



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: 0003778909 | File Number: 0000020301 | Submit Date: 01/09/2017 | Call Sign: WNUV | Facility ID: 7933 | City: BALTIMORE | State: MD

Service: Full Service Television | Purpose: Children's TV Programming Report | Status: Received | Status Date: 01/09/2017 | Filing Status: Active

Report reflects information for : Fourth Quarter of 2016

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

Applicant  
Information

Applicant Name, Type, and Contact Information

| Applicant                                                                                   | Address                                                                     | Phone             | Email                             | Applicant Type |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|-----------------------------------|----------------|
| BALTIMORE (WNUV-TV) LICENSEE, INC.<br>Doing Business As: BALTIMORE (WNUV-TV) LICENSEE, INC. | Lisa Asher<br>2000 WEST 41ST STREET<br>BALTIMORE, MD 21211<br>United States | +1 (410) 662-9688 | LAsher@cunninghambroadcasting.com | Company        |

Contact  
Representatives  
(1)

| Contact Name                                                   | Address                                                                                      | Phone                | Email                                | Contact Type            |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|--------------------------------------|-------------------------|
| MILES S. MASON, ESQ.<br>PILLSBURY WINTHROP<br>SHAW PITTMAN LLP | Miles S. Mason<br>1200 SEVENTEENTH<br>STREET, NW<br>WASHINGTON, DC<br>20036<br>United States | +1 (202)<br>663-8195 | MILES.<br>MASON@PILLSBURYLAW.<br>COM | Legal<br>Representative |

Children's  
Television  
Information

| Section      | Question              | Response            |
|--------------|-----------------------|---------------------|
| Station Type | Station Type          | Network Affiliation |
|              | Affiliated network    | CW                  |
|              | Nielsen DMA           | Baltimore           |
|              | Web Home Page Address | www.cwbaltimore.com |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.5      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 336.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 8.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(16)

| Digital Core<br>Program (1 of 16)                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | Dog Whisperer With Cesar Millan: Family Edition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times<br>Program Regularly<br>Scheduled                                                                                                  | Saturdays at 8:30a, 9a, 9:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at<br>regularly scheduled<br>time                                                                                           | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total times aired                                                                                                                             | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of<br>Preemptions                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions for<br>other than Breaking<br>News                                                                                   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child<br>Audience                                                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | This program, animal behaviorist Cesar Millan works to rehabilitate dogs with behavior problems. Viewers will become educated about canine training and creating a healthy environment for dogs. Millan goes directly into the homes of the dog owners and documents the transformations that occur. By offering suggestions to modify their own behaviors, Millan assists the dogs' human families to achieve responsible pet ownership, and a balanced and a natural relationship with their pets. The program aired on the main program stream. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol<br>E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Digital Preemption Programs #1

| Questions                                                                        | Response                                       |
|----------------------------------------------------------------------------------|------------------------------------------------|
| Title of Program                                                                 | Dog Whisperer With Cesar Millan Family Edition |
| List date and time rescheduled                                                   | 12/25/2016 02:00 PM                            |
| Is the rescheduled date the second home?                                         | Yes                                            |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                                            |
| Date Preempted                                                                   | 2016-12-17                                     |
| Episode #                                                                        | 218                                            |

|                       |       |
|-----------------------|-------|
| Reason for Preemption | Other |
|-----------------------|-------|

## Digital Preemption Programs #2

| Questions                                                                        | Response                                       |
|----------------------------------------------------------------------------------|------------------------------------------------|
| Title of Program                                                                 | Dog Whisperer With Cesar Millan Family Edition |
| List date and time rescheduled                                                   | 12/25/2016 02:30 PM                            |
| Is the rescheduled date the second home?                                         | Yes                                            |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                                            |
| Date Preempted                                                                   | 2016-12-17                                     |
| Episode #                                                                        | 219                                            |
| Reason for Preemption                                                            | Other                                          |

| Digital Core Program<br>(2 of 16)                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Calling Dr. Pol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 7a and 7:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions                                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dr. Jan Pol is a veterinarian who specializes in large farm animals. Having more than 19,000 clients, Dr. Pol has seen it all. This series is designed to educate and inform viewers as Dr. Pol, his family, and veterinary staff share their experiences caring for animals of all shapes and sizes cross rural Michigan. Viewers will have the opportunity to learn about the biology and behaviors of various domesticated animals and livestock. This program aired on the main program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Digital Preemption Programs #1

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Calling Dr. Pol     |
| List date and time rescheduled                                                   | 12/25/2016 12:30 PM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2016-12-17          |
| Episode #                                                                        | 215                 |
| Reason for Preemption                                                            | Other               |

Digital Preemption Programs #2

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Calling Dr. Pol     |
| List date and time rescheduled                                                   | 12/25/2016 01:00 PM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2016-12-17          |
| Episode #                                                                        | 216                 |
| Reason for Preemption                                                            | Other               |

| Digital Core Program (3 of 16)                                                                                           |  | Response                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Rescue Me with Dr. Lisa                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 8a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                                                                                                                                                             |
| Total times aired                                                                                                        |  | 14                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions                                                                                                    |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        |  | 1                                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program is about a veterinarians mission to match orphaned pets with new owners and new homes. Episode examples include finding a dog for a mother and her two young daughters and, overcoming the challenge of finding a dog for a family who doesnt know what they want. Children will learn what it take to be a responsible pet owner. This program aired on the main program stream. |



|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

#### Digital Preemption Programs #1

| Questions                                                                        | Response               |
|----------------------------------------------------------------------------------|------------------------|
| Title of Program                                                                 | Rescue Me with Dr Lisa |
| List date and time rescheduled                                                   | 12/25/2016 01:30 PM    |
| Is the rescheduled date the second home?                                         | Yes                    |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                    |
| Date Preempted                                                                   | 2016-12-17             |
| Episode #                                                                        | 102                    |
| Reason for Preemption                                                            | Other                  |

| Digital Core Program (4 of 16)                     | Response                       |
|----------------------------------------------------|--------------------------------|
| Program Title                                      | America's Heartland            |
| Origination                                        | Syndicated                     |
| Days/Times Program Regularly Scheduled             | Sundays at 8a 10/2/16-12/25/16 |
| Total times aired at regularly scheduled time      | 13                             |
| Total times aired                                  |                                |
| Number of Preemptions                              | 0                              |
| Number of Preemptions for other than Breaking News |                                |
| Number of Preemptions Rescheduled                  |                                |
| Length of Program                                  | 30 mins                        |
| Age of Target Child Audience                       | 13 years to 16 years           |



|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Much of the food Americans eat is produced by farmers and ranchers in the countrys heartland, but many children dont know how its produced. Americas Heartland provides information about the people and processes responsible for the availability of food and fuel across the country and around the world. The shows reporters and producers tell stories in topics that include farm families, consumer issues, animal welfare and crop sustainability. Children will learn about the production of the food and fuel they consume. Some episodes also take the show abroad to countries such as Egypt and Taiwan, to show the impact American agriculture has on the global economy. This program aired on the main program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Digital Core Program<br>(5 of 16)                                                                                        |  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Animal Atlas                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 9a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            |  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Life science, biological science, photography and humor combine to provide viewers of this program with life science concepts, animal classification, as well as the anatomy and physiology information of animals. The viewers are taken around the biomes of the world, merging the fascination of the animal world with a greater understanding of the relationship between the branches of the animal kingdom. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Digital Core<br>Program (6 of 16) |  | Response |
|-----------------------------------|--|----------|
|-----------------------------------|--|----------|

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Safari Tracks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 9:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is an exciting and entertaining series which takes viewers on location to explore the magnificent and immense world of Africas animals. Ushaka, a young South African host, takes the viewer from the brushlands of the Savanna to the great Okavango, and from the greatest game reserves to the most remote beaches of Madagascar, and more. The viewer will see everything from rare African birds to creepy crawlers, to animal babies interacting with their mothers and siblings. The viewer will learn about life science as well as biological facts, which will educate the viewer about the natural activities of a species as well as its environment, the need for wildlife conservation, and how to better support the protection of endangered species. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Digital Core Program (7 of 16) |  | Response                    |
|--------------------------------|--|-----------------------------|
| Program Title                  |  | The Coolest Places On Earth |
| Origination                    |  | Network                     |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 10a and 11:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 28                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This series takes viewers on a journey of discovery to the most astonishing places on the planet - cities, festivals, landmarks, and jaw-dropping works of nature. The history and cultures of these locations are explored to help viewers gain a better understanding of the diverse world in which they live. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core Program (8 of 16)                                                                                           |                                                                                                                                                                                                                                                                                                                                                           | Response |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Program Title                                                                                                            | State to State                                                                                                                                                                                                                                                                                                                                            |          |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                   |          |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 10:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                      |          |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                        |          |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                         |          |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                         |          |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                   |          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                      |          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | During this program, viewers travel across the United States exploring cities, amazing monuments, natural wonders, and other interesting destinations. The series presents core curriculum information about history, geography, and culture, giving viewers a fun and entertaining learning experience. This program aired on the second program stream. |          |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

| Digital Core Program (9 of 16)                                                                                           |  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | On The Spot                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 11a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                            |  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program is hosted by comedian Eric Schwartz, who randomly interviews people on the street about local and national curriculum. Eric focuses on questions about any of the following topics - geography, history, art, science, mathematics, culture, language, music, and sports. The answers to the questions are addressed with video inserts, graphs and/or maps, to provide viewers with a deeper understanding of the topic. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Digital Core Program (10 of 16)               |  | Response                          |
|-----------------------------------------------|--|-----------------------------------|
| Program Title                                 |  | Get Wild                          |
| Origination                                   |  | Network                           |
| Days/Times Program Regularly Scheduled        |  | Saturdays at 12p 10/1/16-12/31/16 |
| Total times aired at regularly scheduled time |  | 14                                |
| Total times aired                             |  |                                   |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                  |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include learning how experts studying adult orangutans learn how they raise their young and explains the Pandas living patterns. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                      |

| Digital Core Program (11 of 16)                                                                                          |  | Response                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Wild World                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 12:30p 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            |  | 14                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program aired on the second program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                       |

| Digital Core Program (12 of 16) |  | Response                      |
|---------------------------------|--|-------------------------------|
| Program Title                   |  | Get Wild at the San Diego Zoo |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 8a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include: learning how experts studying adult orangutans learn how they raise their young; and explains the Pandas living patterns. This program aired on the third program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                       |

| Digital Core Program (13 of 16)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Wild World at the San Diego Zoo                                                                                                                                                                                                                                                                                                          |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                  |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 8:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                       |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                  |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program aired on the third program stream. |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

| Digital Core Program (14 of 16)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Origins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays and Sundays 9a and 9:30a 10/1/16-12/31/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired                                                                                                        | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | <p>This program explores the origin of hundreds of the worlds most influential and important inventions, natural objects, customs, ideas from technology, arts and entertainment, government, nature and more. By teaching the history of the worlds most significant ideas and creations, Origins gives children an appreciation of progress and the contributions of others while inspiring their own dreams of the future. Episode examples include The Horse, Bicycle and Motorcycle, three modes of solitary transportation that gave us freedom and adventure and, Clocks, Calendars &amp; Calculators, three pivotal inventions that enable humankind to organize, plan and keep track of their lives. This program airs on the third program stream.</p> |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



| Digital Core Program (15 of 16)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Think Big                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays at 8a 10/2/16-12/25/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Think Big is a kid hosted entertaining series for young people that follows the worlds most innovative kids as they create and invent new toys, games, learning tools, websites, and modes of transportation. The program features top kid inventors who face off against one another in an Invent Off to see who can come up with the most innovative and creative invention. In each episode, two teams brainstorm, choose materials, and sketch and design their idea. Once completed, the inventions are then judged. This program allows kids to showcase their skills in creativity, science, innovation, marketing and teamwork. This program airs on the third program stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Digital Core Program (16 of 16) | Response  |
|---------------------------------|-----------|
| Program Title                   | Dragonfly |
| Origination                     | Network   |



|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                  | Sundays at 8:30a 10/2/16-12/25/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired<br>at regularly<br>scheduled time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of<br>Preemptions<br>Rescheduled                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Age of Target<br>Child Audience                                                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets the<br>definition of<br>Core<br>Programming. | This program features children engaging in various science projects and demonstrates practical applications of mathematics and science from multiple scientific fields. It introduces young viewers to a variety of scientific disciplines and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. Examples of program episodes include studying various ecosystems, sea turtles, and rocket propulsion. Each episode is engaging, entertaining and educational in structure, allowing children to gain an appreciation for science in a unique and entertaining way. This program airs on the third program stream. |
| Does the<br>Licensee identify<br>the program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

## Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Belinda Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2000 West 41st Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (410) 662-1401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | bmjohnso@cunninghambroadcasting.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | During 4th Quarter 2016: WNUV-TV aired and produced numerous PSA's directly relating to children. A weekly and monthly calendar is also produced for the website and broadcast that promotes local events geared for families and children. WNUV carried the Championship Football Games of MPSSAA (Maryland Public Secondary School Athletic Association) on December 8th, 7-10p; December 9th, 7:30-10:30p; December 10th, 3:30-6:30p, 7-10p. A half-hour highlight special aired at 6:30p on December 10th. |

Other Matters (15)

| Other Matters (1 of 15)                                                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | Dog Whisperer With Cesar Millan Family Edition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times<br>Program Regularly<br>Scheduled                                                                                                  | Saturdays at 8a, 8:30a, 9a, 9:30a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at<br>regularly scheduled<br>time                                                                                           | 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child<br>Audience from                                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | This program features animal behaviorist Cesar Millan who works to rehabilitate dogs with behavior problems. Viewers will become educated about canine training and creating a healthy environment for dogs. Millan goes directly into the homes of the dog owners and documents the transformations that occur. By offering suggestions to modify their own behaviors, Millan assists the dogs' human families to achieve responsible pet ownership, and a balanced and a natural relationship with their pets. This program will air on the main program stream. |

| Other Matters (2 of 15)                                                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | Calling Dr. Pol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                                                | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | Saturdays at 7a and 7:30a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired at<br>regularly scheduled<br>time                                                                                        | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target Child<br>Audience from                                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Describe the<br>educational and<br>informational objective<br>of the program and<br>how it meets the<br>definition of Core<br>Programming. | Dr. Jan Pol is a veterinarian who specializes in large farm animals. Having more than 19,000 clients, Dr. Pol has seen it all. This series is designed to educate and inform viewers as Dr. Pol, his family, and veterinary staff share their experiences caring for animals of all shapes and sizes across rural Michigan. Viewers will have the opportunity to learn about the biology and behaviors of various domesticated animals and livestock. This program will air on the main program stream. |

| Other Matters (3 of 15)                         | Response                     |
|-------------------------------------------------|------------------------------|
| Program Title                                   | America's Heartland          |
| Origination                                     | Syndicated                   |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Sundays at 8a 1/1/17-3/26/17 |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Much of the food Americans eat is produced by farmers and ranchers in the countrys heartland, but many children dont know how its produced. Americas Heartland provides information about the people and processes responsible for the availability of food and fuel across the country and around the world. The shows reporters and producers tell stories in topics that include farm families, consumer issues, animal welfare and crop sustainability. Children will learn about the production of the food and fuel they consume. Some episodes also take the show abroad to countries such as Egypt and Taiwan, to show the impact American agriculture has on the global economy. This program will air on the main program stream. |

| Other Matters (4 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Animal Atlas                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 9a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Life science, biological science, photography and humor combine to provide viewers of this program with life science concepts, animal classification, as well as the anatomy and physiology information of animals. The viewers are taken around the biomes of the world, merging the fascination of the animal world with a greater understanding of the relationship between the branches of the animal kingdom. This program will air on the second program stream. |

| Other Matters (5 of 15)                       | Response                          |
|-----------------------------------------------|-----------------------------------|
| Program Title                                 | Safari Tracks                     |
| Origination                                   | Network                           |
| Days/Times Program Regularly Scheduled        | Saturdays at 9:30a 1/7/17-3/25/17 |
| Total times aired at regularly scheduled time | 12                                |
| Length of Program                             | 30 mins                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is an exciting and entertaining series which takes viewers on location to explore the magnificent and immense world of Africas animals. Ushaka, a young South African host, takes the viewer from the brushlands of the Savanna to the great Okavango, and from the greatest game reserves to the most remote beaches of Madagascar, and more. The viewer will see everything from rare African birds to creepy crawlers, to animal babies interacting with their mothers and siblings. The viewer will learn about life science as well as biological facts, which will educate the viewer about the natural activities of a species as well as its environment, the need for wildlife conservation, and how to better support the protection of endangered species. This program will air on the second program stream. |
| <b>Other Matters (6 of 15)</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Program Title                                                                                                            | The Coolest Places On Earth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 10a and 11:30a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This series takes viewers on a journey of discovery to the most astonishing places on the planet - cities, festivals, landmarks, and jaw-dropping works of nature. The history and cultures of these locations are explored to help viewers gain a better understanding of the diverse world in which they live. This program will air on the second program stream.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Other Matters (7 of 15)</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Program Title                                                                                                            | State to State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 10:30a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | During this program, viewers travel across the United States exploring cities, amazing monuments, natural wonders, and other interesting destinations. The series presents core curriculum information about history, geography, and culture, giving viewers a fun and entertaining learning experience. This program will air on the second program stream.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Other Matters (8 of 15)</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Program Title                                                                                                            | On The Spot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 11a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is hosted by comedian Eric Schwartz, who randomly interviews people on the street about local and national curriculum. Eric focuses on questions about any of the following topics - geography, history, art, science, mathematics, culture, language, music, and sports. The answers to the questions are addressed with video inserts, graphs and/or maps, to provide viewers with a deeper understanding of the topic. This program will air on the second program stream. |

| Other Matters (9 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Get Wild                                                                                                                                                                                                                                                                                                                                                                    |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 12p 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include learning how experts studying adult orangutans learn how they raise their young and explains the Pandas living patterns. This program will air on the second program stream. |

| Other Matters (10 of 15)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Wild World                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays at 12:30p 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program will air on the second program stream. |



| Other Matters (11 of 15)                                                                                                 |  | Response                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Get Wild at the San Diego Zoo                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 8a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            |  | 12                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include: learning how experts studying adult orangutans learn how they raise their young; and explains the Pandas living patterns. This program will air on the third program stream. |

| Other Matters (12 of 15)                                                                                                 |  | Response                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Wild World at the San Diego Zoo                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   |  | Saturdays at 8:30a 1/7/17-3/25/17                                                                                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            |  | 12                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience from                                                                                        |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program will air on the third program stream. |

| Other Matters (13 of 15)                      |  | Response                                          |
|-----------------------------------------------|--|---------------------------------------------------|
| Program Title                                 |  | Origins                                           |
| Origination                                   |  | Network                                           |
| Days/Times Program Regularly Scheduled        |  | Saturdays and Sundays 9a and 9:30a 1/1/17-3/26/17 |
| Total times aired at regularly scheduled time |  | 50                                                |
| Length of Program                             |  | 30 mins                                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program explores the origin of hundreds of the worlds most influential and important inventions, natural objects, customs, ideas from technology, arts and entertainment, government, nature and more. By teaching the history of the worlds most significant ideas and creations, Origins gives children an appreciation of progress and the contributions of others while inspiring their own dreams of the future. Episode examples include The Horse, Bicycle and Motorcycle, three modes of solitary transportation that gave us freedom and adventure and, Clocks, Calendars & Calculators, three pivotal inventions that enable humankind to organize, plan and keep track of their lives. This program will air on the third program stream. |
| <b>Other Matters (14 of 15)</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Program Title                                                                                                            | Think Big                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays at 8a 1/1/17-3/26/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Think Big is a kid hosted entertaining series for young people that follows the worlds most innovative kids as they create and invent new toys, games, learning tools, websites, and modes of transportation. The program features top kid inventors who face off against one another in an Invent Off to see who can come up with the most innovative and creative invention. In each episode, two teams brainstorm, choose materials, and sketch and design their idea. Once completed, the inventions are then judged. This program allows kids to showcase their skills in creativity, science, innovation, marketing and teamwork. This program will air on the third program stream.                                                                |
| <b>Other Matters (15 of 15)</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Program Title                                                                                                            | Dragonfly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Sundays at 8:30a 1/1/17-3/26/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target<br>Child Audience<br>from                                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets the<br>definition of<br>Core<br>Programming. | This program features children engaging in various science projects and demonstrates practical applications of mathematics and science from multiple scientific fields. It introduces young viewers to a variety of scientific disciplines and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. Examples of program episodes include studying various ecosystems, sea turtles, and rocket propulsion. Each episode is engaging, entertaining and educational in structure, allowing children to gain an appreciation for science in a unique and entertaining way. This program will air on the third program stream. |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                                                      |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Yes</p>                                                                           |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Belinda M Johnson</b><br/><i>Public Affairs Manager</i></p> <p>01/09 /2017</p> |

Attachments

No Attachments.