



(REFERENCE COPY - Not for submission)

Extension of Consummation

File Number: **0000191495** | Submit Date: **05/24/2022** | Lead Call Sign: **WCOV-TV** | FRN: **0031406812**

Service: **Full Service Television** | Purpose: **Extension of Consummation** | Status: **Accepted** | Status Date: **05/25/2022**

Filing Status: **Active**

General Information

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|---|--|-------------------|----------------|----------------|
| Woods Communications Corporation | David Woods One WCOV Avenue Montgomery, AL 36111 United States | +1 (334) 288-7020 | david@wcov.com | Corporation |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|---|--|-------------------|------------------|----------------------|
| AARON P. SHAINIS <i>FCC COUNSEL</i> SHAINIS AND PELTZMAN, CHARTERED | AARON P. SHAINIS 1850 M STREET SUITE 240 WASHINGTON, DC 20036 United States | +1 (202) 293-0567 | AARON@S-PLAW.COM | Legal Representative |

Consummation Extension Details

New Requested Consummation Date

| Extension Details | Response |
|---|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Y |
| This is a second or greater extension of time for consummation request. | N |

Certification

| Section | Question | Response |
|--------------------------|---|--|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Aaron P. Shainis , Esq . <i>Legal Representative</i> 05/24/2022 |

Attachments

Information not provided.