



(REFERENCE COPY - Not for submission)

# Children's Television Programming Report

FRN: **0027495860** | File Number: **CPR-164886** | Submit Date: **01/15/2015** | Call Sign: **KNLC** | Facility ID: **48525** | City:  
**ST. LOUIS** | State: **MO**

Service: **Full Service Television** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date:  
**01/15/2015** | Filing Status: **Active**

Report reflects information for : Fourth Quarter of 2014

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

**Applicant  
Information**

**Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |
|-----------|---------|-------|-------|----------------|
|           |         |       |       |                |

Contact  
Representatives  
(0)

| Contact Name | Address | Phone | Email | Contact Type |
|--------------|---------|-------|-------|--------------|
|--------------|---------|-------|-------|--------------|

Children's  
Television  
Information

| Section      | Question              | Response    |
|--------------|-----------------------|-------------|
| Station Type | Station Type          | Independent |
|              | Affiliated network    |             |
|              | Nielsen DMA           | St.Louis    |
|              | Web Home Page Address | www.knlc.tv |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 12.0     |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 0.0      |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 0.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core  
Programs(9)

| Digital Core Program<br>(1 of 9)                                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | WHADDYDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                                                | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | Fridays 3.30pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at<br>regularly scheduled<br>time                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Preemptions                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions for other<br>than Breaking News                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions<br>Rescheduled                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child<br>Audience                                                                                                            | 12 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the<br>educational and<br>informational objective<br>of the program and<br>how it meets the<br>definition of Core<br>Programming. | Designed to educate, inform, inspire, and entertain children 16 and under about the world around them. Each episode is an educational life-lesson,based on reality, intended to prepare young people for situations that could easily crop up at anytime, anywhere. This show uses dramatic re-enactments and interviews of participants and talk to various experts who will explain what the proper reaction should be when faced with similar life-threatening circumstances. |
| Does the Licensee<br>identify the program by<br>displaying throughout<br>the program the<br>symbol E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Digital Core Program (2 of 9)                         | Response    |
|-------------------------------------------------------|-------------|
| Program Title                                         | Dogtales    |
| Origination                                           | Syndicated  |
| Days/Times Program Regularly<br>Scheduled             | Fridays 4pm |
| Total times aired at regularly<br>scheduled time      | 13          |
| Total times aired                                     |             |
| Number of Preemptions                                 | 0           |
| Number of Preemptions for<br>other than Breaking News |             |
| Number of Preemptions<br>Rescheduled                  |             |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                              |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog tales is a weekly half-hour television series all about dogs and the people who love them. Dog tales features dogs of all sizes, shapes, and breeds from across the United States. The show also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                  |

| Digital Core Program (3 of 9)                                                                                            | Response                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Aqua Kids                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | Thursdays 4PM                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                         |
| Age of Target Child Audience                                                                                             | 10 years to 16 years                                                                                                                                                                                                                                                                                                                                                            |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Aqua-Kids motivates young people to take an active role in preserving aquatic environments and wildlife by showing how other kids just like them can do the same. Whether it's saving sea turtles or participating in a beach cleanup, the Aqua kids demonstrate the real and lasting contribution children can make in protecting the future of their community and the world. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                             |

| Digital Core Program (4 of 9)                 | Response        |
|-----------------------------------------------|-----------------|
| Program Title                                 | Real Life 101   |
| Origination                                   | Syndicated      |
| Days/Times Program Regularly Scheduled        | Tuesdays 3.30PM |
| Total times aired at regularly scheduled time | 13              |
| Total times aired                             |                 |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This show presents real people pursuing real jobs and careers in an educational and informational format, designed to help its viewers make important decisions about preparing for the future. The careers and people featured are carefully selected in order to present vivid impressions that can be used by the series young audience. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                         |

| Digital Core Program (5 of 9)                                                                                            | Response                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | The Real Winning Edge                                                                                                                                 |
| Origination                                                                                                              | Syndicated                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Sat 9.30 AM                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                    |
| Total times aired                                                                                                        |                                                                                                                                                       |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                       |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                               |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A TV series that features three young achievers per episode who have overcome obstacles in their lives through perseverance and making right choices. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                   |

| Digital Core Program (6 of 9)                      | Response               |
|----------------------------------------------------|------------------------|
| Program Title                                      | Fat Albert             |
| Origination                                        | Syndicated             |
| Days/Times Program Regularly Scheduled             | Monday-Friday @ 4.30pm |
| Total times aired at regularly scheduled time      | 60                     |
| Total times aired                                  |                        |
| Number of Preemptions                              | 0                      |
| Number of Preemptions for other than Breaking News |                        |

|                                                                                                                          |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                               |
| Age of Target Child Audience                                                                                             | 10 years to 16 years                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Created by Bill Cosby; The show follows a group of kids and their leader Fat Albert as they have to make wrong and right decisions facing kids today. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                   |

| Digital Core Program (7 of 9)                                                                                            | Response                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Career Day                                                                                                                                                                                             |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Mondays @ 3.30pm                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                     |
| Total times aired                                                                                                        |                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                      |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                        |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Career Day is geared around young people interviewing top Professionals in their field. Young viewer get the opportunity to see what it will take to be a part of the real world work place each week. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                    |

| Digital Core Program (8 of 9)                      | Response            |
|----------------------------------------------------|---------------------|
| Program Title                                      | Eco Company         |
| Origination                                        | Syndicated          |
| Days/Times Program Regularly Scheduled             | Wednesdays @ 3.30pm |
| Total times aired at regularly scheduled time      | 13                  |
| Total times aired                                  |                     |
| Number of Preemptions                              | 0                   |
| Number of Preemptions for other than Breaking News |                     |
| Number of Preemptions Rescheduled                  |                     |
| Length of Program                                  | 30 mins             |

|                                                                                                                          |                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child Audience                                                                                             | 10 years to 16 years                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Eco Company show cases each week young people that are doing innovated things in their life. Each week younger viewers have the opportunity to see great ideals come to life. While at the same time saving our environment. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                          |

| Digital Core Program (9 of 9)                                                                                            | Response                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Sport Stars of Tomorrow                                                                                                                                                                                |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays @ 10.00am                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                     |
| Total times aired                                                                                                        |                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                      |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                        |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                |
| Age of Target Child Audience                                                                                             | 10 years to 16 years                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This show features high school athletes that have a talent for sports and a passion to do great in the class-room. Each week the show high lights a different student that is doing something amazing. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                    |

Non-Core  
Educational and  
Informational  
Programming (0)

Sponsored Core  
Programming (0)

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                      |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kymal Dockett                                                                                                                                                                                                                                                                                                                                                            |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1411 Locust St.                                                                                                                                                                                                                                                                                                                                                          |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | St. Louis                                                                                                                                                                                                                                                                                                                                                                |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MO                                                                                                                                                                                                                                                                                                                                                                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 63103                                                                                                                                                                                                                                                                                                                                                                    |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 314-881-3211                                                                                                                                                                                                                                                                                                                                                             |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | kdockett@knlc.tv                                                                                                                                                                                                                                                                                                                                                         |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | 1. KNLC provides identification at the beginning of each program as required by 47 C.F.R. 73.673 2. KNLC provides information identifying each program aired, including as indication of child target audience to publishers of program guides as required by 47 C.F.R. 73.673 3. KNLC publicizes the existence and location of KNLC's 398 Report for 1st Quarter, 2013. |

Other Matters (9)

| Other Matters (1 of 9)                                                                                                   | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Whaddydo                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   | Fridays at 3.30pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child Audience from                                                                                        | 12 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Designed to educate, inform, inspire, and entertain children 16 and under about the world around them. Each episode is an educational life-lesson,based on reality, intended to prepare young people for situations that could easily crop up at anytime, anywhere. This show uses dramatic re-enactments and interviews of participants and talk to various experts who will explain what the proper reaction should be when faced with similar life-threatening circumstances. |

| Other Matters (2 of 9)                                                                                                   | Response                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Dogtales                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | Fridays at 4.00pm                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                   |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                              |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog tales is a weekly half-hour television series all about dogs and the people who love them. Dog tales features dogs of all sizes, shapes, and breeds from across the United States. The show also includes recommended reading lists about dogs, and promotes children's writing and creative skills with essay and art contests. |

| Other Matters (3 of 9)                        | Response             |
|-----------------------------------------------|----------------------|
| Program Title                                 | Aqua Kids            |
| Origination                                   | Syndicated           |
| Days/Times Program Regularly Scheduled        | Mon 4PM              |
| Total times aired at regularly scheduled time | 13                   |
| Length of Program                             | 30 mins              |
| Age of Target Child Audience from             | 10 years to 16 years |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Aqua-Kids motivates young people to take an active role in preserving aquatic environments and wildlife by showing how other kids just like them can do the same. Whether it's saving sea turtles or participating in a beach cleanup, the Aqua kids demonstrate the real and lasting contribution children can make in protecting the future of their community and the world. |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Other Matters (4 of 9)                                                                                                   | Response                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Real Life 101                                                                                                                                                                                                                                                                                                                               |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                  |
| Days/Times Program Regularly Scheduled                                                                                   | Thursdays @ 4PM                                                                                                                                                                                                                                                                                                                             |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This show presents real people pursuing real jobs and careers in an educational and informational format, designed to help its viewers make important decisions about preparing for the future. The careers and people featured are carefully selected in order to present vivid impressions that can be used by the series young audience. |

| Other Matters (5 of 9)                                                                                                   | Response                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | The Real Winning Edge                                                                                                                                 |
| Origination                                                                                                              | Syndicated                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Sat 9.30 AM                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                    |
| Length of Program                                                                                                        | 30 mins                                                                                                                                               |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A TV series that features three young achievers per episode who have overcome obstacles in their lives through perseverance and making right choices. |

| Other Matters (6 of 9)                                                                                                   | Response                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Fat Albert                                                                                                                                            |
| Origination                                                                                                              | Syndicated                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Monday-Friday @ 5pm                                                                                                                                   |
| Total times aired at regularly scheduled time                                                                            | 60                                                                                                                                                    |
| Length of Program                                                                                                        | 30 mins                                                                                                                                               |
| Age of Target Child Audience from                                                                                        | 10 years to 16 years                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Created by Bill Cosby; The show follows a group of kids and their leader Fat Albert as they have to make wrong and right decisions facing kids today. |

| Other Matters (7 of 9) | Response   |
|------------------------|------------|
| Program Title          | Career Day |

|                                                                                                                          |                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Syndicated                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Mondays @ 3.30pm                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Career Day is geared around young people interviewing top Professionals in their field. Young viewer get the opportunity to see what it will take to be a part of the real world work place each week. |

| Other Matters (8 of 9)                                                                                                   | Response                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Eco Company                                                                                                                                                                                                                  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Wednesdays @ 3.30pm                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                      |
| Age of Target Child Audience from                                                                                        | 10 years to 16 years                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Eco Company show cases each week young people that are doing innovated things in their life. Each week younger viewers have the opportunity to see great ideals come to life. While at the same time saving our environment. |

| Other Matters (9 of 9)                                                                                                   | Response                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Sport Stars Of Tomorrow                                                                                                                                                                                |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays @ 10.00am                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 10 years to 16 years                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This show features high school athletes that have a talent for sports and a passion to do great in the class-room. Each week the show high lights a different student that is doing something amazing. |

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Response                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23 (a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                          |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>New Life<br/>Evangelistic<br/>Center, Inc.</b></p> |

**Attachments**

No Attachments.