FC Federal Communications Commission

(REFERENCE COPY - Not for submission)
Notification of Consummation

File Number: **0000189547** | Submit Date: **04/20/2022** | Lead Call Sign: **WJMY-CD** | FRN: **0018223693**

Service: **Digital Class A** | Purpose: **Notifeation of Consummation** | Status: **Accepted** | Status Date: **04/20/2022**

Filing Status: **Active**

General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

Applicant Information

Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
TTI, INC. Doing Business As: TTI, INC.	Dave Baughn P.O. BOX 70937 TUSCALOOSA, AL 35407 United States	+1 (205) 310-8798	dave@dbaughn.com	Corporation

Contact Representatives Information (2)

Contact Name	Address	Phone	Email	Contact Type
M. SCOTT JOHNSON , ESQ . *Attorney* Smithwick & Belendiuk, PC	M. SCOTT JOHNSON 5028 WISCONSIN AVENUE NW SUITE 301 WASHINGTON, DC 20016 United States	+1 (202) 256-5941	SJOHNSON@FCCWORLD.COM	Legal Representative
Scott Turpie *Technical Consultant* LOHNES & CULVER, LLC	PO Box 16343 Alexandria, VA 22302 United States	+1 (301) 776-4488	scott@locul.com	Technical Representative

Consummation Notification Details

Details

Date of Consummation	FRN of Licensee Post-consummation
2022-04-20	0018223693

Consummate the Following Authorizations:

Select all the authorizations in the table below that will *not* **be consummated**

Call Sign	Facility ID	File Number	Will Not Consummate
WJMY-CD	30283	0000185584	

Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	**David M. Baughn** *Vice President* 04/20/2022

Attachments

Information not provided.