                                                                                                                                                       |                       |                     | Response |
| Programming               | State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                             |                       | 3.0                 |          |
|                           | State the average number of hours per week of free over-the-air digital video programming broadcast by the 3.0 station on other than its main program stream                                                                                                                                                                   |                       |                     | 3.0      |
|                           | State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                   |                       |                     | 3.0      |
|                           | Does the Licensee provide information identifying each Core Program aired on its station, including an indication Y of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                     |                       |                     | Yes      |
|                           | Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the |                       | Yes                 |          |

station's main program stream or on another of the station's free digital program streams?

# Digital Core Programs(6)

| Digital Core<br>Program (1 of 6)                                                                                                              | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | DOG TALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                                                   | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program<br>Regularly Scheduled                                                                                                     | SAT, 7:00AM ON 4/1-5/6, 5/27-6/24/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at<br>regularly scheduled<br>time                                                                                           | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of<br>Preemptions for<br>other than Breaking<br>News                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience                                                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | Dog Tales" serves the educational and informational needs of children 13-16 years of age with its program content, including dog safety and care tips, as well as lessons on the responsibility of owning a dog. The show also provides informative segments on various dog breeds and showcases various veterinary experts explaining different issues affecting canines. The weekly series also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol<br>E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DOG TALES           |
| List date and time rescheduled                                                   | 05/13/2017 12:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-13          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DOG TALES           |
| List date and time rescheduled                                                   | 05/20/2017 12:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-20          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core<br>Program (2 of 6)                                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                    | Animal Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                                                      | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                  | SAT, 7:30AM ON 4/1-5/6, 5/27-6/24/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired<br>at regularly<br>scheduled time                                                                                              | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of<br>Preemptions                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of<br>Preemptions<br>Rescheduled                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of<br>Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target<br>Child Audience                                                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets the<br>definition of<br>Core<br>Programming. | ANIMAL RESCUE" will satisfy the FCC Children's Programming requirement and can be classified as either core or non-core programming. "ANIMAL RESCUE" serves the educational and informational needs of children 13 to 16 years of age with its program content, including safety tips and informational about various animals and their habitats. The programs also show real life in-the-field experiences of professional and ordinary people taking care of, treating and helping various animals, as well as exhibiting good social responsibility and promoting strong personal and community values. To facilitate your FCC filings, episode synopses are available |

| Does the          |
|-------------------|
| Licensee identify |
| the program by    |
| displaying        |
| throughout the    |
| program the       |
| symbol E/I?       |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 05/13/2017 12:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-13          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 05/20/2017 12:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-20          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core<br>Program (3 of<br>6)                       | Response                         |
|-----------------------------------------------------------|----------------------------------|
| Program Title                                             | MISSING                          |
| Origination                                               | Syndicated                       |
| Days/Times<br>Program<br>Regularly<br>Scheduled           | SAT, 8:30AM ON 4/1-6/10, 6/24/17 |
| Total times<br>aired at<br>regularly<br>scheduled<br>time | 12                               |
| Total times<br>aired                                      | 13                               |

| Number of<br>Preemptions                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions<br>Rescheduled                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                                   | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child<br>Audience                                                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Missing is a weekly half-hour educational/informational series focusing on actual cases of missing persons.<br>The series, which is appropriate for family viewing and children ages 13-16 in particular, provides<br>information and descriptions of missing children, including endangered runaways as well as victims of<br>abductions. The show also presents peer-to-peer advice on safety in public places and in cyber space,<br>including real-world examples of how to avoid potentially dangerous situations. The program emphasizes<br>taking active responsibility for personal safety and promotes situational awareness, presented in a calm<br>and non-threatening manner suited for teenagers. Missing is closed-captioned for the hearing impaired and<br>displays the E/l icon throughout the broadcast. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | MISSING             |
| List date and time rescheduled                                                   | 06/22/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-17          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core<br>Program (4 of |            |
|-------------------------------|------------|
| 6)                            | Response   |
| Program Title                 | DRAGONFLY  |
| Origination                   | Syndicated |

| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                        | SAT, 11:00AM ON 4/1, 5/13, 5/20/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times<br>aired                                                                                                                                   | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of<br>Preemptions                                                                                                                               | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of<br>Preemptions<br>Rescheduled                                                                                                                | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of<br>Program                                                                                                                                   | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Age of Target<br>Child Audience                                                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Dragonfly TV is a weekly half-hour science television series that meets the educational and informational objectives of the FCC s Children s Programming requirements for children ages 13-16. The programs highlight children doing projects with real hands-on experience and demonstrates practical applications of mathematics and science. It introduces young viewers to a variety of scientific disciplines and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. Each episode is engaging, entertaining and educational in structure, allowing children to investigate science on their own. Dragonfly TV is closed-captioned for the hearing impaired and displays the E/I icon throughout the broadcast. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 04/11/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-08          |
| Episode #                                                                        |                     |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 04/18/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-15          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

### **Digital Preemption Programs #3**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 04/25/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-22          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

### **Digital Preemption Programs #4**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 05/02/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-29          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 05/09/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-06          |

| Episode #             |        |
|-----------------------|--------|
| Reason for Preemption | Sports |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 05/30/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-27          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

### **Digital Preemption Programs #7**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 06/06/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-03          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

#### **Digital Preemption Programs #8**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 06/13/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-10          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | DRAGONFLY           |
| List date and time rescheduled                                                   | 06/20/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |

| Date Preempted        | 2017-06-17 |
|-----------------------|------------|
| Episode #             |            |
| Reason for Preemption | Sports     |

| Digital Core Program (5<br>of 6)                                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                           | BIZ KIDS                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                                             | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program<br>Regularly Scheduled                                                                                               | SAT, 11:30AM ON 4/22, 5/13 , 5/20/2017                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                                       | 12                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions                                                                                                                   | 9                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions<br>for other than Breaking<br>News                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions<br>Rescheduled                                                                                                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of Program                                                                                                                       | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child<br>Audience                                                                                                         | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational<br>and informational<br>objective of the program<br>and how it meets the<br>definition of Core<br>Programming. | Biz Kids is a weekly half-hour series focusing on financial literacy and entrepreneurship for teens, targeting 13 to 16-year-olds. Using a mix of strong financial education tools, dynamic sketch comedy, and inspiring true stories of young entrepreneurs, Biz Kid\$ provides important information for future success. Each episode features math, language arts, and social studies as well as teaching teens about money and business. |
| Does the Licensee<br>identify the program by<br>displaying throughout the<br>program the symbol E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 04/05/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-01          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 04/12/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-08          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 04/19/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-15          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

# Digital Preemption Programs #4

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 05/03/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-04-29          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 05/10/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-06          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 05/31/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-27          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

### **Digital Preemption Programs #7**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 06/07/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-03          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

#### **Digital Preemption Programs #8**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 06/14/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-10          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | BIZ KIDS            |
| List date and time rescheduled                                                   | 06/21/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-17          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core Program<br>(6 of 6)                                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | AMERICA'S HEARTLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                                                | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | SAT, 8:00AM ON 4/1-5/6, 5/27-6/10, 6/24/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                                              | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired                                                                                                                          | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of<br>Preemptions                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions for other<br>than Breaking News                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions<br>Rescheduled                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target Child<br>Audience                                                                                                            | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition of<br>Core Programming. | America s Heartland will satisfy the FCC Children's programming requirement and can be classified as either core or non-core programming. America s Heartland serves the educational and informational needs of children 13 to 16 years of age with its program content, including the importance of learning about farming and feeding the world. Teenage students are presented with fascinating stories and introduced to exceptional individuals who operate family farms through America s heartland. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol E<br>/I?                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | AMERICA'S HEARTLAND |
| List date and time rescheduled                                                   | 05/13/2017 01:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-13          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | AMERICA'S HEARTLAND |
| List date and time rescheduled                                                   | 05/13/2017 01:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-05-20          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | AMERICA'S HEARTLAND |
| List date and time rescheduled                                                   | 06/23/2017 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2017-06-17          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

| Liaison Contact | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                 | Does the Licensee publicize the existence and location of the station's Children's Television<br>Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                        | Yes                        |
|                 | Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GEORGE KRISTE              |
|                 | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 67 GARDEN CT               |
|                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MONTEREY                   |
|                 | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | СА                         |
|                 | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 93940                      |
|                 | Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (831) 373-6767             |
|                 | Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GVKRISTE@EARTHLINK.<br>NET |
|                 | Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                            |

### Other Matters (6)

| Other Matters (1 of 6)                                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                 | DOG TALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                                   | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program<br>Regularly Scheduled                                                                                     | SAT, AT 7:00AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                                 | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience from                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core | Dog Tales" serves the educational and informational needs of children 13-16 years of age with its program content, including dog safety and care tips, as well as lessons on the responsibility of owning a dog. The show also provides informative segments on various dog breeds and showcases various veterinary experts explaining different issues affecting canines. The weekly series also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |

Programming.

| Program Title                                                                                                                                    | Animal Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                                                      | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                  | SAT, AT 7:30AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired<br>at regularly<br>scheduled time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target<br>Child Audience<br>from                                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets the<br>definition of<br>Core<br>Programming. | ANIMAL RESCUE" will satisfy the FCC Children's Programming requirement and can be classified as<br>either core or non-core programming. "ANIMAL RESCUE" serves the educational and informational<br>needs of children 13 to 16 years of age with its program content, including safety tips and informational<br>about various animals and their habitats. The programs also show real life in-the-field experiences of<br>professional and ordinary people taking care of, treating and helping various animals, as well as<br>exhibiting good social responsibility and promoting strong personal and community values. To facilitate<br>your FCC filings, episode synopses are available |

| (3 of 6)      | Response |
|---------------|----------|
| Program Title | MISSING  |

| educational<br>andThe series, which is appropriate for family viewing and children ages 13-16 in particular, provid<br>information and descriptions of missing children, including endangered runaways as well as vic<br>abductions. The show also presents peer-to-peer advice on safety in public places and in cybe<br>objective of<br>the programincluding real-world examples of how to avoid potentially dangerous situations. The program er<br>taking active responsibility for personal safety and promotes situational awareness, presented in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Origina                                                                                                                                                         | tion Syndicated                                                                                                                                               | E Construction of the second se |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| aired at<br>regularly<br>scheduled<br>time       30 mins         Length of<br>Program       30 mins         Age of Target<br>ducational<br>and now it<br>informational<br>adductors. The series, which is appropriate for family viewing and chiftern ages 13-61 in particular, provide<br>adductors. The series, which is appropriate for family viewing and chiftern ages 13-61 in particular, provide<br>adductors. The series, which is appropriate for family viewing and chiftern ages 13-61 in particular, provide<br>adductors. The series addition and descriptions of training chiffern, including and angerous subations. The program<br>taking active responsibility for personal safety and promotes subations. The program<br>taking active responsibility for personal safety and promotes subations. The program<br>taking active responsibility for personal safety and promotes subations. The program<br>taking active responsibility for personal safety and promotes subational awareness, presented<br>and now it<br>and now it<br>ano | Program<br>Regula                                                                                                                                               | n<br>rly                                                                                                                                                      | :30AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Program       Age of Target       13 years to 16 years         Child       Missing is a weekly half-hour educational/informational series focusing on actual cases of miss educational         Describe the educational       Missing is a weekly half-hour educational/informational series focusing on actual cases of miss educational         Describe the educational       Missing is a weekly half-hour educational/informational active responsibility for personal safety and promotes situations. The program taking active responsibility for personal safety and promotes situational and hour including readments had active responsibility for personal safety and promotes situational avareness, presented i and hou it and non-threatening manner suited for teenagers. Missing is closed-captioned for the hearing i meets the definition of Core Program Title       DRAGONFLY         Order Matters       Kesponse       Strict T1:00AM ON 7/1-9/30/17         Program Title       DRAGONFLY       Strict T1:00AM ON 7/1-9/30/17         Origination       Strict T1:00AM ON 7/1-9/30/17       Strict T1:00AM ON 7/1-9/30/17         Program Regularly       Strict T1:00AM ON 7/1-9/30/17       Strict T1:00AM ON 7/1-9/30/17         Scheduled       30 mins       13 years to 16 years         Age of Target       13 years to 16 years       Child         Age of Target       Dragontly TV is a weekly half-hour science television series that meets the educational and info         Describe the doucational       Origenthy FCC S Chiditors SProgramming requirements for childr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | aired at<br>regularl<br>schedu                                                                                                                                  | y                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Child         Audience from           Describe the<br>educational<br>and<br>and<br>and<br>bigetive of<br>the series, which is appropriate for family viewing and children ages 13-16 in particular, provid<br>informational<br>objective of<br>taking active responsibility for personal safety and promotes situational awareness, presented<br>taking active responsibility for personal safety and promotes situational awareness, presented<br>displays the E/I icon throughout the broadcast.           Other Matters<br>(4 of 6)         Response           Program Title         DRAGONFLY           Origination         Syndicated           Days/Times<br>regularly<br>scheduled time         SAT, AT 11:00AM ON 7/1-9/30/17           Program<br>Regularly<br>scheduled time         13<br>and nois           Age of Target<br>Child<br>Audience from         30 minis           Program<br>Regularly<br>scheduled time         13 years to 16 years           Child<br>Audience from<br>and         Dragonfly TV is a weekly half-hour science television series that meets the educational and<br>inglight children doing projects with real hands-on experience and demonstrates practical approximation<br>tightight children doing projects with real hands-on experience and demonstrates practical approximation<br>tightight children doing projects with real hands-on experience and demonstrates practical approximation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| educational<br>and       The series, which is appropriate for family viewing and children ages 13-16 in particular, provid<br>information and descriptions of missing children, including endangered runaways as well as vie<br>abductions. The show also presents peer-to-peer advice on safety in public places and in cybe<br>objective of<br>including real-world examples of how to avoid potentially dangerous situations. The program<br>taking active responsibility for personal safety and promotes situational awareness, presented i<br>and how it<br>meets the<br>definition of<br>Core         Other Matters<br>(4 of 6)       Response         Program Title       DRAGONFLY         Origination       Syndicated         Days/Times<br>aired at<br>regularly<br>scheduled time       SAT, AT 11:00AM ON 7/1-9/30/17         Program<br>Regularly<br>scheduled time       30 mins         Age of Target<br>Child<br>Audience from       31 years to 16 years         Describe the<br>educational<br>and       Dragonfly TV is a weekly half-hour science television series that meets the educational and infi<br>objectives of the FC2 sc hildren a programming requirements for children ages 13-16. The pri<br>highlight children doing projects with real hands-on experience and demonstrates practical appr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Child                                                                                                                                                           |                                                                                                                                                               | o 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (4 of 6)ResponseProgram TitleDRAGONFLYOriginationSyndicatedDays/Times<br>Program<br>Regularly<br>ScheduledSAT, AT 11:00AM ON 7/1-9/30/17Program<br>Regularly<br>Scheduled13Total times<br>aired at<br>regularly<br>scheduled time13Length of<br>Program30 minsProgram<br>Program13 years to 16 yearsAge of Target<br>Child<br>Audience from13 years to 16 yearsDescribe the<br>educational<br>andDragonfly TV is a weekly half-hour science television series that meets the educational and infi<br>objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the program objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the program objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring the programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | educati<br>and<br>informa<br>objectiv<br>the prog<br>and how<br>meets t<br>definitio<br>Core                                                                    | onal The series<br>information<br>tional abductions<br>re of including re<br>gram taking active<br>w it and non-th<br>he displays the<br>on of                | n and descriptions of missing children, including endangered runaways as well as victims of<br>s. The show also presents peer-to-peer advice on safety in public places and in cyber space,<br>eal-world examples of how to avoid potentially dangerous situations. The program emphasizes<br>we responsibility for personal safety and promotes situational awareness, presented in a calm<br>irreatening manner suited for teenagers. Missing is closed-captioned for the hearing impaired and                                                                                                                                                                                                    |
| Origination       Syndicated         Days/Times       SAT, AT 11:00AM ON 7/1-9/30/17         Program       Regularly         Scheduled       13         aired at       regularly         scheduled time       30 mins         Program       30 mins         Program       13 years to 16 years         Child       Audience from         Describe the       Dragonfly TV is a weekly half-hour science television series that meets the educational and info         objectives of the FCC s Children s Programming requirements for children ages 13-16. The prohighlight children doing projects with real hands-on experience and demonstrates practical approximation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times       SAT, AT 11:00AM ON 7/1-9/30/17         Program       Regularly         Scheduled       Total times         Total times       13         aired at       regularly         scheduled time       Image: Scheduled time         Length of       30 mins         Program       30 mins         Program       13 years to 16 years         Child       Audience from         Describe the       Dragonfly TV is a weekly half-hour science television series that meets the educational and infor         objectives of the FCC s Children s Programing requirements for children ages 13-16. The pro-         and       highlight children doing projects with real hands-on experience and demonstrates practical apper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program       Regularly         Scheduled       Total times         aired at       13         regularly       scheduled time         Length of       30 mins         Program       30 mins         Program       13 years to 16 years         Child       Audience from         Describe the       Dragonfly TV is a weekly half-hour science television series that meets the educational and info         objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-         and       highlight children doing projects with real hands-on experience and demonstrates practical app                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (4 of 6)                                                                                                                                                        | Response                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| aired at<br>regularly<br>scheduled time       regularly<br>scheduled time         Length of<br>Program       30 mins         Age of Target<br>Child<br>Audience from       13 years to 16 years         Describe the<br>educational<br>and       Dragonfly TV is a weekly half-hour science television series that meets the educational and information<br>objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appro-<br>time in the instrument of the instrume                                                                                                                                                                                                                                                                                                                                             | <b>(4 of 6)</b><br>Program                                                                                                                                      | Response                                                                                                                                                      | FLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Program         Age of Target<br>Child<br>Audience from       13 years to 16 years         Describe the<br>educational<br>and       Dragonfly TV is a weekly half-hour science television series that meets the educational and inference<br>objectives of the FCC s Children s Programming requirements for children ages 13-16. The pro-<br>highlight children doing projects with real hands-on experience and demonstrates practical appro-<br>tice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (4 of 6)<br>Program<br>Origina<br>Days/Ti<br>Program<br>Regula                                                                                                  | Response<br>m Title DRAGONI<br>tion Syndicated<br>imes SAT, AT 1<br>m<br>rly                                                                                  | FLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Child         Audience from         Describe the       Dragonfly TV is a weekly half-hour science television series that meets the educational and inference objectives of the FCC s Children s Programming requirements for children ages 13-16. The program and         and       highlight children doing projects with real hands-on experience and demonstrates practical approximation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (4 of 6)<br>Program<br>Origina<br>Days/Ti<br>Program<br>Regula<br>Schedu<br>Total tim<br>aired at<br>regular                                                    | Response         n Title       DRAGONI         tion       Syndicated         imes       SAT, AT 1         n       rly         iled       13         y       Y | FLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| educationalobjectives of the FCC s Children s Programming requirements for children ages 13-16. The proandhighlight children doing projects with real hands-on experience and demonstrates practical appr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (4 of 6)<br>Program<br>Origina<br>Days/Ti<br>Program<br>Regular<br>Schedu<br>Total tir<br>aired at<br>regularl<br>schedu                                        | Responsen TitleDRAGONItionSyndicatedtimesSAT, AT 1nSAT, AT 1n13y13y13of30 mins                                                                                | FLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming.them in critical thinking and problem solving skills, while providing valuable information to reach<br>ended and problem solving and educational in structure, allowing children to invest<br>science on their own. Dragonfly TV is closed-captioned for the hearing impaired and displays the<br>throughout the broadcast.definition of<br>Core<br>Programming.throughout the broadcast.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (4 of 6)<br>Program<br>Original<br>Days/Ti<br>Program<br>Regular<br>Schedu<br>Total tim<br>aired at<br>regular<br>schedu<br>Length<br>Program<br>Age of Tothild | Responsem TitleDRAGONItionSyndicatedimesSAT, AT 1nSAT, AT 1n13rly13led time30 minsn13 years to                                                                | FLY<br>d<br>1:00AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Other Matters (5 of 6)                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | BIZ KIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                                                | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | SAT, AT 11:30AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                                              | 13<br>9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience from                                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational<br>and informational<br>objective of the program<br>and how it meets the<br>definition of Core<br>Programming.    | teens, targeting 13 to 16-year-olds. Using a mix of strong financial education tools, dynamic                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Other Matters (6 of 6)                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program Title                                                                                                                              | AMERICA'S HEARTLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                                                | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | SAT, AT 8:00AM ON 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience from                                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition of<br>Core Programming. | America s Heartland will satisfy the FCC Children's programming requirement and can be classif<br>as either core or non-core programming. America s Heartland serves the educational and<br>informational needs of children 13 to 16 years of age with its program content, including the<br>importance of learning about farming and feeding the world. Teenage students are presented wit<br>fascinating stories and introduced to exceptional individuals who operate family farms through<br>America s heartland. |

| Certification | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Response                                               |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|               | The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.<br><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b> Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.<br>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503). |                                                        |
|               | I certify that this application includes all required and relevant attachments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                    |
|               | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Joanne<br>Dempsey<br>Business<br>Operations<br>Manager |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06/26/201                                              |

Attachments No Attachments.