



(REFERENCE COPY - Not for submission)

# Children's Television Programming Report

FRN: **0005935499** | File Number: **CPR-153984** | Submit Date: **04/10/2014** | Call Sign: **WYKE-CD** | Facility ID: **63901** |  
City: **INGLIS/YANKEETOWN** | State: **FL**  
Service: **Digital Class A** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date: **04/10/2014** |  
Filing Status: **Active**

Report reflects information for : **First Quarter of 2014**

General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? |          |

**Applicant  
Information**

**Applicant Name, Type, and Contact Information**

| Applicant | Address | Phone | Email | Applicant Type |
|-----------|---------|-------|-------|----------------|
|-----------|---------|-------|-------|----------------|

Contact  
Representatives  
(0)

| Contact Name | Address | Phone | Email | Contact Type |
|--------------|---------|-------|-------|--------------|
|--------------|---------|-------|-------|--------------|

Children's  
Television  
Information

| Section      | Question              | Response                  |
|--------------|-----------------------|---------------------------|
| Station Type | Station Type          | Network Affiliation       |
|              | Affiliated network    | My Family TV              |
|              | Nielsen DMA           | Tampa-St.Pete-Sarasota    |
|              | Web Home Page Address | www.keytrainingcenter.org |

Digital Core  
Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 10.0     |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 0.0      |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 0.0      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

Digital Core Programs(9)

| Digital Core Program (1 of 9)                                                                                            | Response                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Zoo Diaries                                                                                                                                    |
| Origination                                                                                                              | Network                                                                                                                                        |
| Days/Times Program Regularly Scheduled                                                                                   | Mon, Tues, Wed, Thurs, Fri @ 7:30 am & 5:30 pm                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 130                                                                                                                                            |
| Total times aired                                                                                                        |                                                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                        |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A behind the scenes tour of the Toronto Zoo animal cages and exhibits real-life adventure stories from the keepers who care for the creatures. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | No                                                                                                                                             |

| Digital Core Program (2 of 9)                      | Response           |
|----------------------------------------------------|--------------------|
| Program Title                                      | Gina D's Kids Club |
| Origination                                        | Network            |
| Days/Times Program Regularly Scheduled             | Monday @ 8:30 am   |
| Total times aired at regularly scheduled time      | 13                 |
| Total times aired                                  |                    |
| Number of Preemptions                              | 0                  |
| Number of Preemptions for other than Breaking News |                    |
| Number of Preemptions Rescheduled                  |                    |
| Length of Program                                  | 30 mins            |
| Age of Target Child Audience                       | 3 years to 6 years |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | An educational children's television program, Hosted by mild, friendly Gina D, GINA D'S KIDS CLUB revolves around a group of magical friends who live together in a small town. Combining live-action skits with puppetry and 3D animation, Gina D and her friends Pierre, TV Ted, and Simon Wannabe sing and dance their way through lessons about friendship, self development, self esteem, and even math and reading. They also speak directly to viewers, inviting them to join in. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Digital Core Program (3 of 9)                                                                                            |  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            |  | Mustard Pancakes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                              |  | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times Program Regularly Scheduled                                                                                   |  | Tuesday & Wednesday @ 8:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            |  | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions                                                                                                    |  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions Rescheduled                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        |  | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child Audience                                                                                             |  | 5 years to 12 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |  | A television series for children, featuring the loveable and talented Courtney Campbell, and her family of fun-loving friends. Each episode mirrors a slice of everyday life, from problems to celebrations and everything in between. Courtney lives with her cat, Mr. D., and her three dogs, Oogleberry Ink Dog, Tiny Tina Ten Toes and Mo. Definitely an offbeat family! Courtney's home is warm, friendly and inviting. A cozy place where all children feel comfortable hanging out, singing songs and hearing stories. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             |  | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Digital Core Program (4 of 9) |  | Response           |
|-------------------------------|--|--------------------|
| Program Title                 |  | Mouse in the House |

|                                                                                                                          |                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Thursday @ 8:30 am                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             | 9 years to 12 years                                                                                                                                                                                                                                                 |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A science series that educates children about science concepts, introducing them to science and math by exploring fundamental principles such as gravity, pressure, kinetics and magnetism by conducting science experiments in an integrated and entertaining way. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                 |

| Digital Core Program (5 of 9)                                                                                            | Response                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | 3 Wide Life                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Friday @ 8:30 am                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                   |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Provides viewers with an inside look at challenges met and lessons learned while competing in motor sports. Three Wide Life looks at racing teams, crew members, business personnel and drivers who share their experiences, advice, and stories, while providing an in-depth look at the hard work and dedication it takes to achieve their goals. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                 |

| Digital Core Program (6 of 9)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Program Title                                                                                                            | Real Life 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Days/Times Program Regularly Scheduled                                                                                   | Monday & Wednesday @ 8 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Each week, the teen hosts of Real Life 101 introduces you to real people doing real jobs. From FBI agents and Peace Corps volunteers to personal trainers and chefs to nurses and sports psychologists, Real Life 101 takes you "on the job" so you can see for yourself why these professionals love what they do. Learn about jobs you might not know even existed! Whatever career direction you're steering towards, Real Life 101 is sure to bring you a half-hour of thought-provoking, eye-opening fun and entertainment. |          |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |

| Digital Core Program (7 of 9)                      |                | Response |
|----------------------------------------------------|----------------|----------|
| Program Title                                      | Future Phenoms |          |
| Origination                                        | Network        |          |
| Days/Times Program Regularly Scheduled             | Tuesday @ 8 am |          |
| Total times aired at regularly scheduled time      | 13             |          |
| Total times aired                                  |                |          |
| Number of Preemptions                              | 0              |          |
| Number of Preemptions for other than Breaking News |                |          |
| Number of Preemptions Rescheduled                  |                |          |
| Length of Program                                  | 30 mins        |          |



|                                                                                                                          |                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Age of Target Child Audience                                                                                             | 13 years to 16 years                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Showcasing rising high school sports stars. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | No                                          |

| Digital Core Program (8 of 9)    Response                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Dog & Cat Training with Joel Silverman                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                      |
| Days/Times Program Regularly Scheduled                                                                                   | Friday @ 8 am                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions for other than Breaking News                                                                       |                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions Rescheduled                                                                                        |                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog & Cat Training with Joel Silverman is a 30-minute weekly home pet training show with an educational flair. Through Joel's revealing interviews with fellow Hollywood animal trainers and his "in-the-home" training sessions with adults, kids and their pets, this show presents dog and cat owners as well a wide array of opportunities to learn to train their pets. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core Program (9 of 9)    Response          |                        |
|----------------------------------------------------|------------------------|
| Program Title                                      | Kid Fitness            |
| Origination                                        | Network                |
| Days/Times Program Regularly Scheduled             | Saturday @ 8 & 8:30 am |
| Total times aired at regularly scheduled time      | 26                     |
| Total times aired                                  |                        |
| Number of Preemptions                              | 0                      |
| Number of Preemptions for other than Breaking News |                        |
| Number of Preemptions Rescheduled                  |                        |
| Length of Program                                  | 30 mins                |
| Age of Target Child Audience                       | 2 years to 8 years     |

|                                                                                                                          |                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | A non animated series for children that incorporates bright colors, special effects, dance and adventure story lines and educational themes. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | No                                                                                                                                           |

**Non-Core  
Educational and  
Informational  
Programming (0)**

**Sponsored Core  
Programming (0)**

Liaison Contact

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Response                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                           | Yes                       |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dennis Miller             |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5399 W. Gulf to Lake Hwy. |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lecanto                   |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FL                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 34461                     |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (352) 527-2341            |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | dennism@47wyke.com        |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. |                           |

**Other Matters (0)**

Certification

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Response                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23 (a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |                                                                                             |
| <p>I certify that this application includes all required and relevant attachments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |
| <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Citrus<br/>County<br/>Association<br/>for<br/>Retarded<br/>Citizens,<br/>Inc.</b></p> |

**Attachments**

No Attachments.