

FRN

0010211910

## Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number:0000172102Submit Date:2021-11-29FRN:0010211910Purpose:Noncommercial Broadcast Stations Biennial Ownership ReportStatus:Status:Status Date:11/29/2021Filing Status:Active

### **Section I - General Information**

The Kingdom Christian Ministries, Inc.

#### 1. Respondent

Entity Name

| Street<br>Address       | City (and Country if non U.S.<br>address) | State ("NA" if non-U.S.<br>address) | Zip<br>Code | Phone                 | Email                   |
|-------------------------|---|-------------------------------------|-------------|-----------------------|-------------------------|
| 18<br>Fairwood<br>Drive | Dublin                                    | NH                                  | 03444       | +1 (603) 563-<br>8120 | wvkjradio@gmail.<br>com |

#### 2. Contact Representative

| Name                       | Organization                    |
|----------------------------|---------------------------------|
| Matthew H. McCormick, Esq. | Fletcher, Heald & Hildreth, PLC |

| Street<br>Address                    | City (and Country if non U.S.<br>address) | State | Zip<br>Code | Phone                 | Email                    |
|--------------------------------------|---|-------|-------------|-----------------------|--------------------------|
| 1300 N. 17th<br>Street<br>Suite 1100 | Arlington                                 | VA    | 22209       | +1 (703) 812-<br>0400 | mccormick@fhhlaw.<br>com |

#### 3. Application Filing Fee

Not Applicable

# 4. Control of Respondent

| (a) Provide the following information                                   | on about the Respondent:                                 |    |
|---|--|----|
| Relationship to stations/permits  | Licensee   |    |
| Is the Respondent's governing bo<br>indirectly under the control of ano | ard (or other governing entity) directly or ther entity? | No |

(b) Provide the following information about this report:

| Purpose      | Biennial   |
|--------------|--|
| "As of" date | 10/01/2021   |
|              | When filing a biennial ownership report or validating<br>and resubmitting a prior biennial ownership report, this<br>date must be Oct. 1 of the year in which this report is<br>filed. |

Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name FRN                       |           |        |       |         |
|---|-----------|--------|-------|---------|
| The Kingdom Christian Ministries, Inc. 0010211910 |           |        |       |         |
| Fac. ID No.                                       | Call Sign | City   | State | Service |
| 1 ac. 10 No.                                      | Call Sign |        | State | Service |
| 174121  | WVKJ      | DUBLIN | NH    | FM      |

#### Section II – Biennial Ownership Information

#### 1. 47 C.F.R. Section 73.3613 Documents

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

| Document Information                     |  |  |
|--|--|--|
| Description of contract or instrument    | Articles of Agreement                          |  |
| Parties to contract or instrument        | State of New Hampshire                         |  |
| Date of execution                        | 11/1998  |  |
| Date of expiration                       | No expiration date                             |  |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: Articles of Agreement |  |

| Document Information                     |   |
|--|---|
| Description of contract or instrument    | The Kingdom Christian Ministries Constitution                             |
| Parties to contract or instrument        | Respodnent  |
| Date of execution                        | 10/2007   |
| Date of expiration                       | No expiration date  |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: The Kingdom Christian Ministries<br>Constitution |

#### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information                          |   |                   |  |
|--|---|-------------------|--|
| FRN  | 0010211910  |                   |  |
| Entity Name                                    | The Kingdom Christian Minist                            | ries, Inc.        |  |
| Address  | PO Box  |                   |  |
|  | Street 1  | 18 Fairwood Drive |  |
|  | Street 2  |                   |  |
|  | City  | Dublin            |  |
|  | State ("NA" if non-U.S.<br>address)                     | NH                |  |
|  | Zip/Postal Code   | 03444             |  |
|  | Country (if non-U.S.<br>address)                        | United States     |  |
| Listing Type                                   | Respondent  |                   |  |
| Positional Interests<br>(check all that apply) | Respondent  |                   |  |
| Tribal Nation or Tribal<br>Entity              | Interest holder is not a Tribal nation or Tribal entity |                   |  |
| Interest Percentages                           | Voting  | 0.0%              |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%              |  |
|  | Total assets (Equity Debt<br>Plus)                      | 0.0%              |  |

#### **Ownership Information**

| ownership mormation                            |                                     |                                   |
|--|-------------------------------------|-----------------------------------|
| FRN  | 9990131925                          |                                   |
| Name   | John Lackie                         |                                   |
| Address  | PO Box                              |                                   |
|  | Street 1                            | 10713 LOTUS CT.                   |
|  | Street 2                            |                                   |
|  | City                                | FREDRICKSBURG                     |
|  | State ("NA" if non-U.S.<br>address) | VA                                |
|  | Zip/Postal Code                     | 22407                             |
|  | Country (if non-U.S.<br>address)    | United States                     |
| Listing Type                                   | Other Interest Holder               |                                   |
| Positional Interests<br>(check all that apply) | Officer, Member of Governing        | Board (or other governing entity) |
| Principal Profession or                        | Business Executive                  |                                   |

| Occupation   |                                    |                            |    |
|--|------------------------------------|----------------------------|----|
| By Whom Appointed or<br>Elected  | Board                              |                            |    |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship                        | US                         |    |
|  | Gender                             | Male                       |    |
|  | Ethnicity                          | Not Hispanic or Latino     |    |
|  | Race                               | White                      |    |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)               | Voting                             | 33.3%                      |    |
|  | Equity                             | 0.0%                       |    |
|  | Total assets (Equity Debt<br>Plus) |                            |    |
| Does interest holder have  | an attributable interest in one o  | or more broadcast stations | No |

that do not appear on this report?

| FRN   | 9990131929  | 9990131929             |  |
|---|---|------------------------|--|
| Name  | Shawn Post  |                        |  |
| Address   | PO Box  |                        |  |
|   | Street 1  | 23 FAIRWOOD DR.        |  |
|   | Street 2  |                        |  |
|   | City  | DUBLIN                 |  |
|   | State ("NA" if non-U.S.<br>address)                   | NH                     |  |
|   | Zip/Postal Code                                       | 03444                  |  |
|   | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type  | Other Interest Holder                                 |                        |  |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation                 | IT Professional and Broadcast Manager                 |                        |  |
| By Whom Appointed or<br>Elected                       | Board   |                        |  |
| Citizenship, Gender,                                  | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural           | Gender  | Male                   |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages                                  | Voting  | 0.0%                   |  |
| (enter percentage values from 0.0 to 100.0)           | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt<br>Plus)                    |                        |  |

| Ownership Information                                      |   |                         |    |
|--|---|-------------------------|----|
| FRN  | 9990131932  | 9990131932              |    |
| Name   | Lewis Hansen  |                         |    |
| Address  | PO Box  |                         |    |
|  | Street 1  | 54 North Street         |    |
|  | Street 2  |                         |    |
|  | City  | Jaffrey                 |    |
|  | State ("NA" if non-U.S.<br>address)                                   | NH                      |    |
|  | Zip/Postal Code   | 03452                   |    |
|  | Country (if non-U.S.<br>address)                                      | United States           |    |
| Listing Type   | Other Interest Holder   |                         |    |
| Positional Interests<br>(check all that apply)             | Officer, Member of Governing Board (or other governing entity)        |                         |    |
| Principal Profession or<br>Occupation                      | Assistant Pastor, Treasurer, and Member of Radio Management Committee |                         |    |
| By Whom Appointed or<br>Elected                            | Board   |                         |    |
| Citizenship, Gender,                                       | Citizenship   | US                      |    |
| Ethnicity, and Race<br>Information (Natural                | Gender  | Male                    |    |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino  |    |
|  | Race  | White                   |    |
| Interest Percentages                                       | Voting  | 0.0%                    |    |
| (enter percentage values from 0.0 to 100.0)                | Equity  | 0.0%                    |    |
|  | Total assets (Equity Debt<br>Plus)                                    | 0.0%                    |    |
| Does interest holder have an that do not appear on this re | n attributable interest in one or<br>port?                            | more broadcast stations | No |

#### **Ownership Information**

| FRN  | 9990131942                          |                  |
|--|-------------------------------------|------------------|
| Name   | William Abram                       |                  |
| Address PO Box<br>Street 1<br>Street 2<br>City | PO Box                              |                  |
|  | Street 1                            | 186 LAKE DOW RD. |
|  | Street 2                            |                  |
|  | City                                | MCDONOUGH        |
|  | State ("NA" if non-U.S.<br>address) | GA               |

|  |                                    | 00050   |    |
|--|------------------------------------|---|----|
|  | Zip/Postal Code                    | 30252   |    |
|  | Country (if non-U.S.<br>address)   | United States   |    |
| Listing Type                                   | Other Interest Holder              | Other Interest Holder                                 |    |
| Positional Interests<br>(check all that apply) | Member of Governing Board (        | Member of Governing Board (or other governing entity) |    |
| Principal Profession or<br>Occupation          | Pastor                             | Pastor  |    |
| By Whom Appointed or<br>Elected                | Board                              |   |    |
| Citizenship, Gender,                           | Citizenship                        | US  |    |
| Ethnicity, and Race<br>Information (Natural    | Gender                             | Male  |    |
| Persons Only)                                  | Ethnicity                          | Not Hispanic or Latino                                |    |
|  | Race                               | White   |    |
| Interest Percentages                           | Voting                             | 33.3%   |    |
| (enter percentage values from 0.0 to 100.0)    | Equity                             | 0.0%  |    |
|  | Total assets (Equity Debt<br>Plus) |   |    |
| Does interest holder have                      | an attributable interest in one o  | r more broadcast stations                             | No |

that do not appear on this report?

| Ownership Information                          |  |   |  |
|--|--|---|--|
| FRN  | 9990131946                             | 9990131946  |  |
| Name   | Neil R. Sandford                       |   |  |
| Address  | PO Box                                 |   |  |
|  | Street 1                               | 42 MARSTALLER DR.                                     |  |
|  | Street 2                               |   |  |
|  | City DUBLIN                            |   |  |
|  | State ("NA" if non-U.S. NH<br>address) |   |  |
|  | Zip/Postal Code                        | 03444-8314  |  |
|  | Country (if non-U.S.<br>address)       | United States   |  |
| Listing Type                                   | Other Interest Holder                  |   |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (            | Member of Governing Board (or other governing entity) |  |
| Principal Profession or<br>Occupation          | Pastor                                 | Pastor  |  |
| By Whom Appointed or<br>Elected                | Board                                  | Board   |  |
| Citizenship, Gender,                           | Citizenship                            | US  |  |
| Ethnicity, and Race                            | Gender                                 | Male  |  |

| Information (Natural<br>Persons Only)       | Ethnicity                          | Not Hispanic or Latino    |    |
|---|------------------------------------|---------------------------|----|
|   | Race                               | White                     |    |
| Interest Percentages                        | Voting                             | 0.0%                      |    |
| (enter percentage values from 0.0 to 100.0) | Equity                             | 0.0%                      |    |
|   | Total assets (Equity Debt<br>Plus) |                           |    |
| Does interest holder have a                 | n attributable interest in one o   | r more broadcast stations | No |

that do not appear on this report?

| Ownership Information                                      |   |                              |  |
|--|---|------------------------------|--|
| FRN  | 9990131957  |                              |  |
| Name   | Gerry Anderson  |                              |  |
| Address  | PO Box  |                              |  |
|  | Street 1  | 6B MARSTALLER DRIVE          |  |
|  | Street 2  |                              |  |
|  | City  | DUBLIN                       |  |
|  | State ("NA" if non-U.S.<br>address)                   | NH                           |  |
|  | Zip/Postal Code                                       | 03444                        |  |
|  | Country (if non-U.S.<br>address)                      | United States                |  |
| Listing Type   | Other Interest Holder                                 |                              |  |
| <b>Positional Interests</b><br>(check all that apply)      | Member of Governing Board (or other governing entity) |                              |  |
| Principal Profession or<br>Occupation                      | Mechanic  |                              |  |
| By Whom Appointed or<br>Elected                            | Board   |                              |  |
| Citizenship, Gender,                                       | Citizenship   | US                           |  |
| Ethnicity, and Race<br>Information (Natural                | Gender  | Male                         |  |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino       |  |
|  | Race  | White                        |  |
| Interest Percentages                                       | Voting  | 0.0%                         |  |
| (enter percentage values from 0.0 to 100.0)                | Equity  | 0.0%                         |  |
|  | Total assets (Equity Debt<br>Plus)                    |                              |  |
| Does interest holder have an that do not appear on this re | n attributable interest in one or<br>eport?           | r more broadcast stations No |  |

**Ownership Information** 

| FRN | 9990137736 |
|-----|------------|
|     |            |

| Name  | Andrew Bean   |                           |    |
|---|---|---------------------------|----|
| Address   | PO Box  |                           |    |
|   | Street 1  | 6C Marstaller Drive       |    |
|   | Street 2  |                           |    |
|   | City  | Dublin                    |    |
|   | State ("NA" if non-U.S.<br>address)                   | NH                        |    |
|   | Zip/Postal Code                                       | 03444                     |    |
|   | Country (if non-U.S.<br>address)                      | United States             |    |
| Listing Type  | Other Interest Holder                                 | Other Interest Holder     |    |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                           |    |
| Principal Profession or<br>Occupation                 | IT and Maintenence                                    |                           |    |
| By Whom Appointed or<br>Elected                       | Board   |                           |    |
| Citizenship, Gender,                                  | Citizenship   | US                        |    |
| Ethnicity, and Race<br>Information (Natural           | Gender  | Male                      |    |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino    |    |
|   | Race  | White                     |    |
| Interest Percentages<br>(enter percentage values      | Voting  | 0.0%                      |    |
| from 0.0 to 100.0)                                    | Equity  | 0.0%                      |    |
|   | Total assets (Equity Debt<br>Plus)                    |                           |    |
| Does interest holder have that do not appear on this  | an attributable interest in one o report?             | r more broadcast stations | No |

| Ownership Information |   |                      |  |
|-----------------------|---|----------------------|--|
| FRN                   | 9990147584                                | 9990147584           |  |
| Name                  | Jeffrey Calvin Demme                      | Jeffrey Calvin Demme |  |
| Address               | PO Box                                    | PO Box               |  |
|                       | Street 1                                  | 11108 Winn Road      |  |
|                       | Street 2                                  |                      |  |
|                       | City                                      | Riverview            |  |
|                       | State ("NA" if non-U.S.FLaddress)         |                      |  |
|                       | Zip/Postal Code                           | 33569                |  |
|                       | Country (if non-U.S.United Statesaddress) |                      |  |
| Listing Type          | Other Interest Holder                     |                      |  |
|                       |   |                      |  |

| <b>Positional Interests</b><br>(check all that apply)                  | Member of Governing Board (or other governing entity)                                    |                            |     |  |
|--|--|----------------------------|-----|--|
| Principal Profession or<br>Occupation                                  | HVAC Supervisor and Technician   |                            |     |  |
| By Whom Appointed or<br>Elected  | Board  |                            |     |  |
| Citizenship, Gender,   | Citizenship  | US                         |     |  |
| Ethnicity, and Race<br>Information (Natural                            | Gender   | Male                       |     |  |
| Persons Only)  | Ethnicity  | Not Hispanic or Latino     |     |  |
|  | Race   | White                      |     |  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting   | 33.3%                      |     |  |
|  | Equity   | 0.0%                       |     |  |
|  | Total assets (Equity Debt<br>Plus)   | 0.0%                       |     |  |
| Does interest holder have that do not appear on this                   | an attributable interest in one o<br>report?   | r more broadcast stations  | No  |  |
| ., .   | nat any interests, including equi<br>his filing are non-attributable.<br>an explanation. | ty, financial, or voting   | Yes |  |
|  |  |                            |     |  |
| (c) Is Respondent seeking duties wholly unrelated to                   | an attribution exemption for an the Licensee(s)?   | y officer or director with | No  |  |
| •  | nation in the required fields and su<br>esponsibilities, and explaining why              |                            |     |  |

#### 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

Licensee has no vertical ownership structure

attributed an interest.

## **Section III - Certification**

#### Certification

| Section                  | Question                           | Response |
|--------------------------|------------------------------------|----------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON        |          |
|                          | THIS FORM ARE PUNISHABLE BY        |          |
|                          | FINE AND/OR IMPRISONMENT (U.S.     |          |
|                          | CODE, TITLE 18, SECTION 1001), AND |          |
|                          | /OR REVOCATION OF ANY STATION      |          |
|                          | LICENSEOR CONSTRUCTION             |          |
|                          | PERMIT (U.S. CODE, TITLE 47,       |          |
|                          | SECTION 312(a)(1)), AND/OR         |          |
|                          | FORFEITURE (U.S. CODE, TITLE 47,   |          |
|                          | SECTION 503).                      |          |

| Certification | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete. | Official Title: <b>President</b><br>Exact Legal Title or Name of Respondent: <b>The</b><br><b>Kingdom Christian Ministries</b><br>Name: <b>John Lackie</b><br>Phone: <b>5408911921</b> |
|---------------|--|--|
|               |  | 11/28/2021   |