



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: 0004973897 | File Number: 0000008628 | Submit Date: 04/01/2016 | Call Sign: KFXK-TV | Facility ID: 70917 |  
City: LONGVIEW | State: TX  
Service: Full Service Television | Purpose: Children's TV Programming Report | Status: Received | Status Date:  
04/05/2016 | Filing Status: Active

Report reflects information for : First Quarter of 2016

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

Applicant  
Information

Applicant Name, Type, and Contact Information

| Applicant                                                  | Address                                                                                            | Phone             | Email                        | Applicant Type |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|------------------------------|----------------|
| WARWICK COMMUNICATIONS, INC.<br>Doing Business As: KFXK-TV | Warwick Communications, Inc.<br>700 St Johns St, Suite 301<br>Lafayette, LA 70501<br>United States | +1 (703) 359-7605 | tmalara@americanstaffing.net | Company        |

Contact  
Representatives  
(2)

| Contact Name                                                        | Address                                                                         | Phone                 | Email                      | Contact Type            |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|----------------------------|-------------------------|
| <b>Drew Balch</b><br>Warwick Communications,<br>Inc.                | 4300 Richmond Rd<br>Tyler, TX 75703<br>United States                            | +1 (903) 581-<br>5656 | Drew@fox51.com             | Station Manager         |
| <b>Stuart Shorenstein</b><br><i>Legal Counsel</i><br>Cozen O'Connor | Stuart Shorenstein<br>277 Park Avenue<br>New York, NY<br>10172<br>United States | +1 (212) 883-<br>4923 | sshorenstein@cozen.<br>com | Legal<br>Representative |

Children's  
Television  
Information

| Section      | Question              | Response                  |
|--------------|-----------------------|---------------------------|
| Station Type | Station Type          | Network Affiliation       |
|              | Affiliated network    | FOX                       |
|              | Nielsen DMA           | Tyler-Longview(Lfkn&Ncgd) |
|              | Web Home Page Address | www.MyEastTex.com         |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.5      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 168.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 4.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(15)

| Digital Core<br>Program (1 of<br>15)                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                    | Teen Kids News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                                                      | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                  | Saturday 7:00-7:30am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                           | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times<br>aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions<br>Rescheduled                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of<br>Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target<br>Child Audience                                                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets<br>the definition of<br>Core<br>Programming. | The mission of Teen Kids News is to produce a weekly news program that provides information and news to kids in a manner that is compelling as well as highly entertaining. It is designed to appeal to the audience at its own level. The focus of the program is young people, always letting them tell their stories in their own words. The large, diverse news anchor team is unique in television and has great appeal on kids who identify and emulate them. This program serves the audience in a way that makes a real difference in their lives. It inserts the clear voice of the kid into the adult-dominated media and provides a unique perspective to the news that is currently available on network television. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Digital Core<br>Program (2 of<br>15) | Response              |
|--------------------------------------|-----------------------|
| Program Title                        | The Real Winning Edge |
| Origination                          | Syndicated            |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 7:30-8:00am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The Real Winning Edge is a weekly half-hour television series that meets the educational and informational objectives of the FCC's Children's Programming requirements for children ages 13-16. The program highlights adolescents and young adults making the right choices when faced with tough decisions and significant challenges. Recognizing that 13 to 16-year-olds are likely to be influenced by celebrities, the series features role models from the professional sports and the entertainment industries. Each episode is engaging, entertaining and educational in structure, presenting a powerful and positive message. The Real Winning Edge TV" is closed-captioned for the hearing impaired and displays the "E/I" icon throughout the broadcast. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core Program (3 of 15)                |  | Response                      |
|-----------------------------------------------|--|-------------------------------|
| Program Title                                 |  | Wild About Animals            |
| Origination                                   |  | Syndicated                    |
| Days/Times Program Regularly Scheduled        |  | Saturday 8:00-8:30am Ch. 51.1 |
| Total times aired at regularly scheduled time |  | 13                            |
| Total times aired                             |  | 13                            |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Wild About Animals" is produced for children 16 and under (specific target audience is 13-16). The objective of the program is to educate and inform children by bringing them the most entertaining and interesting stories about the worlds most fascinating animals. Each episode consists of at least four stories designed to teach children about exotic and unique animals from the wild, as well as educate them further about animals they see everyday. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core<br>Program (4 of 15)                  |  | Response                        |
|----------------------------------------------------|--|---------------------------------|
| Program Title                                      |  | Jack Hanna's Into The Wild      |
| Origination                                        |  | Syndicated                      |
| Days/Times Program Regularly Scheduled             |  | Saturday 11:00-11:30am Ch. 51.1 |
| Total times aired at regularly scheduled time      |  | 8                               |
| Total times aired                                  |  | 13                              |
| Number of Preemptions                              |  | 5                               |
| Number of Preemptions for other than Breaking News |  | 5                               |
| Number of Preemptions Rescheduled                  |  | 5                               |
| Length of Program                                  |  | 30 mins                         |
| Age of Target Child Audience                       |  | 13 years to 16 years            |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Jack Hanna's Into The Wild is a half hour show hosted by the Director Emeritus of the Columbus Zoo in Ohio, Jack Hanna. It takes viewers to remote and wild locations around the world. America's most beloved animal adventurer provides insight into the protection and conservation of our planets most precious and endangered species. Into The Wild is unscripted and action packed - leaving you with a renewed appreciation for all creatures, great and small. Jack often shares these adventures with friends and family as he visits unique locations off the beaten track. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Digital Preemption Programs #1

| Questions                                                                        | Response                   |
|----------------------------------------------------------------------------------|----------------------------|
| Title of Program                                                                 | Jack Hanna's Into The Wild |
| List date and time rescheduled                                                   | 01/30/2016 04:00 PM        |
| Is the rescheduled date the second home?                                         | No                         |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                        |
| Date Preempted                                                                   |                            |
| Episode #                                                                        | #322                       |
| Reason for Preemption                                                            | Sports                     |

Digital Preemption Programs #2

| Questions                                                                        | Response                   |
|----------------------------------------------------------------------------------|----------------------------|
| Title of Program                                                                 | Jack Hanna's Into The Wild |
| List date and time rescheduled                                                   | 02/07/2016 11:30 AM        |
| Is the rescheduled date the second home?                                         | No                         |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                        |
| Date Preempted                                                                   |                            |
| Episode #                                                                        | #906                       |
| Reason for Preemption                                                            | Sports                     |

Digital Preemption Programs #3

| Questions                                                                        | Response                   |
|----------------------------------------------------------------------------------|----------------------------|
| Title of Program                                                                 | Jack Hanna's Into The Wild |
| List date and time rescheduled                                                   | 02/13/2016 05:00 PM        |
| Is the rescheduled date the second home?                                         | Yes                        |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                        |
| Date Preempted                                                                   |                            |
| Episode #                                                                        | #907                       |

|                       |        |
|-----------------------|--------|
| Reason for Preemption | Sports |
|-----------------------|--------|

Digital Preemption Programs #4

| Questions                                                                        | Response                   |
|----------------------------------------------------------------------------------|----------------------------|
| Title of Program                                                                 | Jack Hanna's Into The Wild |
| List date and time rescheduled                                                   | 02/20/2016 05:00 PM        |
| Is the rescheduled date the second home?                                         | Yes                        |
| Were promotional efforts made to notify the public of rescheduled date and time? | No                         |
| Date Preempted                                                                   |                            |
| Episode #                                                                        | #908                       |
| Reason for Preemption                                                            | Sports                     |

Digital Preemption Programs #5

| Questions                                                                        | Response                   |
|----------------------------------------------------------------------------------|----------------------------|
| Title of Program                                                                 | Jack Hanna's Into The Wild |
| List date and time rescheduled                                                   | 03/06/2016 12:00 PM        |
| Is the rescheduled date the second home?                                         | No                         |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                        |
| Date Preempted                                                                   |                            |
| Episode #                                                                        | #901                       |
| Reason for Preemption                                                            | Sports                     |

| Digital Core Program (5 of 15)                     | Response                          |
|----------------------------------------------------|-----------------------------------|
| Program Title                                      | Animal Rescue                     |
| Origination                                        | Syndicated                        |
| Days/Times Program Regularly Scheduled             | Saturday 11:30am-12:00pm Ch. 51.1 |
| Total times aired at regularly scheduled time      | 8                                 |
| Total times aired                                  | 13                                |
| Number of Preemptions                              | 5                                 |
| Number of Preemptions for other than Breaking News | 5                                 |
| Number of Preemptions Rescheduled                  | 5                                 |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Pursuant to the Children's Television Act of 1990, "ANIMAL RESCUE" will satisfy the FCC Children's Programming requirement and can be classified as either core or non-core programming. "ANIMAL RESCUE" serves the educational and informational needs of children 13 to 16 years of age with its program content, including safety tips and informational about various animals and their habitats. The programs also show real life in-the-field experiences of professional and ordinary people taking care of, treating and helping various animals, as well as exhibiting good social responsibility and promoting strong personal and community values. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### Digital Preemption Programs #1

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 01/30/2016 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   |                     |
| Episode #                                                                        | A-2004              |
| Reason for Preemption                                                            | Sports              |

#### Digital Preemption Programs #2

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 02/07/2016 12:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   |                     |
| Episode #                                                                        | A-2019              |
| Reason for Preemption                                                            | Sports              |

#### Digital Preemption Programs #3

| Questions                                | Response            |
|------------------------------------------|---------------------|
| Title of Program                         | Animal Rescue       |
| List date and time rescheduled           | 02/13/2016 05:30 PM |
| Is the rescheduled date the second home? | Yes                 |

|                                                                                  |        |
|----------------------------------------------------------------------------------|--------|
| Were promotional efforts made to notify the public of rescheduled date and time? | No     |
| Date Preempted                                                                   |        |
| Episode #                                                                        | A-2020 |
| Reason for Preemption                                                            | Sports |

#### Digital Preemption Programs #4

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 02/20/2016 05:30 PM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | No                  |
| Date Preempted                                                                   |                     |
| Episode #                                                                        | A-2021              |
| Reason for Preemption                                                            | Sports              |

#### Digital Preemption Programs #5

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Animal Rescue       |
| List date and time rescheduled                                                   | 03/06/2016 12:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   |                     |
| Episode #                                                                        | A-2023              |
| Reason for Preemption                                                            | Sports              |

| Digital Core Program (6 of 15)                |  | Response                    |
|-----------------------------------------------|--|-----------------------------|
| Program Title                                 |  | Whaddyado                   |
| Origination                                   |  | Syndicated                  |
| Days/Times Program Regularly Scheduled        |  | Sunday 7:00-7:30am Ch. 51.1 |
| Total times aired at regularly scheduled time |  | 13                          |
| Total times aired                             |  | 13                          |
| Number of Preemptions                         |  | 0                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Whaddyado" is a half-hour weekly educational series designed to educate, inform, inspire and entertain children 16 & under(specific target audience is (13-16) about the world around them. Each episode is an educational life-lesson, based in reality, intended to prepare young people for potential situations that could easily crop up at any time, anywhere. Through dramatic re-enactments, "Whaddyado" will skillfully document the event, interview the participants, and talk to various experts, who will explain what the proper reaction should be when faced with similar life-threatening circumstances. Also, in an effort to help young people make the right decision at the right moment, there will be a moral dilemma segment featured in each show. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core Program (7 of 15)                     | Response                    |
|----------------------------------------------------|-----------------------------|
| Program Title                                      | Animal Atlas                |
| Origination                                        | Syndicated                  |
| Days/Times Program Regularly Scheduled             | Sunday 7:30-8:00am Ch. 51.1 |
| Total times aired at regularly scheduled time      | 13                          |
| Total times aired                                  | 13                          |
| Number of Preemptions                              | 0                           |
| Number of Preemptions for other than Breaking News | 0                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Animal Atlas has produced a season that maintains its reputation as an entertaining, informative, and educational series for the 13-16 year-old age group. The pace of editing, the choice of music and sound effects, and, most importantly, the tone and content of the narration is entirely appropriate for delivering educational content in a format receptive to the targeted age range. The content, like the tone of the narration, is engaging, challenging, and avoids condescension. It manages to pack a great deal of educational information onto a narrative theme that will hold young viewers' interest. Target age group is 13-16 years old. Category of learning is Life Science. Underlying Science content standards addressed are; Animal morphology, animal behavior, animal classification, and environment and adaptive characteristics. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core Program (8 of 15)                     | Response                |
|----------------------------------------------------|-------------------------|
| Program Title                                      | Dog Tales               |
| Origination                                        | Syndicated              |
| Days/Times Program Regularly Scheduled             | Monday 8:00-8:30am DT-2 |
| Total times aired at regularly scheduled time      | 13                      |
| Total times aired                                  | 13                      |
| Number of Preemptions                              | 0                       |
| Number of Preemptions for other than Breaking News | 0                       |
| Number of Preemptions Rescheduled                  | 0                       |
| Length of Program                                  | 30 mins                 |
| Age of Target Child Audience                       | 13 years to 16 years    |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Dog Tales" serves the educational and informational needs of children 13-16 years of age with its program content, including dog safety and care tips, as well as lessons on the responsibility of owning a dog. The show also provides informative segments on various dog breeds, and showcases various veterinary experts explaining different issues affecting canines. The weekly series also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Digital Core Program (9 of 15)                                                                                           |  | Response                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Awesome Adventures                                                                                                                                                                                                                                                                                                                                                      |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                                                                                                                                              |
| Days/Times Program Regularly Scheduled                                                                                   |  | Tuesday 8:00-8:30am DT-2                                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired                                                                                                        |  | 13                                                                                                                                                                                                                                                                                                                                                                      |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |  | 0                                                                                                                                                                                                                                                                                                                                                                       |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                    |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | AWESOME ADVENTURES is designed to educate, inform and entertain children 16 and under (specific target audience is 13-16) about the world around them. Each journey is a lesson in the beauty of nature, its creatures, and the people who inhabit the land. The shows are not designed to be preachy or overly pedantic, but rather, the goal is to make learning fun. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                                     |

| Digital Core Program (10 of 15)               |  | Response                   |
|-----------------------------------------------|--|----------------------------|
| Program Title                                 |  | Pets.TV                    |
| Origination                                   |  | Syndicated                 |
| Days/Times Program Regularly Scheduled        |  | Wednesday 8:00-8:30am DT-2 |
| Total times aired at regularly scheduled time |  | 13                         |
| Total times aired                             |  | 13                         |

|                                                                                                                          |                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Pets.TV features segments on pet news, pet care, pet health, and pet lifestyles, all brought to the viewers from the enthusiastic and caring eyes of children. The program targets teens 13-16 years old. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                       |

| Digital Core Program (11 of 15)                                                                                          |  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Biz Kid\$                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   |  | Thursday 8:00-8:30am DT-2                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                        |  | 13                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions Rescheduled                                                                                        |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Biz Kid\$ is a weekly half-hour series focusing on financial literacy and entrepreneurship for teens, targeting 13 to 16-year-olds. Using a mix of strong financial education tools, dynamic sketch comedy, and inspiring true stories of young entrepreneurs, Biz Kid\$ provides important information for future success. Each episode features math, language arts, and social studies as well as teaching teens about money and business. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Digital Core Program (12 of 15) |  | Response  |
|---------------------------------|--|-----------|
| Program Title                   |  | Think Big |

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                                                            | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                        | Friday 8:00-8:30am DT-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times<br>aired at<br>regularly<br>scheduled<br>time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times<br>aired                                                                                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of<br>Program                                                                                                                                   | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of<br>Target Child<br>Audience                                                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Pursuant to the Children's Television Act of 1990, THINK BIG will satisfy the FCC Children's programming requirement and can be classified as either core or non-core programming. THINK BIG serves the educational and informational needs of children 13 to 16 years of age with its program content, including the importance of having a working knowledge of math, science and physics. The series shows children actively solving problems using scientific principles, combining skill and creativity. The series also demonstrates real-world applications for math, science and engineering, proving that that the physical sciences can be useful, challenging and fun. Each episode presents an invent-off challenge, where teenage teams must invent a machine designed to perform a specific task in limited amount of time, promoting creative thinking and practical skills. THINK BIG as delivered is formatted to allow for no more than 14 minutes of total commercial time per broadcast hour (7 minutes per half-hour). THINK BIG does not display any Internet web site address or host selling during or adjacent to the program, and is otherwise in compliance with Sections 73.670(a) through (d) of the Commission's Rules. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core Program (13 of 15) |  | Response   |
|---------------------------------|--|------------|
| Program Title                   |  | Missing    |
| Origination                     |  | Syndicated |

|                                                                                                                          |                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 9:30-10:00am DT2                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                             |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                             |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Missing" is a weekly half-hour reality series featuring actual cases of missing individuals, both adult and juvenile, from across the United States. The program includes tips and information to keep children safe. Series is E/I rated and is suitable for family viewing. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                            |

| Digital Core Program (14 of 15)                    |                             | Response |
|----------------------------------------------------|-----------------------------|----------|
| Program Title                                      | Aqua Kids                   |          |
| Origination                                        | Syndicated                  |          |
| Days/Times Program Regularly Scheduled             | Saturday 10:00-10:30am DT-2 |          |
| Total times aired at regularly scheduled time      | 13                          |          |
| Total times aired                                  | 13                          |          |
| Number of Preemptions                              | 0                           |          |
| Number of Preemptions for other than Breaking News | 0                           |          |
| Number of Preemptions Rescheduled                  | 0                           |          |
| Length of Program                                  | 30 mins                     |          |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In accordance with the 1990 Children's Television Act (ATC) intended to increase educational and informational programming for children on television, Aqua Kids clearly meets the goals of providing children with a television show that meets CORE requirements of the FCC as follows: 1. Aqua Kids website that can be easily accessed by parents and provides a clear description of the types of programming offered. It also provides a listing of when shows are aired on broadcasting stations through the USA. Advanced notice of programming is available to parents and consumers by the website. 2. Aqua Kids provides CORE programming in the area of biology and specifically the ecosystem related to the ocean, its tributaries and estuaries. Children can learn about the resources of the oceans and how protection of oceans is necessary to present and future generations. Not only does the show teach biological topics, but it aims to enrich children's lives by making them aware of future generations, the role they play now, and for generations into the future, with the biggest ecosystem on earth, the oceans. Each episode provides information related to a specific topic and gives an educational approach to understand the topic related to the entire ecosystem of the earth. Each episode is topic specific and focuses on a topic that can be informational in a 30 minute time span to stay in the bounds of a child's attention span. 3. Aqua Kids uses the technique of near peer mentors i.e., children to teach other children. Each episode employs Aqua Kids who ask questions and experience first hand the experience of the topic. For example, children might feed Manatees to experience the graceful, gentle nature of the animal and learn about their biology or dig through piles of silt dredged from the ocean depths to look for shark teeth to understand how shark continually grow new teeth and loose old rows of teeth. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core Program<br>(15 of 15)                 |  | Response                    |
|----------------------------------------------------|--|-----------------------------|
| Program Title                                      |  | Wild America                |
| Origination                                        |  | Syndicated                  |
| Days/Times Program Regularly Scheduled             |  | Saturday 10:30-11:00am DT-2 |
| Total times aired at regularly scheduled time      |  | 13                          |
| Total times aired                                  |  | 13                          |
| Number of Preemptions                              |  | 0                           |
| Number of Preemptions for other than Breaking News |  | 0                           |
| Number of Preemptions Rescheduled                  |  | 0                           |
| Length of Program                                  |  | 30 mins                     |
| Age of Target Child Audience                       |  | 13 years to 16 years        |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WILD AMERICA is targeted to children ages 13-16. The key educational objective of the program is to familiarize children with the animals of the North American content, their interaction with other animals and their environment. Throughout the series emphasis will be placed upon protecting endangered species and the impact that humans have while interacting in their environment. Each episode of the series will be specific to a particular animal. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e) (11)(iii)?                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Drew Balch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4300 Richmond Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tyler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (903) 581-5656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Drew@Fox51.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | After due review of internal station records and documentation provided to us by program suppliers, the licensee hereby certifies that the station fully complied with the FCC's commercial limits in children's programs, as specified at 47 C. F.R. Section 73.670, with respect to all programs specifically designed for children ages twelve and under. The station did not broadcast an analog signal during this quarter. The licensee's response to Question 7(b) therefore assumes that the station's current main program stream serves as the equivalent to the station's former analog channel. |

Other Matters (15)

| Other Matters (1 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Teen Kids News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 7:00-7:30am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The mission of Teen Kids News is to produce a weekly news program that provides information and news to kids in a manner that is compelling as well as highly entertaining. It is designed to appeal to the audience at its own level. The focus of the program is young people, always letting them tell their stories in their own words. The large, diverse news anchor team is unique in television and has great appeal on kids who identify and emulate them. This program serves the audience in a way that makes a real difference in their lives. It inserts the clear voice of the kid into the adult-dominated media and provides a unique perspective to the news that is currently available on network television. |

| Other Matters (2 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | The Real Winning Edge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 7:30-8:00am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The Real Winning Edge serves the educational and information needs of children 13 to 16 years of age, including ways to help preserve the environment and with practical applications useful in everyday life. The show also provides informative segments on recycling and various academic activities and science and research techniques, allowing children to play their own part in environmental activities both at home and at school. The weekly series also promotes children's writing and creative skills. |

| Other Matters (3 of 15) | Response           |
|-------------------------|--------------------|
| Program Title           | Wild About Animals |
| Origination             | Syndicated         |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 8:00-8:30am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Wild About Animals" is produced for children 16 and under (specific target audience is 13-16). The objective of the program is to educate and inform children by bringing them the most entertaining and interesting stories about the worlds most fascinating animals. Each episode consists of at least four stories designed to teach children about exotic and unique animals from the wild, as well as educate them further about animals they see everyday. |

| Other Matters (4 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Jack Hannah's Into the Wild                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 11:00am-11:30am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Jack Hanna's Into The Wild is a half hour show hosted by the Director Emeritus of the Columbus Zoo in Ohio, Jack Hanna. It takes viewers to remote and wild locations around the world. America's most beloved animal adventurer provides insight into the protection and conservation of our planets most precious and endangered species. Into The Wild is unscripted and action packed - leaving you with a renewed appreciation for all creatures, great and small. Jack often shares these adventures with friends and family as he visits unique locations off the beaten track. |

| Other Matters (5 of 15)                       | Response                          |
|-----------------------------------------------|-----------------------------------|
| Program Title                                 | Animal Rescue                     |
| Origination                                   | Syndicated                        |
| Days/Times Program Regularly Scheduled        | Saturday 11:30am-12:00pm Ch. 51.1 |
| Total times aired at regularly scheduled time | 13                                |
| Length of Program                             | 30 mins                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Pursuant to the Children's Television Act of 1990, "ANIMAL RESCUE" will satisfy the FCC Children's Programming requirement and can be classified as either core or non-core programming. "ANIMAL RESCUE" serves the educational and informational needs of children 13 to 16 years of age with its program content, including safety tips and informational about various animals and their habitats. The programs also show real life in-the-field experiences of professional and ordinary people taking care of, treating and helping various animals, as well as exhibiting good social responsibility and promoting strong personal and community values.                                                                                                               |
| <b>Other Matters (6 of 15)</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program Title                                                                                                            | Whaddyado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday 7:00-7:30am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Whaddyado" is a half-hour weekly educational series designed to educate, inform, inspire and entertain children 16 & under(specific target audience is (13-16) about the world around them. Each episode is an educational life-lesson, based in reality, intended to prepare young people for potential situations that could easily crop up at any time, anywhere. Through dramatic re-enactments, "Whaddyado" will skillfully document the event, interview the participants, and talk to various experts, who will explain what the proper reaction should be when faced with similar life-threatening circumstances. Also, in an effort to help young people make the right decision at the right moment, there will be a moral dilemma segment featured in each show. |
| <b>Other Matters (7 of 15)</b>                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program Title                                                                                                            | Animal Atlas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Sunday 7:30-8:00am Ch. 51.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Animal Atlas has produced a season that maintains its reputation as an entertaining, informative, and educational series for the 13-16 year-old age group. The pace of editing, the choice of music and sound effects, and, most importantly, the tone and content of the narration is entirely appropriate for delivering educational content in a format receptive to the targeted age range. The content, like the tone of the narration, is engaging, challenging, and avoids condescension. It manages to pack a great deal of educational information onto a narrative theme that will hold young viewers' interest. Target age group is 13-16 years old. Category of learning is Life Science. Underlying Science content standards addressed are; Animal morphology, animal behavior, animal classification, and environment and adaptive characteristics. |

| Other Matters (8 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Dog Tales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times Program Regularly Scheduled                                                                                   | Monday 8:00-8:30am DT2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Dog Tales" serves the educational and informational needs of children 13-16 years of age with its program content, including dog safety and care tips, as well as lessons on the responsibility of owning a dog. The show also provides informative segments on various dog breeds, and showcases various veterinary experts explaining different issues affecting canines. The weekly series also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |

| Other Matters (9 of 15)                       | Response                 |
|-----------------------------------------------|--------------------------|
| Program Title                                 | Awesome Adventures       |
| Origination                                   | Syndicated               |
| Days/Times Program Regularly Scheduled        | Tuesday 8:00-8:30am DT-2 |
| Total times aired at regularly scheduled time | 13                       |
| Length of Program                             | 30 mins                  |
| Age of Target Child Audience from             | 13 years to 16 years     |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | AWESOME ADVENTURES is designed to educate, inform and entertain children 16 and under (specific target audience is 13-16) about the world around them. Each journey is a lesson in the beauty of nature, its creatures, and the people who inhabit the land. The shows are not designed to be preachy or overly pedantic, but rather, the goal is to make learning fun. |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Other Matters (10 of 15)                                                                                                 | Response                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Pets.TV                                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Wednesday 8:00-8:30am DT-2                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Pets.TV features segments on pet news, pet care, pet health, and pet lifestyles, all brought to the viewers from the enthusiastic and caring eyes of children. The program targets teens 13-16 years old. |

| Other Matters (11 of 15)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Biz Kids TV                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Thursday 8:00-8:30am DT-2                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Biz Kid\$ is a weekly half-hour series focusing on financial literacy and entrepreneurship for teens, targeting 13 to 16-year-olds. Using a mix of strong financial education tools, dynamic sketch comedy, and inspiring true stories of young entrepreneurs, Biz Kid\$ provides important information for future success. Each episode features math, language arts, and social studies as well as teaching teens about money and business. |

| Other Matters (12 of 15)                      | Response                |
|-----------------------------------------------|-------------------------|
| Program Title                                 | Think Big               |
| Origination                                   | Syndicated              |
| Days/Times Program Regularly Scheduled        | Friday 8:00-8:30am DT-2 |
| Total times aired at regularly scheduled time | 13                      |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Pursuant to the Children's Television Act of 1990, THINK BIG will satisfy the FCC Children's programming requirement and can be classified as either core or non-core programming. THINK BIG serves the educational and informational needs of children 13 to 16 years of age with its program content, including the importance of having a working knowledge of math, science and physics. The series shows children actively solving problems using scientific principles, combining skill and creativity. The series also demonstrates real-world applications for math, science and engineering, proving that that the physical sciences can be useful, challenging and fun. Each episode presents an invent-off challenge, where teenage teams must invent a machine designed to perform a specific task in limited amount of time, promoting creative thinking and practical skills. THINK BIG as delivered is formatted to allow for no more than 14 minutes of total commercial time per broadcast hour (7 minutes per half-hour). THINK BIG does not display any Internet web site address or host selling during or adjacent to the program, and is otherwise in compliance with Sections 73.670(a) through (d) of the Commission's Rules. |

| Other Matters (13 of 15)                                                                                                 | Response                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Missing                                                                                                                                                                                                                                                                        |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 9:30-10:00am DT-2                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | "Missing" is a weekly half-hour reality series featuring actual cases of missing individuals, both adult and juvenile, from across the United States. The program includes tips and information to keep children safe. Series is E/I rated and is suitable for family viewing. |

| Other Matters (14 of 15)                      | Response                   |
|-----------------------------------------------|----------------------------|
| Program Title                                 | Aqua Kids                  |
| Origination                                   | Syndicated                 |
| Days/Times Program Regularly Scheduled        | Saturday 10:00-10:30am DT2 |
| Total times aired at regularly scheduled time | 13                         |
| Length of Program                             | 30 mins                    |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In accordance with the 1990 Children's Television Act (ATC) intended to increase educational and informational programming for children on television, Aqua kids clearly meets the goals of providing children with a television show that meets CORE requirements of the FCC as follows: 1. Aqua Kid website that can be easily accessed by parents and provides a clear description of the types of programming offered. It also provides a listing of when shows are aired on broadcasting stations through the USA. Advanced notice of programming is available to parents and consumers by the website. 2. Aqua Kids provides CORE programming in the area of biology and specifically the ecosystem related to the ocean, its tributaries and estuaries. Children can learn about the resources of the oceans and how protection of oceans is necessary to present and future generations. Not only does the show teach biological topics, but it aims to enrich children's lives by making them aware of future generations, the role they play now, and for generations into the future, with the biggest ecosystem on earth, the oceans. Each episode provides information related to a specific topic and gives an educational approach to understand the topic related to the entire ecosystem of the earth. Each episode is topic specific and focuses on a topic that can be informational in a 30 minute time span to stay in the bounds of a child's attention span. 3. Aqua Kids uses the technique of near peer mentors i.e., children to teach other children. Each episode employs Aqua Kids who ask questions and experience first hand the experience of the topic. For example, children might feed Manatees to experience the graceful, gentle nature of the animal and learn about their biology or dig through piles of silt dredged from the ocean depths to look for shark teeth to understand how shark continually grow new teeth and loose old rows of teeth. |
| <b>Other Matters (15 of 15)    Response</b>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Program Title                                                                                                            | Wild America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Days/Times Program Regularly Scheduled                                                                                   | Saturday 10:30am-11:00am DT2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | WILD AMERICA is targeted to children ages 13-16. The key educational objective of the program is to familiarize children with the animals of the North American content, their interaction with other animals and their environment. Throughout the series emphasis will be placed upon protecting endangered species and the impact that humans have while interacting in their environment. Each episode of the series will be specific to a particular animal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                                               |
| I certify that this application includes all required and relevant attachments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                                                           |
| I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div><b>Drew Balch</b><br/><i>Station Manager</i></div> <div>04/01/2016</div> |

**Attachments**

No Attachments.