

# (REFERENCE COPY - Not for submission) **Extension of Consummation**

File Number: **0000212053** 

Submit Date: 03/06/2023 | Lead Call Sign: KVVK-CD | FRN: 0023174600

Service: Digital Class A

Filing Status: Active

Purpose: Extension of Consummation | Status: Accepted

Status Date: **03/07/2023** 

## General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

# **Applicant** Information

## **Applicant Name, Type, and Contact Information**

Applicant	Address	Phone	Email	Applicant Type
Sinclair Kennewick Licensee, LLC	C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street, NW Washington, DC 20036 United States	+1 (202) 663-8195	miles. mason@pillsburylaw. com	Limited Liability Company

# Contact Representatives Information (1)

Contact Name	Address	Phone	Email	Contact Type
Miles S. Mason Esq. Pillsbury Winthrop Shaw Pittman LLP	Miles S. Mason 1200 Seventeenth Street, NW Washington, DC 20036 United States	+1 (202) 663- 8195	miles. mason@pillsburylaw.com	Legal Representative

## Consummation **Extension Details**

## **New Requested Consummation Date**

Extension Details	Response
This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application.	Υ
This is a second or greater extension of time for consummation request.	N

#### Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	
	I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	Christopher S Ripley President and CEO 03/06/2023

**Attachments** 

Information not provided.