

(REFERENCE COPY - Not for submission) Extension of Consummation

File Number: 0000211996 | Submit Date: 03/06/2023 | Lead Call Sign: KTUL | FRN: 0023870496

Service: Full Service Television | Purpose: Extension of Consummation | Status: Accepted | Status Date: 03/07/2023

Filing Status: Active

General Information

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|--------------------------|---|----------------------|--------------------------------------|------------------------------|
| KTUL Licensee, LLC | C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street, NW Washington, DC 20036 United States | +1 (202) 663-8195 | miles. mason@pillsburylaw. com | Limited Liability Company |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|--|--|-----------------------|----------------------------------|-------------------------|
| Miles S. Mason , Esq . FCC Counsel Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street NW Washington, DC 20036 United States | +1 (202) 663- 8195 | miles. mason@pillsburylaw.com | Legal Representative |

Consummation Extension Details

New Requested Consummation Date

| Extension Details | Response |
|---|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y |
| This is a second or greater extension of time for consummation request. | N |

Certification

| Section | Question | Response |
|--------------------------|---|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Christopher S Ripley President and CEO 03/06/2023 |