

(REFERENCE COPY - Not for submission)

# Broadcast Equal Employment Opportunity Program Report

FRN: **0004330825** | File Number: **0000099063** | Submit Date: **01/21/2020** | Call Sign: **WOMN** | Facility ID: **22991** | City: **FRANKLINTON** | State: **LA**  
 Service: **Full Power AM** | Purpose: **EEO Report** | Status: **Received** | Status Date: **01/21/2020** | Filing Status: **Active**

## General Information

Section	Question	Response
<b>Application Description</b>	Description of the application (255 characters max.) is visible only to you and is not part of the submitted application. It will be displayed in your Applications workspace.	Pittman Renewal EEO
<b>Attachments</b>	Are attachments (other than associated schedules) being filed with this application?	No

## Licensee Information

### Licensee Name, Type and Contact Information

Applicant	Address	Phone	Email	Applicant Type
<b>PITTMAN BROADCASTING SERVICES, LLC.</b> Doing Business As: PITTMAN BROADCASTING SERVICES, LLC.	307 S. JEFFERSON AVE. COVINGTON, LA 70433 United States	+1 (985) 892-3661	MPITTMAN@FASTBAND.COM	LLC

## Contact Representatives

Contact Name	Address	Phone	Email	Contact Type
Dan J Alpert Legal Counsel THE LAW OFFICE OF DAN J. ALPERT	2120 21st Rd. N Arlington, VA 22201 United States	+1 (703) 243-8690	DJA@COMMLAW.TV	Legal Representative

## Common Stations

Facility Identifier	Call Sign	City	State	Time Brokerage Agreement
22991	WOMN	FRANKLINTON	LA	No
22992	WUUU	FRANKLINTON	LA	No

## Program Report Questions

Section	Question	Response
<b>Discrimination Complaints</b>	Have any pending or resolved complaints been filed during this license term before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in the employment practices of the station(s)?	No
<b>Full-time Employees</b>	Does your station employment unit employ fewer than five full-time employees? Consider as "full-time" employees all those permanently working 30 or more hours a week?	Yes

**Certification**

Question	Response
The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay	
Certified Date	01/21 /2020
Certified Title	Managing Member
Authorized Party Name	Marcus Pittman , III .

**Attachments**

No Attachments.