



(REFERENCE COPY - Not for submission)  
Notification of Consummation

File Number: **0000146232** | Submit Date: **05/19/2021** | Lead Call Sign: **WSTE-DT** | FRN: **0013778105**

Service: **Distributed Transmission System** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **05/28/2021** | Filing Status: **Active**

### General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
WLII/WSUR LICENSE PARTNERSHIP, G.P.	CHRISTOPHER G. WOOD 5999 CENTER DRIVE LOS ANGELES, CA 90045 United States	+1 (310) 348-3600	CWOOD@UNIVISION.NET	General Partnership

### Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
MATTHEW S. DELNERO COVINGTON & BURLING LLP	ONE CITYCENTER 850 TENTH STREET, NW WASHINGTON, DC 20001 United States	+1 (202) 662-5543	MDELNERO@COV.COM	Legal Representative

### Consummation Notification Details

#### Details

Date of Consummation	FRN of Licensee Post-consummation
2021-05-18	0013778105

#### Consummate the Following Authorizations:

Select all the authorizations in the table below that will *not* be consummated

Call Sign	Facility ID	File Number	Will Not Consummate
WSTE-DT	60341	0000139915	
WKAQ	19099	0000139916	
WKAQ-FM	19098	0000139917	
WUKQ-FM	54818	0000139918	
WKAQ-FM1	19100	0000139919	
WKAQ-FM2	179635	0000139920	
WYEL	70686	0000139921	
WUKQ	9352	0000139922	

**Certification**

Section	Question	Response
<b>Authorized Party to Sign</b>	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	<b>Christopher G Wood</b> <i>SVP ASSOC GEN COUN</i> <i>GOV AND REG AFF</i>  05/19/2021

**Attachments**

Information not provided.