



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: 0004948824 | File Number: 0000032926 | Submit Date: 10/10/2017 | Call Sign: WANN-CD | Facility ID: 168812 |

City: ATLANTA | State: GA

Service: Digital Class A | Purpose: Children's TV Programming Report | Status: Received | Status Date: 10/10/2017 |

Filing Status: Active

Report reflects information for : Third Quarter of 2017

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

Applicant  
Information

Applicant Name, Type, and Contact Information

| Applicant                                                                               | Address                                                                             | Phone             | Email                | Applicant Type |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|----------------------|----------------|
| PRISM BROADCASTING NETWORK, INC.<br>Doing Business As: PRISM BROADCASTING NETWORK, INC. | Al Alvarez<br>7742 SPALDING DR.<br>SUITE 475<br>NORCROSS, GA 30092<br>United States | +1 (770) 953-3232 | aljalvarez@yahoo.com | Company        |

Contact  
Representatives  
(2)

| Contact Name                                                                      | Address                                                               | Phone                 | Email                | Contact Type                |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|----------------------|-----------------------------|
| <b>Byron W. St. Clair</b><br><i>ENGINEERING<br/>CONSULTANT</i><br>B. W. St. Clair | 2355 RANCH DRIVE<br>WESTMINSTER, CO<br>80234<br>United States         | +1 (303) 465-<br>5742 | STCL@COMCAST.<br>NET | Technical<br>Representative |
| <b>Kathleen Victory</b><br>Fletcher Heald & Hildreth,<br>PLC                      | 1300 N 17th St.<br>Suite 1100<br>Arlington, VA 22209<br>United States | +1 (703) 812-<br>0473 | victory@fhhlaw.com   | Legal Representative        |

Children's  
Television  
Information

| Section      | Question              | Response       |
|--------------|-----------------------|----------------|
| Station Type | Station Type          | Independent    |
|              | Affiliated network    |                |
|              | Nielsen DMA           | Atlanta        |
|              | Web Home Page Address | www.wanntv.com |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 9.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 168.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 36.0     |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(13)

| Digital Core Program (1 of 13)                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Real Life 101                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | Sat 10:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Real Life 101 is an educational show for teens that lays the groundwork for life, college and career. This show presents real people pursuing real jobs and careers in an educational and informational format designed to help its viewers make important decisions about preparing for the future. The careers and people featured are carefully selected in order to present vivid impressions that can be used by the series' young audience. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core Program (2 of 13)                     | Response     |
|----------------------------------------------------|--------------|
| Program Title                                      | Dog Tales    |
| Origination                                        | Syndicated   |
| Days/Times Program Regularly Scheduled             | Fri 10:00 am |
| Total times aired at regularly scheduled time      | 13           |
| Total times aired                                  | 13           |
| Number of Preemptions                              | 0            |
| Number of Preemptions for other than Breaking News | 0            |
| Number of Preemptions Rescheduled                  | 0            |
| Length of Program                                  | 30 mins      |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog Tales provides an educational and informational show concerning safety tips along with lessons on the responsibility of owning a dog. The show also provides informative segments on various breeds and also showcases veterinary experts in the care of various issues affecting canines. The weekly series includes recommended reading list about dogs and promotes children's writing and creative skills with essay and art contests. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Digital Core Program (3 of 13)                                                                                           |  | Response                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Animal Rescue                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   |  | Mon 10:00 am                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            |  | 12                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                        |  | 12                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       |  | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        |  | 0                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Animal Rescue is an informational and educational show about various animals and their habitats. The program also show real life in the field experiences of professionals and ordinary people taking care of, treating and helping various animals, as well as exhibiting good social responsibility and promoting strong personal and community values. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                       |

| Digital Core Program (4 of 13)                |  | Response     |
|-----------------------------------------------|--|--------------|
| Program Title                                 |  | Biz Kids     |
| Origination                                   |  | Syndicated   |
| Days/Times Program Regularly Scheduled        |  | Tue 10:00 am |
| Total times aired at regularly scheduled time |  | 12           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        | 12                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Biz Kids is a show that provides practical advice and information on a wide variety of financial business and monetary topics. The episodes include teens starting their own business. This program assists teens with learning how to properly manage money, create budgets and financial goals. These are important steps in learning to become responsible adults and citizens. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core<br>Program (5 of 13)                  |  | Response             |
|----------------------------------------------------|--|----------------------|
| Program Title                                      |  | Think Big            |
| Origination                                        |  | Syndicated           |
| Days/Times Program Regularly Scheduled             |  | Thurs 10 am          |
| Total times aired at regularly scheduled time      |  | 13                   |
| Total times aired                                  |  | 13                   |
| Number of Preemptions                              |  | 0                    |
| Number of Preemptions for other than Breaking News |  | 0                    |
| Number of Preemptions Rescheduled                  |  | 0                    |
| Length of Program                                  |  | 30 mins              |
| Age of Target Child Audience                       |  | 13 years to 16 years |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Think Big is a television series that shows a working knowledge of math, science and physics. The series shows children actively solving problems using scientific principles while combining skill and creativity. The series also demonstrates real-world applications for math, science and engineering, proving that that the physical sciences can be useful, challenging and fun. Each episode presents an invent-off challenge, where teenage teams must invent a machine designed to perform a specific task in limited amount of time, promoting creative thinking and practical skills. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core Program (6 of 13) Response                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | America's Heartland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | Sun 10:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | America's Heartland feature everyday Americans and their families telling fascinating stories across America's heartland. From learning how to make maple syrup to riding with teenage ranchers, this series explores the various ways of life in the current United States while showcasing the diversity of how people live and work.Each episode visits several locations and introduces teen viewers to ordinary Americans who sometimes have extraordinary occupations.The series also highlights the history of different regions of the country while providing important facts about each place visited. |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

| Digital Core Program (7 of 13)                                                                                           | Response                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Missing                                                                                                        |
| Origination                                                                                                              | Syndicated                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | Mon 8:00am                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                             |
| Total times aired                                                                                                        |                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Missing is a weekly half-hour series focusing on attention on the plight of missing children and child safety. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                            |

| Digital Core Program (8 of 13)                                                                                           | Response                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Walking Wild                                                                                                              |
| Origination                                                                                                              | Syndicated                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Wed 8:00am Sat9:30                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                        |
| Total times aired                                                                                                        |                                                                                                                           |
| Number of Preemptions                                                                                                    | 0                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                         |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                   |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Walking Wild at the SanDiego Zoo is a weekly half-hour series that explores all types of wild animals and their habitats. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                       |

| Digital Core Program (9 of 13)                                                                                           | Response                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Wild Wonders                                                                                            |
| Origination                                                                                                              | Syndicated                                                                                              |
| Days/Times Program Regularly Scheduled                                                                                   | Wed 8:30am Sun 9:30am                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                      |
| Total times aired                                                                                                        |                                                                                                         |
| Number of Preemptions                                                                                                    | 0                                                                                                       |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                 |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                    |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Wild Wonders at the San Diego Zoo is a weekly half-hour series that explores all types of wild animals. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                     |

| Digital Core Program (10 of 13)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Animal Atlas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Sun 9am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This educational series takes viewers on a journey around the world to meet all kinds of animals, from the familiar to the not so familiar. "Animal Atlas" teach viewers about the animal's lives, histories and adaptations that allow them to survive in their environment. Whether it's visiting monkeys or heading underwater for a look at mammals that live in the ocean, "Animal Atlas" brings animals from around the globe into viewer's homes for an up close look at how the animals live. |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

| Digital Core Program (11 of 13)                                                                                          | Response                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Awesome Adventures                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | Sat/Sun 9am Tues 8:30am                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 39                                                                                                                                                                   |
| Total times aired                                                                                                        |                                                                                                                                                                      |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                    |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                    |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                      |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                              |
| Age of Target Child Audience                                                                                             | 12 years to 16 years                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | An adventure series for children. The hosts travel to various places in the world and, with local children, embark on many adventures in beautiful places in nature. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                  |

| Digital Core Program (12 of 13)                                                                                          | Response                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Animal Science                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                              |
| Days/Times Program Regularly Scheduled                                                                                   | Sat/Sun 10am Tues 8:30am                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 39                                                                                                                      |
| Total times aired                                                                                                        |                                                                                                                         |
| Number of Preemptions                                                                                                    | 0                                                                                                                       |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                 |
| Age of Target Child Audience                                                                                             | 8 years to 15 years                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | How can a Cheetah run 60 miles/hour? Why does a Blue Whale consume 1.5 billion calories (7,000 pounds of food) per day? |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                     |

| Digital Core Program (13 of 13)                                                                                          | Response                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Dragonfly TV                                                                                                                                                           |
| Origination                                                                                                              | Syndicated                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Wed 10am                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                     |
| Total times aired                                                                                                        |                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                      |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                      |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | DragonflyTV is an Emmy Award winning science education television series. DragonflyTV pioneered a "real kids, real science" approach to children's science television. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                    |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                            |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Al Alvarez                     |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5675 Jimmy<br>Carter Blvd #740 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Norcross                       |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GA                             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30071                          |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (770) 953-3232                 |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | aljalvarez@yahoo.<br>com       |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                                |

**Other Matters (0)**

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                                            |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Yes</p>                                                                 |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Al Alvarez</b><br/><i>Station Manager</i></p> <p>10/10<br/>/2017</p> |

Attachments

| File Name                                            | Uploaded By | Attachment Type | Description | Upload Status                          |
|------------------------------------------------------|-------------|-----------------|-------------|----------------------------------------|
| <u>3rd Q 2017 air dates.pdf</u>                      | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |
| <u>BizTV E-I Prog Cert 3rd-qtr-2017.docx</u>         | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |
| <u>Children Programming 3rd Q 2017 air dates.xls</u> | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |
| <u>Q32017children'sprogramming.docx</u>              | Applicant   | All Purpose     |             | Done with Virus Scan and/or Conversion |