



(REFERENCE COPY - Not for submission)

## Change Main Studio/Control Point Location

File Number: **0000198259** | Submit Date: **08/24/2022** | Call Sign: **WTMJ-TV** | Facility ID: **74098** | FRN: **0002710192**  
State: **Wisconsin** | City: **MILWAUKEE**  
Service: **DTV** | Purpose: **Change Main Studio/Control Point Location** | Status: **Received** | Status Date: **08/24/2022**  
Filing Status: **Active**

### General Information

Section	Question	Response
<b>Main Studio Location Compliance</b>	The main studio location complies with 47 C.F.R. Section 73.1125.	Yes

### Applicant Information

#### Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
<b>SCRIPPS BROADCASTING HOLDINGS LLC</b>	David Giles 312 WALNUT STREET 28TH FLOOR CINCINNATI, OH 45202 United States	+1 (513) 977-3000	DAVE.GILES@SCRIPPS.COM	Limited Liability Company

#### Authorization Holder Name

Check box if the Authorization Holder name is being updated because of the sale (or transfer of control) of the Authorization(s) to another party and for which proper Commission approval has not been received or proper notification provided.

**Contact  
Representatives  
(3)**

Contact Name	Address	Phone	Email	Contact Type
<b>Daniel Kirkpatrick , Esq .</b> BAKER & HOSTETLER LLP	1050 CONNECTICUT AVENUE, NW SUITE 1100 WASHINGTON, DC 20036 United States	+1 (202) 861- 1758	dkirkpatrick@bakerlaw. com	Legal Representative
<b>Benjamin Pidek , PE .</b> <i>Consulting Engineer</i> Mid-State Consultants	6197 Miller Rd., Suite 1 Swartz Creek, MI 48473 United States	+1 (810) 226- 0750	bpidek@mscon.com	Technical Representative
<b>Roy P. Stype , III .</b> <i>Consulting Engineer</i> Roy P. Stype, III	PO Box 807 Bath, OH 44210 United States	+1 (330) 659- 4440	rstype@aol.com	Technical Representative

**Main Studio Location**

Section	Question	Response
<b>Main Studio Address</b>	Country	US
	PO Box	
	Address Line 1	720 East Capitol Drive
	Address Line 2	
	City	Milwaukee
	State	WI
	Zip Code	53212
	Phone	+1 (414) 332-9611

**Control Point Location**

Section	Question	Response
<b>Control Point Address</b>	Address Line 1	1330 N. Meridian Street
	Address Line 2	
	City	Indianapolis
	State	IN
	Zip Code	46202
	Phone	+1 (317) 977-1701

**Certification**

Section	Question	Response
<p><b>General Certification Statements</b></p>	<p>The Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by authorization or otherwise, and requests an Authorization in accordance with this application (See Section 304 of the Communications Act of 1934, as amended.).</p>	
	<p>The Applicant certifies that neither the Applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR . See §1.2002(b) of the rules, 47 CFR §1.2002(b), for the definition of "party to the application" as used in this certification §1.2002 (c). The Applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.</p>	
<p><b>Authorized Party to Sign</b></p>	<p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND /OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p>	
	<p>I certify that this application includes all required and relevant attachments.</p>	<p>Yes</p>
	<p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>	<p><b>David M Giles</b>  <i>Vice President, Deputy General Counsel</i></p> <p>08/24/2022</p>

## Attachments

Information not provided.