



(REFERENCE COPY - Not for submission)

Notification of Consummation

File Number: **0000147317** | Submit Date: **05/26/2021** | Lead Call Sign: **WUPA** | FRN: **0003474871**
Service: **Full Service Television** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date:
05/28/2021 | Filing Status: **Active**

General Information

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|--|--|-------------------|----------------|----------------|
| ATLANTA TELEVISION STATION WUPA INC Doing Business As: ATLANTA TELEVISION STATION WUPA INC | Daniel G. Ryson 2020 M. St., NW Licensing DEPT Washington, DC 20036 United States | +1 (202) 457-4505 | dryson@cbs.com | Corporation |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|--|---|-------------------|-----------------------|----------------------|
| Nancy A. Ory <i>Attorney</i> Lerman Senter PLLC | 2001 L Street, NW Suite 400 Washington, DC 20036 United States | +1 (202) 416-6791 | nory@lermansenter.com | Legal Representative |

Consummation Notification Details

Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2021-05-26 | 0003474871 |

Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| WUPA | 6900 | 0000145506 | |

Certification

| Section | Question | Response |
|--------------------------|---|--|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Keith R. Murphy <i>Authorized Representative</i> 05/26/2021 |

Attachments

Information not provided.