



(REFERENCE COPY - Not for submission)

# Children's Television Programming Report

FRN: **0022491633** | File Number: **CPR-131857** | Submit Date: **07/09/2012** | Call Sign: **WSTM-TV** | Facility ID: **21252** |

City: **SYRACUSE** | State: **NY**

Service: **Full Service Television** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date:

**07/09/2012** | Filing Status: **Active**

Report reflects information for : **Second Quarter of 2012**

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

**Applicant  
Information**

**Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |
|-----------|---------|-------|-------|----------------|
|-----------|---------|-------|-------|----------------|

Contact  
Representatives  
(0)

| Contact Name | Address | Phone | Email | Contact Type |
|--------------|---------|-------|-------|--------------|
|--------------|---------|-------|-------|--------------|

Children's  
Television  
Information

| Section      | Question              | Response            |
|--------------|-----------------------|---------------------|
| Station Type | Station Type          | Network Affiliation |
|              | Affiliated network    | NBC                 |
|              | Nielsen DMA           | Syracuse            |
|              | Web Home Page Address | www.cnycentral.com  |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 336.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 7.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(19)

| Digital Core<br>Program (1 of<br>19)                                                                                                                   | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                          | The Zula Patrol (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                                                            | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                        | SA 10am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                                 | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times<br>aired                                                                                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions<br>Rescheduled                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of<br>Program                                                                                                                                   | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target<br>Child Audience                                                                                                                        | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Six extraterrestrial creatures teach science and astronomy as they explore the galaxy. Based on the book series by Deborah Manchester, there's also a specific information segment at the end of each story. This quarter, specific topics included: magnets, poles and gravity; planetary orbits and the definition of 'year'; and what microscopes can show us. ~Due to unforeseen technical circumstances, our over-the-air broadcast signal was off-air from 8:43 to 10:57am, Saturday April 28th. The NBC-3 children's programs not seen by our entire audience were re-scheduled for Sunday, May 6 with notification #5919, which ran 5x from May 2 to May 4. ~Announcement of the June 9 program change/rescheduling, #5926, ran 6x June 7 - June 9. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Digital Preemption Programs #1

| Questions        | Response                          |
|------------------|-----------------------------------|
| Title of Program | The Zula Patrol (NBC Digital 3.1) |

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| List date and time rescheduled                                                   | 6/17 Noon   |
| Is the rescheduled date the second home?                                         | Yes         |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes         |
| Date Preempted                                                                   |             |
| Episode #                                                                        | 6/9 ZUL 118 |
| Reason for Preemption                                                            | Sports      |

**Digital Preemption Programs #2**

| Questions                                                                        | Response                          |
|----------------------------------------------------------------------------------|-----------------------------------|
| Title of Program                                                                 | The Zula Patrol (NBC Digital 3.1) |
| List date and time rescheduled                                                   | SU 5/6 Noon                       |
| Is the rescheduled date the second home?                                         | Yes                               |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                               |
| Date Preempted                                                                   |                                   |
| Episode #                                                                        | 4/28 ZUL 112                      |
| Reason for Preemption                                                            | Other                             |

| Digital Core Program (2 of 19)                     | Response                   |
|----------------------------------------------------|----------------------------|
| Program Title                                      | Shelldon (NBC Digital 3.1) |
| Origination                                        | Network                    |
| Days/Times Program Regularly Scheduled             | SA 10:30am                 |
| Total times aired at regularly scheduled time      | 11                         |
| Total times aired                                  | 13                         |
| Number of Preemptions                              | 2                          |
| Number of Preemptions for other than Breaking News |                            |
| Number of Preemptions Rescheduled                  | 2                          |
| Length of Program                                  | 30 mins                    |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience                                                                                             | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A young orphan's life is modeled by a mollusk that lives with an adoptive family. Together they deal with typical school problems, like improving grades or managing a bully. Each episode also touches on environmental conservation, including saving sea life habitat. This quarter, shows dealt with specific topics like: believing in yourself is better than magic for getting things done; even though you're small, working together can solve big problems; and helping a friend in a tough situation will make you feel good, and help him out. ~Due to unforeseen technical circumstances, our over-the-air broadcast signal was off-air from 8:43 to 10:57am, Saturday April 28th. The NBC-3 children's programs not seen by our entire audience were re-scheduled for Sunday, May 6 with notification #5919, which ran 5x from May 2 to May 4. ~Announcement of the June 9 program change/rescheduling, #5926, ran 6x June 7 - June 9. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### Digital Preemption Programs #1

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | Sheldon (NBC Digital 3.1) |
| List date and time rescheduled                                                   | SU 5/6 12:30pm            |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   |                           |
| Episode #                                                                        | 4/28 SHL 007              |
| Reason for Preemption                                                            | Other                     |

#### Digital Preemption Programs #2

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | Sheldon (NBC Digital 3.1) |
| List date and time rescheduled                                                   | 6/17 12:30pm              |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   |                           |
| Episode #                                                                        | 6/9 SHL 013               |
| Reason for Preemption                                                            | Sports                    |

| Digital Core Program (3 of 19) | Response                            |
|--------------------------------|-------------------------------------|
| Program Title                  | Jane & The Dragon (NBC Digital 3.1) |

|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                                                      | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                  | SAT 11am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                           | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of<br>Preemptions                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>Rescheduled                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child Audience                                                                                                                  | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and<br>how it meets the<br>definition of<br>Core<br>Programming. | Based on Martin Baynton's book, episodes demonstrate problem-solving and strength of character as demonstrated by a middle-class medieval girl who is in training to be a knight and befriends rather than conquer a dragon, which then becomes her best friend. Some specific topics this quarter included:verify information and check facts before you commit to action so you're sure it's the right thing; it's better to leave wild animals in the wild so they don't endanger people; and getting away is fun, but nothing compares to home where you're surrounded by everything you love. ~Announcement of the June 9 program change/rescheduling, #5926, ran 6x June 7 - June 9. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Digital Preemption Programs #1

| Questions                                                                        | Response                            |
|----------------------------------------------------------------------------------|-------------------------------------|
| Title of Program                                                                 | Jane & The Dragon (NBC Digital 3.1) |
| List date and time rescheduled                                                   | 6/17 1pm                            |
| Is the rescheduled date the second home?                                         | Yes                                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                                 |
| Date Preempted                                                                   |                                     |
| Episode #                                                                        | 6/9 JAD 207                         |



|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Reason for Preemption                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sports          |
| <b>Digital Core Program (4 of 19)</b>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Response</b> |
| Program Title                                                                                                            | Babar (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| Days/Times Program Regularly Scheduled                                                                                   | SA 11:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| Total times aired at regularly scheduled time                                                                            | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| Number of Preemptions                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| Number of Preemptions Rescheduled                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| Age of Target Child Audience                                                                                             | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Life lessons such as taking responsibility, being patient and persistent in hard work, respecting peoples' privacy, learning to cope with unforeseen changes, and being honest are modeled by an orphaned elephant who becomes king and looks after family and friends. Based on the beloved book series by Laurent de Brunhoff. Specific topics in shows this quarter included: Games are to be played for fun, not just for winning or losing; you appreciate what you have more, when you have to do another person's job; and tricking someone who tricked you is not the way to deal with a problem. ~Announcement of the June 9 program change/rescheduling, #5926, ran 6x June 7 - June 9. |                 |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |

#### Digital Preemption Programs #1

| Questions                      | Response                |
|--------------------------------|-------------------------|
| Title of Program               | Babar (NBC Digital 3.1) |
| List date and time rescheduled | SU 6/17 1:30pm          |

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| Is the rescheduled date the second home?                                         | Yes         |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes         |
| Date Preempted                                                                   |             |
| Episode #                                                                        | 6/9 BAR 207 |
| Reason for Preemption                                                            | Sports      |

| <b>Digital Core<br/>Program (5 of 19)</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Program Title                                                                                                                                       | Willa's Wild Life (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                                                         | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                     | SA Noon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                              | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times<br>aired                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of<br>Preemptions                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>Rescheduled                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                                | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child Audience                                                                                                                     | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational<br>and<br>informational<br>objective of the<br>program and<br>how it meets<br>the definition of<br>Core<br>Programming. | Dealing with the challenges of home, school and neighborhood, modeled by a six year old girl who has a friend and a menagerie of animals as her support group/sounding board. Her goals are to maintain healthy friendships, experience success, develop competence, and to earn what she wants by elping others. Among specific topics in this quarter's shows: sticking to one thing and doing it well is better than over-extending and jeopardizing your ability to be successful; check with an adult before you open something that's not yours; and find a way to include old friends when you do something with new ones. ~Announcement of the June 2 program change/rescheduling, #5820, ran 7x May 31 to June 2. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Digital Preemption Programs #1

| Questions                                                                        | Response                            |
|----------------------------------------------------------------------------------|-------------------------------------|
| Title of Program                                                                 | Willa's Wild Life (NBC Digital 3.1) |
| List date and time rescheduled                                                   | 6/2 9am                             |
| Is the rescheduled date the second home?                                         | Yes                                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                                 |
| Date Preempted                                                                   |                                     |
| Episode #                                                                        | SA 6/2 WIL 006                      |
| Reason for Preemption                                                            | Sports                              |

| Digital Core<br>Program (6 of 19)                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Response                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Program Title                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pearlie (NBC Digital 3.1) |
| Origination                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Network                   |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SA 12:30pm                |
| Total times aired<br>at regularly<br>scheduled time                                                                                           | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| Total times aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| Number of<br>Preemptions                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Length of<br>Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| Age of Target<br>Child Audience                                                                                                               | 6 years to 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how<br>it meets the<br>definition of Core<br>Programming. | Based on the book series 'Pearlie the Park Fairy' by Wendy Harmer, a light-hearted fairy who gets in over her head by trying to help models themes such as using good judgement and learning to stay out of trouble, and the importance of following rules. Episodes this quarter dealt with specific topics including: if you work together you can solve almost any problem; never accuse without proof of guilt; and don't push your views on other people. ~Announcement of the May 5 program change /rescheduling, #5919, ran 5x May 2 to May 4. ~Announcement of the June 2 program change /rescheduling, #5820, ran 7x May 31 to June 2. |                           |

|                                                                                             |     |
|---------------------------------------------------------------------------------------------|-----|
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |
|---------------------------------------------------------------------------------------------|-----|

Digital Preemption Programs #1

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | Pearlie (NBC Digital 3.1) |
| List date and time rescheduled                                                   | 6/2 9:30am                |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   |                           |
| Episode #                                                                        | 6/2 PEA 109               |
| Reason for Preemption                                                            | Sports                    |

Digital Preemption Programs #2

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | Pearlie (NBC Digital 3.1) |
| List date and time rescheduled                                                   | 5/5 9:30am                |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   |                           |
| Episode #                                                                        | 5/5 PEA 101               |
| Reason for Preemption                                                            | Sports                    |

| Digital Core Program (7 of 19)                     | Response                                      |
|----------------------------------------------------|-----------------------------------------------|
| Program Title                                      | Cubix: Robots for Everyone (WSTQ Digital 3.2) |
| Origination                                        | Network                                       |
| Days/Times Program Regularly Scheduled             | SA 7am                                        |
| Total times aired at regularly scheduled time      | 13                                            |
| Total times aired                                  |                                               |
| Number of Preemptions                              | 0                                             |
| Number of Preemptions for other than Breaking News |                                               |
| Number of Preemptions Rescheduled                  |                                               |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             | 6 years to 11 years                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A 13 year old boy of the future, who, like his friends has a robot companion, faces the same issues as children of today: insecurity and feeling vulnerable, sad and alone, fear of failure and overcoming uncertainty. Lessons of right and wrong, teamwork, courage and problem-solving are emphasized, as are examples of self-confidence, courage, loyalty, patience and the importance of perseverance and embracing differences to overcome obstacles. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core Program (8 of 19)                                                                                           |  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Cubix: Robots for Everyone (WSTQ Digital 3.2)                                                                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   |  | SA 7:30am                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             |  | 6 years to 11 years                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Lessons of right and wrong, teamwork, courage and proble-solving, as well as the importance of self-confidence, courage, loyalty, patience and perserverance, plus embracing difficulties to overcome obstacles, modeled by a group of young teens, each with a robot companion, as they face many of the issues facing young children today: insecurity and feeling vulnerable, sad and alone, fear of failure, and overcoming undertainty. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core Program (9 of 19) |  | Response                        |
|--------------------------------|--|---------------------------------|
| Program Title                  |  | Virus Attack (WSTQ Digital 3.2) |
| Origination                    |  | Syndicated                      |

|                                                                                                                          |                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Days/Times Program Regularly Scheduled                                                                                   | SUN 7am                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                   |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Themes of courage, friendship and problem-solving, and the realization that one person or a small group of people can make a difference, all modeled by three teens as they work to stop viruses which pollute DNA as they try to destroy a city. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                               |

| Digital Core Program (10 of 19)                                                                                          |  | Response                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Beta Records (WSTQ Digital 3.2)                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                                                                                                                                  |
| Days/Times Program Regularly Scheduled                                                                                   |  | SUN 7:30am                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | The music industry explained in a magazine-format show. Included are interviews with major and independent stars, and looks at internet heroes as well as legendary performers, plus tutorials and how-tos, tips from music executives and producers for aspiring singers, and a look at how music influences and intertwines with fashion and pop culture. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                                                                                                                         |

| Digital Core Program (11 of 19)                                                                                          | Response                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Jack Hanna into the Wild (WSTQ Digital 3.2)                                                                                                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | SUN 8am                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                   |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Close-up nature photography shows animal species and how they adapt to the biodiversity of their regions. Also conservation efforts and changes, both positive and negative, that people are making to the animals' environments. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                               |

| Digital Core Program (12 of 19)                                                                                          | Response                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | On the Spot (WSTQ Digital 3.2)                                                                                                                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | On the Spot                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                   |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                      |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                    |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                      |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                      |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                              |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Trivia questions on science, math, English, history, art, geography, health, technology and more are asked in a man-on-the-street format. The host questions everyday people, and gives explanations and information on the answers. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                  |

| Digital Core Program (13 of 19)                                                                                          |  | Response                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Jack Hanna Animal Adventures (WSTQ Digital 3.2)                                                                                       |
| Origination                                                                                                              |  | Syndicated                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   |  | SUN 10am                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                    |
| Total times aired                                                                                                        |  |                                                                                                                                       |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                       |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                               |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Each episode profiles an animal species, with looks at its native environment and challenges, some of them man-made, to its survival. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                   |

| Digital Core Program (14 of 19)                                                                                          |  | Response                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Aqua Kids (CNYCentral Digital 3.3)                                                                                                                                                                                                                 |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                         |
| Days/Times Program Regularly Scheduled                                                                                   |  | SA 10am                                                                                                                                                                                                                                            |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                                 |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                    |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                  |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                                                                                                    |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                    |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                            |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | The importance of stewardship of water resources and all that water touches, and why the biology of ecosystems is critical to us all. Each episode is a look at a specific ecosystem, of a lake or ocean as well as its tributaries and estuaries. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                                |

| Digital Core Program (15 of 19) |  | Response                                     |
|---------------------------------|--|----------------------------------------------|
| Program Title                   |  | Passport to Explore (CNYCentral Digital 3.3) |



|                                                                                                                          |                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                          |
| Days/Times Program Regularly Scheduled                                                                                   | SA 10:30am                                                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Cultures, traditions and other 'inside' information are highlighted by visiting near peers as they travel 'round the world. There's an emphasis on the positives of the places they visit, and how local customs could be incorporated into the American lifestyle. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                 |

| Digital Core Program (16 of 19)                                                                                          |  | Response                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Mystery Hunters (CNYCentral Digital 3.3)                                                                          |
| Origination                                                                                                              |  | Syndicated                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   |  | SA 11am                                                                                                           |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                |
| Total times aired                                                                                                        |  |                                                                                                                   |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                 |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                   |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                   |
| Length of Program                                                                                                        |  | 30 mins                                                                                                           |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | 'The facts' about myths and mysteries from around the world, who research with the help of a skeptical scientist. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                               |

| Digital Core Program (17 of 19)               |  | Response                           |
|-----------------------------------------------|--|------------------------------------|
| Program Title                                 |  | Aqua Kids (CNYCentral Digital 3.3) |
| Origination                                   |  | Syndicated                         |
| Days/Times Program Regularly Scheduled        |  | SA 11:30am                         |
| Total times aired at regularly scheduled time |  | 13                                 |

|                                                                                                                          |                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        |                                                                                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Ecosystems of lakes and oceans, and the impact of their water resources far beyond the body of water. Each show focuses on one ecosystem, including tributaries and estuaries. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                            |

| Digital Core Program (18 of 19)                                                                                          |  | Response                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Passport to Explore (CNYCentral Digital 3.3)                                                                                                                                                                                               |
| Origination                                                                                                              |  | Syndicated                                                                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   |  | SA Noon                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            |  | 13                                                                                                                                                                                                                                         |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                            |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                          |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                                                                                            |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                            |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                    |
| Age of Target Child Audience                                                                                             |  | 13 years to 16 years                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | Teens visit round the world and explain cultures, traditions and other information about their stops. They also point out positives of the places they visit, and how customs can be incorporated, positively, into the American lifestyle |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              |  | Yes                                                                                                                                                                                                                                        |

| Digital Core Program (19 of 19)               |  | Response                                 |
|-----------------------------------------------|--|------------------------------------------|
| Program Title                                 |  | Mystery Hunters (CNYCentral Digital 3.3) |
| Origination                                   |  | Syndicated                               |
| Days/Times Program Regularly Scheduled        |  | SA 12:30:pm                              |
| Total times aired at regularly scheduled time |  | 13                                       |
| Total times aired                             |  |                                          |

|                                                                                                                          |                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                  |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Teens, with the help of a skeptical scientist, explore and investigate mysteries and myths from around the world |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                              |

Non-Core  
Educational and  
Informational  
Programming (0)

**Sponsored Core  
Programming (0)**

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Laura Hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1030 James Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Syracuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (315) 477-9400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lhand@cnycentral.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | For the 26th year we are running a summer reading program in partnership with the Onondaga County Public Library system, with on-air staffers visiting libraries to encourage school-aged children to keep reading, to stop loss of knowledge while they're out of the classroom. In May, the Friends of the Central Library gave their highest honor, the Muriel Koretz Award, to Community Relations Director Laura Hand for coordinating the programs. As part of the award, childrens' books were donated in her name to area libraries. Our 'Athlete of the Week' series continued until the end of May, highlighting a high school sports star who is also an academic standout. And, all staffers are involved in age-appropriate interactions that encourage skills to help students get job-ready, promoting reading, math and understanding technology, as well as the academic steps in the the career planning process. Younger school groups are welcomed for station tours, and staffers do in-school appearances to read or speak about their jobs. At the middle- and high school levels, we attend career choice fairs and encourage job shadows. At the college level, we provide internships in several areas of station operations, for college credit. At all levels we discuss social media and the possible negative consequences on school and career plans, of personal picture posting. Several staffers are also involved in organizations that encourage healthy life-choices. |

Other Matters (15)

| Other Matters (1 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Noodle & Doodle (NBC Digital 3.1)                                                                                                                                                                                                                                                            |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | SA 10am                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Creating art and cooking projects as a way to encourage parent engagement and family projects aimed at highlighting a young child's talents. There's an emphasis on recycling materials to show that creativity can transform something intended for one purpose into something else useful. |

| Other Matters (2 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | The Pajanimals (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | SA 10:30am                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Four pre-school aged puppets model bedtime habits of teeth brushing and quiet time before sleep, and the quiet time conversation turns into a dream-like adventure, with dream mentors, aimed at solving a problem, such as overcoming shyness or making a new friend or dealing with a bully. Armed with specific ideas on how to cope, the children wake up confident and ready to face their real issues. |

| Other Matters (3 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Poppy Cat (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                               |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | SA 11am                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Encouraging creative thinking and using the imagination in pre-schoolers, the series is based on the book series by Lara Jones and features the author, who in each episode reads a story about Poppy Cat to her cat. The book hero is the leader of a group of animals that travel, and each story emphasizes being nice and ignoring the antics of a resident bully by outthinking him. |

| Other Matters (4 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Justin Time (NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                          |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | SA 11:30am                                                                                                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Self-directed learning is modeled by Justin, who tackles problems by daydreaming about adventures all over the world, with the adventures helping to solve the problems by teaching that focus will help achieve success, and failure will teach a lesson for next time's success, as well as discovering alternate paths and methods to reach a goal. |

| Other Matters (5 of 15)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Lazy Town NBC Digital 3.1)                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | SA Noon                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Promoting fitness and healthy eating habits for pre-school children, this program introduces a group of children(puppets) who learn eating and fitness habits by eating sports candy (fruits and vegetables9, by getting enough sleep, and going outside to enjoy physical activities, from playing games to being part of athletic competitions, to building forts and other play structures. |

| Other Matters (6 of 15)                                                                                                  | Response                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | The Wiggles (NBC Digital 3.1)                                                                                                                                                                             |
| Origination                                                                                                              | Network                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | SA 12:30p                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 2 years to 6 years                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A musical variety show for pre-schoolers, with dancing, guest artists and visual interest aimed at teaching the basics of numbers, letters, colors, matching, and classifying what goes together, or not. |

| Other Matters (7 of 15) | Response                                      |
|-------------------------|-----------------------------------------------|
| Program Title           | CUBIX: Robots for Everyone (WSTQ Digital 3.2) |



|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                 |
| Days/Times Program Regularly Scheduled                                                                                   | SA 7am & 7:30am                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                      |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target Child Audience from                                                                                        | 6 years to 11 years                                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Facing life issues such as insecurity and uncertainty, and feeling alone or sad or vulnerable, or fear of failure. A group of children with robot companions models the lessons of right and wrong, teamwork, courage and problem solvin and learning self-confidence, loyalty, patience, and the importance of perseverance and embracing differences. |

| Other Matters (8 of 15)                                                                                                  | Response                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Virus Attack (WSTQ Digital 3.2)                                                                                                                                                      |
| Origination                                                                                                              | Syndicated                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | SUN 7am                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A group of teens works against city-destroying viruses and models themes of courage, friendship and problem-solving, showing that one person or a small group can make a difference. |

| Other Matters (9 of 15)                                                                                                  | Response                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Beta Records (WSTQ Digital 3.2)                                                                                           |
| Origination                                                                                                              | Syndicated                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | SUN 7:30am                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Behind the scenes in the music industry, with tips and how-to's for aspiring singers from music executives and producers. |

| Other Matters (10 of 15)                      | Response                                     |
|-----------------------------------------------|----------------------------------------------|
| Program Title                                 | Jack Hanna into the Wild (WSSTQ Digital 3.2) |
| Origination                                   | Syndicated                                   |
| Days/Times Program Regularly Scheduled        | SUN 8am                                      |
| Total times aired at regularly scheduled time | 13                                           |
| Length of Program                             | 30 mins                                      |
| Age of Target Child Audience from             | 13 years to 16 years                         |

|                                                                                                                          |                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | How an animal species adapts to the biodiversity of its region, as well as efforts and changes, both positive and negative, that people are making to the animals' environments.                                     |
|                                                                                                                          |                                                                                                                                                                                                                      |
| <b>Other Matters (11 of 15)</b>                                                                                          | <b>Response</b>                                                                                                                                                                                                      |
| Program Title                                                                                                            | On the Spot (WSTQ Digital 3.2)                                                                                                                                                                                       |
| Origination                                                                                                              | Network                                                                                                                                                                                                              |
| Days/Times Program Regularly Scheduled                                                                                   | SUN 8:30am                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Trivia questions presented in a man-on the street format, with the host giving information and explanations in the answers, in areas such as science, math, English, history, art, geography, health and technology. |
|                                                                                                                          |                                                                                                                                                                                                                      |
| <b>Other Matters (12 of 15)</b>                                                                                          | <b>Response</b>                                                                                                                                                                                                      |
| Program Title                                                                                                            | Jack Hanna Animal Adventures (WSTQ Digital 3.2)                                                                                                                                                                      |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | SUN 10am                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Each episode focuses on environmental or other survival challenges to a specific animal species, and how man's involvement/interference has either helped or hurt.                                                   |
|                                                                                                                          |                                                                                                                                                                                                                      |
| <b>Other Matters (13 of 15)</b>                                                                                          | <b>Response</b>                                                                                                                                                                                                      |
| Program Title                                                                                                            | Aqua Kids (CNYCentral Digital 3.3)                                                                                                                                                                                   |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | SA 10am & 11:30am                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The biodiversity of a specific lake or ocean, plus its tributaries and estuaries, is examined in each episode, showing how water and the biology of eco-systems is critical to us all.                               |
|                                                                                                                          |                                                                                                                                                                                                                      |
| <b>Other Matters (14 of 15)</b>                                                                                          | <b>Response</b>                                                                                                                                                                                                      |
| Program Title                                                                                                            | Passport to Explore (CYCentral Digital 3.3)                                                                                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | SA 10:30 & Noon                                                                                                                                                                                                      |

|                                                                                                                          |                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                           |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Teens who travel the world share inside information about culture, diet, traditions, and local geography and landmarks. The explorers point out aspects of how other teens live, and how their positives could be incorporated to benefit the American lifestyle. |

| Other Matters (15 of 15)                                                                                                 | Response                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Mystery Hunters (CNYCentral Digital 3.3)                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | Sa 11am & 12:30pm                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                        |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Myths and mysteries from around the world explored and explained by teen reporters, who are helped in their research by a skeptical scientist. |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Response                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                            |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Barrington<br/>Syracuse<br/>License,<br/>LLC</b></p> |

**Attachments**

No Attachments.