

(REFERENCE COPY - Not for submission)

## Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number: **0000174557** Submit Date: **2021-11-30** FRN: **0001774793** 

Purpose: Noncommercial Broadcast Stations Biennial Ownership Report Status: Received Status Date: 11/30/2021

Filing Status: Active

### **Section I - General Information**

### 1. Respondent

| FRN        | Entity Name             |
|------------|-------------------------|
| 0001774793 | Murray State University |

| Street<br>Address             | City (and Country if non U.S. address) | State ("NA" if non-U.S. address) | Zip<br>Code | Phone                 | Email                      |
|-------------------------------|--|----------------------------------|-------------|-----------------------|----------------------------|
| 2018<br>University<br>Station | Murray                                 | КҮ                               | 42071       | +1 (270) 809-<br>4359 | clampe@murraystate.<br>edu |

# 2. Contact Representative

| Name       | Organization                     |
|------------|----------------------------------|
| Chad Lampe | WKMS-FM, Murray State University |

| Street<br>Address             | City (and Country if non U.S. address) | State | Zip<br>Code | Phone                 | Email                      |
|-------------------------------|--|-------|-------------|-----------------------|----------------------------|
| 2018<br>University<br>Station | Murray                                 | KY    | 42071       | +1 (270) 809-<br>4745 | clampe@murraystate.<br>edu |

# 3. Application Filing Fee

Not Applicable

# 4. Control of Respondent

| (a) Provide the following information about the Respondent:          |  |    |  |
|--|--|----|--|
| Relationship to stations/permits                                     | Licensee   |    |  |
| Is the Respondent's governing bo indirectly under the control of ano | ard (or other governing entity) directly or ther entity? | No |  |

# (b) Provide the following information about this report: Purpose Biennial 10/01/2021 When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed.

# 5. Licensee(s) and Station(s)

### Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name | FRN        |
|-------------------------|------------|
| Murray State University | 0001774793 |

| Fac. ID No. | Call Sign  | City         | State | Service |
|-------------|------------|--------------|-------|---------|
| 31410       | DDDWQTV-LP | MURRAY       | KY    | TX      |
| 47080       | WKMS-FM    | MURRAY       | KY    | FM      |
| 81313       | WKMD       | MADISONVILLE | KY    | FM      |
| 81527       | W223BO     | PADUCAH      | KY    | FX      |
| 85723       | W205CR     | MURRAY       | KY    | FX      |
| 149023      | W286AM     | MADISONVILLE | KY    | FX      |
| 149091      | W290CR     | MADISONVILLE | KY    | FX      |
| 155938      | W275CF     | MADISONVILLE | KY    | FX      |
| 174018      | WKMT       | FULTON       | KY    | FM      |

### Section II – Biennial Ownership Information

### 1. 47 C.F.R. Section 73.3613 Documents

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

Not Applicable.

# 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information |                         |                         |  |
|-----------------------|-------------------------|-------------------------|--|
| FRN                   | 0001774793              |                         |  |
| Entity Name           | Murray State University |                         |  |
| Address               | PO Box                  |                         |  |
|                       | Street 1                | 2018 University Station |  |
|                       |                         |                         |  |

|  | Street 2                         |   |  |  |
|--|----------------------------------|---|--|--|
|  | City                             | Murray  |  |  |
|  | State ("NA" if non-U.S. address) | KY  |  |  |
|  | Zip/Postal Code                  | 42071   |  |  |
|  | Country (if non-U.S. address)    | United States   |  |  |
| Listing Type   | Respondent                       | Respondent  |  |  |
| Positional Interests<br>(check all that apply)   | Respondent                       |   |  |  |
| Tribal Nation or Tribal<br>Entity  | Interest holder is not a Tribal  | Interest holder is not a Tribal nation or Tribal entity |  |  |
| Interest Percentages   | Voting                           | 0.0%  |  |  |
| (enter percentage values from 0.0 to 100.0)  | Equity                           | 0.0%  |  |  |
|  | Total assets (Equity Debt Plus)  | 0.0%  |  |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                                  |   |  |  |

| Ownership Information                          |   |                        |
|--|---|------------------------|
| FRN  | 9990119008  |                        |
| Name   | Lisa Rudolph  |                        |
| Address  | РО Вох  |                        |
|  | Street 1  | 984 Tucker Garland Rd  |
|  | Street 2  |                        |
|  | City  | Kirksey                |
|  | State ("NA" if non-U.S. address)                      | KY                     |
|  | Zip/Postal Code                                       | 42054                  |
|  | Country (if non-U.S. address)                         | United States          |
| Listing Type                                   | Other Interest Holder                                 |                        |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |
| Principal Profession or<br>Occupation          | Co-Owner Rudolph Inc.                                 |                        |
| By Whom Appointed or<br>Elected                | Governor of Kentucky                                  |                        |
| Citizenship, Gender,                           | Citizenship   | US                     |
| Ethnicity, and Race Information (Natural       | Gender  | Female                 |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino |
|  |   |                        |

|   | Race                            | White |    |
|---|---------------------------------|-------|----|
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)  | Voting                          | 10.0% |    |
|   | Equity                          | 0.0%  |    |
|   | Total assets (Equity Debt Plus) |       |    |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                 |       | No |

| Ownership Information   |   |                           |  |  |
|---|---|---------------------------|--|--|
| FRN   | 9990119035  | 9990119035                |  |  |
| Name  | Don I. Tharpe   | Don I. Tharpe             |  |  |
| Address   | РО Вох  |                           |  |  |
|   | Street 1  | 107 WIndridge Drive       |  |  |
|   | Street 2  |                           |  |  |
|   | City  | Nicholoasville            |  |  |
|   | State ("NA" if non-U.S. address)                      | KY                        |  |  |
|   | Zip/Postal Code                                       | 40356                     |  |  |
|   | Country (if non-U.S. address)                         | United States             |  |  |
| Listing Type  | Other Interest Holder                                 |                           |  |  |
| Positional Interests<br>(check all that apply)  | Member of Governing Board (or other governing entity) |                           |  |  |
| Principal Profession or<br>Occupation   | Retired   |                           |  |  |
| By Whom Appointed or<br>Elected   | Governor of Kentucky                                  | Governor of Kentucky      |  |  |
| Citizenship, Gender,  | Citizenship   | us                        |  |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Male                      |  |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino    |  |  |
|   | Race  | Black or African American |  |  |
| Interest Percentages  | Voting  | 10.0%                     |  |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                      |  |  |
|   | Total assets (Equity Debt Plus)                       |                           |  |  |
| Does interest holder have an attributable interest in one or more broadcast stations  No that do not appear on this report? |   |                           |  |  |

| Ownership Information |      |            |
|-----------------------|------|------------|
|                       | FRN  | 9990137669 |
|                       | Name | Leon Owens |

| Address  | РО Вох                            |   |  |
|--|-----------------------------------|---|--|
|  | Street 1                          | 665 Peppers Mill Drive                                |  |
|  | Street 2                          |   |  |
|  | City                              | Paducah   |  |
|  | State ("NA" if non-U.S. address)  | KY  |  |
|  | Zip/Postal Code                   | 42001   |  |
|  | Country (if non-U.S. address)     | United States   |  |
| Listing Type   | Other Interest Holder             |   |  |
| Positional Interests<br>(check all that apply)       | Member of Governing Board (       | Member of Governing Board (or other governing entity) |  |
| Principal Profession or<br>Occupation                | Government Contractor             |   |  |
| By Whom Appointed or<br>Elected                      | Governor of Kentucky              |   |  |
| Citizenship, Gender,                                 | Citizenship                       | US  |  |
| Ethnicity, and Race Information (Natural             | Gender                            | Male  |  |
| Persons Only)  | Ethnicity                         | Not Hispanic or Latino                                |  |
|  | Race                              | Black or African American                             |  |
| Interest Percentages                                 | Voting                            | 10.0%   |  |
| (enter percentage values from 0.0 to 100.0)          | Equity                            | 0.0%  |  |
|  | Total assets (Equity Debt Plus)   |   |  |
| Does interest holder have that do not appear on this | an attributable interest in one o | r more broadcast stations No                          |  |

| Ownership Information |                                  |                       |  |
|-----------------------|----------------------------------|-----------------------|--|
| FRN                   | 9990137674                       | 9990137674            |  |
| Name                  | Robert L. Jackson                | Robert L. Jackson     |  |
| Address               | РО Вох                           |                       |  |
|                       | Street 1                         | 218 Wells Hall        |  |
|                       | Street 2                         |                       |  |
|                       | City                             | Murray                |  |
|                       | State ("NA" if non-U.S. address) | KY                    |  |
|                       | Zip/Postal Code                  | 42071                 |  |
|                       | Country (if non-U.S. address)    | United States         |  |
| Listing Type          | Other Interest Holder            | Other Interest Holder |  |

| Positional Interests (check all that apply)   | Other - Murray State University President, Administrator |                        |
|---|--|------------------------|
| Principal Profession or<br>Occupation   | President of Murray State University                     |                        |
| By Whom Appointed or<br>Elected   | Board of Regents, Murray State University                |                        |
| Citizenship, Gender,  | Citizenship  | US                     |
| Ethnicity, and Race Information (Natural  | Gender   | Male                   |
| Persons Only)   | Ethnicity  | Not Hispanic or Latino |
|   | Race   | White                  |
| Interest Percentages  | Voting   | 0.0%                   |
| (enter percentage values from 0.0 to 100.0)   | Equity   | 0.0%                   |
|   | Total assets (Equity Debt Plus)                          | 0.0%                   |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |  |                        |

| Ownership Information                          |   |                                 |  |
|--|---|---------------------------------|--|
| FRN  | 9990137676  |                                 |  |
| Name   | Melony Shemberger                                     |                                 |  |
| Address PO Box                                 |   |                                 |  |
|  | Street 1  | 1 Master Drive                  |  |
|  | Street 2  |                                 |  |
|  | City  | Murray                          |  |
|  | State ("NA" if non-U.S. address)                      | KY                              |  |
|  | Zip/Postal Code                                       | 42071                           |  |
|  | Country (if non-U.S. address)                         | United States                   |  |
| Listing Type                                   | Other Interest Holder                                 |                                 |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                                 |  |
| Principal Profession or<br>Occupation          | Associate Professor                                   |                                 |  |
| By Whom Appointed or<br>Elected                | Murray State University Facult                        | Murray State University Faculty |  |
| Citizenship, Gender,                           | Citizenship   | US                              |  |
| Ethnicity, and Race Information (Natural       | Gender  | Female                          |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino          |  |
|  | Race  | White                           |  |
|  |   | 10.0%                           |  |
| (enter percentage values                       |   |                                 |  |

| from 0.0 to 100.0)                                   | Equity                               | 0.0%                      |    |
|--|--------------------------------------|---------------------------|----|
|  | Total assets (Equity Debt Plus)      | 0.0%                      |    |
| Does interest holder have that do not appear on this | ve an attributable interest in one o | r more broadcast stations | No |

| Ownership Information   |   |                        |  |
|---|---|------------------------|--|
| FRN   | 9990137677  |                        |  |
| Name  | Virginia Gray   | Virginia Gray          |  |
| Address   | PO Box  |                        |  |
|   | Street 1  | 316 Ridgehill Dr.      |  |
|   | Street 2  |                        |  |
|   | City  | Hopkinsville           |  |
|   | State ("NA" if non-U.S. address)                      | KY                     |  |
|   | Zip/Postal Code                                       | 42240                  |  |
|   | Country (if non-U.S. address)                         | United States          |  |
| Listing Type  | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply)  | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation   | Government Relations Manager                          |                        |  |
| By Whom Appointed or<br>Elected   | Governor of Kentucky                                  |                        |  |
| Citizenship, Gender,  | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Female                 |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages  | Voting  | 10.0%                  |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt Plus)                       | 0.0%                   |  |
| Does interest holder have an attributable interest in one or more broadcast stations  No that do not appear on this report? |   |                        |  |

| Ownership Information |              |                      |
|-----------------------|--------------|----------------------|
| FRN                   | 9990139656   |                      |
| Name                  | Eric Crigler |                      |
| Address PO Box        |              |                      |
|                       | Street 1     | 946 S. Baldwin Drive |
|                       |              |                      |

|  | Street 2                          |   |    |
|--|-----------------------------------|---|----|
|  | City                              | Bloomington   |    |
|  | State ("NA" if non-U.S. address)  | IN  |    |
|  | Zip/Postal Code                   | 47401   |    |
|  | Country (if non-U.S. address)     | United States   |    |
| Listing Type   | Other Interest Holder             |   |    |
| Positional Interests (check all that apply)          | Member of Governing Board         | Member of Governing Board (or other governing entity) |    |
| Principal Profession or Occupation                   | Professor                         |   |    |
| By Whom Appointed or<br>Elected                      | Governor of Kentucky              |   |    |
| Citizenship, Gender,                                 | Citizenship                       | US  |    |
| Ethnicity, and Race Information (Natural             | Gender                            | Male  |    |
| Persons Only)  | Ethnicity                         | Not Hispanic or Latino                                |    |
|  | Race                              | White   |    |
| Interest Percentages                                 | Voting                            | 10.0%   |    |
| (enter percentage values from 0.0 to 100.0)          | Equity                            | 0.0%  |    |
|  | Total assets (Equity Debt Plus)   | 0.0%  |    |
| Does interest holder have that do not appear on this | an attributable interest in one o | or more broadcast stations                            | No |

| Ownership Information                          |  |                         |  |
|--|--|-------------------------|--|
| FRN  | 9990148161   |                         |  |
| Name   | lan Puckett  |                         |  |
| Address  | PO Box   |                         |  |
|  | Street 1   | 2018 University Station |  |
|  | Street 2   |                         |  |
|  | City   | Murray                  |  |
|  | State ("NA" if non-U.S. address)   | KY                      |  |
|  | Zip/Postal Code  | 42071                   |  |
|  | Country (if non-U.S. address)  | United States           |  |
| Listing Type                                   | Other Interest Holder  |                         |  |
| Positional Interests<br>(check all that apply) | Other - Student Regent Member of Governing Board (or other governing entity) |                         |  |

| Principal Profession or<br>Occupation       | Student  Elected by student body  |                        |  |
|---|---|------------------------|--|
| By Whom Appointed or<br>Elected             |   |                        |  |
| Citizenship, Gender,                        | Citizenship   | US                     |  |
| Ethnicity, and Race Information (Natural    | Gender  | Male                   |  |
| Persons Only)                               | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages                        | Voting  | 10.0%                  |  |
| (enter percentage values from 0.0 to 100.0) | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt Plus)   |                        |  |
|   | Does interest holder have an attributable interest in one or more broadcast stations  No that do not appear on this report? |                        |  |

| Ownership Information                       |                                  |                            |
|---|----------------------------------|----------------------------|
| FRN   | 9990148163                       |                            |
| Name  | Ralph Thomas Waldrop, Jr.        |                            |
| Address                                     | PO Box                           |                            |
|   | Street 1                         | 2018 University Station    |
|   | Street 2                         |                            |
|   | City                             | Murray                     |
|   | State ("NA" if non-U.S. address) | KY                         |
|   | Zip/Postal Code                  | 42071                      |
|   | Country (if non-U.S. address)    | United States              |
| Listing Type                                | Other Interest Holder            |                            |
| Positional Interests (check all that apply) | Member of Governing Board (      | or other governing entity) |
| Principal Profession or Occupation          | Real estate broker, manager,     | leasing agent              |
| By Whom Appointed or<br>Elected             | Appointed by KY Govenor And      | dy Beshear                 |
| Citizenship, Gender,                        | Citizenship                      | US                         |
| Ethnicity, and Race Information (Natural    | Gender                           | Male                       |
| Persons Only)                               | Ethnicity                        | Not Hispanic or Latino     |
|   | Race                             | White                      |
| Interest Percentages                        | Voting                           | 10.0%                      |
| (enter percentage values from 0.0 to 100.0) | Equity                           | 0.0%                       |
|   |                                  |                            |

|   | Total assets (Equity Debt Plus) |    |  |
|---|---------------------------------|----|--|
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                 | No |  |

| Ownership Information                          |   |                           |    |  |
|--|---|---------------------------|----|--|
| FRN  | 9990148164  | 9990148164                |    |  |
| Name   | Robert Fitch  |                           |    |  |
| Address  | PO Box  |                           |    |  |
|  | Street 1  | 2018 University Station   |    |  |
|  | Street 2  |                           |    |  |
|  | City  | Murray                    |    |  |
|  | State ("NA" if non-U.S. address)                      | KY                        |    |  |
|  | Zip/Postal Code                                       | 42071                     |    |  |
|  | Country (if non-U.S. address)                         | United States             |    |  |
| Listing Type                                   | Other Interest Holder                                 |                           |    |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                           |    |  |
| Principal Profession or Occupation             | Dentist   |                           |    |  |
| By Whom Appointed or<br>Elected                | Appointed by KY Govenor Andy Beshear                  |                           |    |  |
| Citizenship, Gender,                           | Citizenship US  |                           |    |  |
| Ethnicity, and Race Information (Natural       | Gender  | Male                      |    |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino    |    |  |
|  | Race  | White                     |    |  |
| Interest Percentages                           | Voting  | 9.1%                      |    |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                      |    |  |
|  | Total assets (Equity Debt Plus)                       |                           |    |  |
| Does interest holder have a                    | an attributable interest in one o                     | r more broadcast stations | No |  |

| Ownership Information |            |                         |
|-----------------------|------------|-------------------------|
| FRN                   | 9990148165 |                         |
| Name                  | Sam Aguiar |                         |
| Address               | РО Вох     |                         |
|                       | Street 1   | 2018 University Station |
|                       | Street 2   |                         |
|                       |            |                         |

|   | <b>City</b> Murray  |                           |     |
|---|---|---------------------------|-----|
|   | State ("NA" if non-U.S. address)  | КҮ                        |     |
|   | Zip/Postal Code   | 42071                     |     |
|   | Country (if non-U.S. address)   | United States             |     |
| Listing Type  | Other Interest Holder   |                           |     |
| Positional Interests<br>(check all that apply)                      | Member of Governing Board (or other governing entity)                               |                           |     |
| Principal Profession or<br>Occupation                               | Attorney  |                           |     |
| By Whom Appointed or<br>Elected                                     | Appointed by KY Govenor Andy Beshear  |                           |     |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural | Citizenship   | US                        |     |
|   | Gender  | Male                      |     |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino    |     |
|   | Race  | White                     |     |
| Interest Percentages  | Voting  | 9.1%                      |     |
| (enter percentage values from 0.0 to 100.0)                         | Equity  | 0.0%                      |     |
|   | Total assets (Equity Debt Plus)   |                           |     |
| Does interest holder have that do not appear on this                | an attributable interest in one o   | r more broadcast stations | Yes |
| • • •   | nat any interests, including equithis filing are non-attributable.  an explanation. | ry, financial, or voting  | Yes |

| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?  | No |
|--|----|
| If "Yes," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. |    |

# 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

Licensee does not have a parent entity.

### **Section III - Certification**

| Certification | Section | Question | Response |
|---------------|---------|----------|----------|

| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSEOR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). |   |
|--------------------------|---|---|
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.  | Official Title: President, Murray State University Exact Legal Title or Name of Respondent: President Name: Robert L. Jackson Phone: 2708093763 |