



(REFERENCE COPY - Not for submission) Notification of Consummation

File Number: **0000233461** | Submit Date: **12/20/2023** | Lead Call Sign: **WBND-LD** | FRN: **0002855179**
Service: **Digital Class A** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **12/29/2023**
Filing Status: **Active**

General Information

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|-------------------------|--|-------------------|-------------------|----------------|
| WEIGEL BROADCASTING CO. | Norman H. Shapiro 26 NORTH HALSTED STREET CHICAGO, IL 60661 United States | +1 (312) 705-2600 | nshapiro@wciu.com | Corporation |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|--|---|-------------------|------------------|----------------------|
| Matthew S. DelNero <i>Legal Representative</i> Covington & Burling LLP | Matthew S. DelNero One CityCenter, 850 Tenth Street, NW Washington, DC 20001 United States | +1 (202) 662-5543 | mdelnero@cov.com | Legal Representative |

Consummation Notification Details

Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2023-12-14 | 0002855179 |

Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| WMEU-CD | 168662 | 0000226150 | |
| WBND-LD | 71426 | 0000226151 | |
| WFBN-LD | 168664 | 0000226152 | |

Certification

| Section | Question | Response |
|--------------------------|---|----------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |

| | |
|--|--|
| I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Norman H Shapiro <i>Director, President, Secretary and Treasurer</i> 12/20/2023 |
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Attachments

Information not provided.