



(REFERENCE COPY - Not for submission)  
Notification of Consummation

File Number: **0000146303** | Submit Date: **05/21/2021** | Lead Call Sign: **KTVW-DT** | FRN: **0004516118**

Service: **Full Service Television** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date:  
**05/21/2021** | Filing Status: **Active**

### General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
KTVW License Partnership, G. P.	Christopher G. Wood 5999 Center Drive Los Angeles, CA 90045 United States	+1 (310) 348-3600	cwood@univision.net	General Partnership

### Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
Matthew S. DelNero <i>Legal Counsel</i> Covington & Burling LLP	Matthew S. DelNero One CityCenter 850 Tenth Street, NW Washington, DC 20001 United States	+1 (202) 662-5543	mdelnero@cov.com	Legal Representative

### Consummation Notification Details

#### Details

Date of Consummation	FRN of Licensee Post-consummation
2021-05-18	0004516118

#### Consummate the Following Authorizations:

Select all the authorizations in the table below that will *not* be consummated

Call Sign	Facility ID	File Number	Will Not Consummate
KTVW-DT	35705	0000139571	
KTVW-CD	29464	0000139572	
DDKZOL-LP	128896	0000139573	
KTVW-DT	35705	0000139574	
KDOS-LD	129078	0000139575	

### Certification

Section	Question	Response
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<b>Authorized Party to Sign</b>	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	<b>Christopher G Wood</b> <i>SVP ASSOC GEN COUN</i> <i>GOV AND REG AFF</i>  05/20/2021

**Attachments**

Information not provided.