



# (REFERENCE COPY - Not for submission)

## Notification of Consummation

File Number: **0000146232** | Submit Date: **05/19/2021** | Lead Call Sign: **WSTE-DT** | FRN: **0032381121**

Service: **Distributed Transmission System** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **05/28/2021** | Filing Status: **Active**

### General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
WLII/WSUR LICENSE PARTNERSHIP, G.P.	CHRISTOPHER G. WOOD 5999 CENTER DRIVE LOS ANGELES, CA 90045 United States	+1 (310) 348-3600	CWOOD@UNIVISION.NET	General Partnership

### Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
MATTHEW S. DELNERO COVINGTON & BURLING LLP	ONE CITYCENTER 850 TENTH STREET, NW WASHINGTON, DC 20001 United States	+1 (202) 662-5543	MDELNERO@COV.COM	Legal Representative

### Consummation Notification Details

#### Details

Date of Consummation	FRN of Licensee Post-consummation
2021-05-18	0013778105

#### Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

Call Sign	Facility ID	File Number	Will Not Consume
WSTE-DT	60341	0000139915	
WKAQ	19099	0000139916	
WKAQ-FM	19098	0000139917	
WUKQ-FM	54818	0000139918	
WKAQ-FM1	19100	0000139919	
WKAQ-FM2	179635	0000139920	
WYEL	70686	0000139921	
WUKQ	9352	0000139922	

Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	<b>Christopher G Wood</b> <i>SVP ASSOC GEN COUN</i> <i>GOV AND REG AFF</i>  05/19/2021

Attachments

Information not provided.