

(REFERENCE COPY - Not for submission)

### Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number: 0000096056 Submit Date: 2020-01-09 FRN: 0002940336

Purpose: Noncommercial Broadcast Stations Biennial Ownership Report Status: Received Status Date: 01/09/2020

Filing Status: Active

#### **Section I - General Information**

#### 1. Respondent

| FRN        | Entity Name                                       |  |
|------------|---|--|
| 0002940336 | Northeastern Educational Television of Ohio, Inc. |  |

| Street<br>Address                                   | City (and Country if non U.S. address) | State ("NA" if non-U.<br>S. address) | Zip<br>Code | Phone                | Email                                  |
|---|--|--------------------------------------|-------------|----------------------|--|
| PO Box<br>5191<br>1750<br>Campus<br>Center<br>Drive | Kent                                   | ОН                                   | 44240       | +1 (330)<br>677-4549 | tcutter@westernreservepublicmedia. org |

### 2. Contact Representative

| Name         | Organization          |
|--------------|-----------------------|
| Todd D. Gray | Gray Miller Persh LLP |

| Street<br>Address                          | City (and Country if non U.S. address) | State | Zip<br>Code | Phone                 | Email                  |
|--|--|-------|-------------|-----------------------|------------------------|
| 2233<br>Wisconsin<br>Ave., NW<br>Suite 226 | Washington                             | DC    | 20007       | +1 (202) 776-<br>2571 | tgray@graymillerpersh. |

## 3. Application Filing Fee

Not Applicable

### 4. Control of Respondent

| (a) Provide the following information about the Respondent:   |          |    |  |
|---|----------|----|--|
| Relationship to stations/permits  | Licensee |    |  |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? |          | No |  |

| (b) Provide the following information about this report: |          |  |
|--|----------|--|
| Purpose  | Biennial |  |

| "As of" date | 10/01/2019  |
|--------------|---|
|              | When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed. |

### 5. Licensee(s) and Station(s)

#### Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name                           | FRN        |
|---|------------|
| Northeastern Educational Television of Ohio, Inc. | 0002940336 |

| Fac. ID No. | Call Sign | City     | State | Service |
|-------------|-----------|----------|-------|---------|
| 49421       | WEAO      | AKRON    | ОН    | DTV     |
| 49439       | WNEO      | ALLIANCE | ОН    | DTV     |

#### **Section II – Biennial Ownership Information**

#### 1. 47 C.F.R. Section 73.3613 Documents

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

| Document Information                  |                               |
|---------------------------------------|-------------------------------|
| Description of contract or instrument | PBS MEMBER CERTIFICATION      |
| Parties to contract or instrument     | PBS                           |
| Date of execution                     | 06/2019                       |
| Date of expiration                    | No expiration date            |
| Agreement type (check all that apply) | Network Affiliation Agreement |

| Document Information                  |                               |  |
|---------------------------------------|-------------------------------|--|
| Description of contract or instrument | NETO BY-LAWS                  |  |
| Parties to contract or instrument     | ENTITY                        |  |
| Date of execution                     | 05/2007                       |  |
| Date of expiration                    | No expiration date            |  |
| Agreement type (check all that apply) | Other Agreement Type: BY-LAWS |  |

### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information                          |  |                          |  |  |
|--|--|--------------------------|--|--|
| FRN  | 0002940336   | 0002940336               |  |  |
| Entity Name                                    | Northeastern Educational Tel   | evision of Ohio, Inc.    |  |  |
| Address  | РО Вох   | PO Box                   |  |  |
|  | Street 1   | PO Box 5191              |  |  |
|  | Street 2   | 1750 Campus Center Drive |  |  |
|  | City   | Kent                     |  |  |
|  | State ("NA" if non-U.S. address)   | ОН                       |  |  |
|  | Zip/Postal Code  | 44240                    |  |  |
|  | Country (if non-U.S. address)  | United States            |  |  |
| Listing Type                                   | Respondent   |                          |  |  |
| Positional Interests<br>(check all that apply) | Respondent   |                          |  |  |
| Tribal Nation or Tribal Entity                 | Interest holder is not a Tribal nation or Tribal entity  |                          |  |  |
| Interest Percentages                           | Voting   | 0.0%                     |  |  |
| (enter percentage values from 0.0 to 100.0)    | Equity   | 0.0%                     |  |  |
|  | Total assets (Equity Debt Plus)  | 0.0%                     |  |  |
|  | Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                          |  |  |

| Ownership Information |                         |                    |
|-----------------------|-------------------------|--------------------|
| FRN                   | 9990127357              |                    |
| Name                  | Romona J. Davis         |                    |
| Address               | PO Box                  |                    |
|                       | Street 1                | 492 Carlsfield Way |
|                       | Street 2                |                    |
| <b>City</b> Hudson    |                         | Hudson             |
|                       | State ("NA" if non-U.S. | ОН                 |

|  | address)   |                              |  |
|--|--|------------------------------|--|
|  | Zip/Postal Code  | 44236                        |  |
|  | Country (if non-U.S. address)  | United States                |  |
| Listing Type   | Other Interest Holder  |                              |  |
| Positional Interests<br>(check all that apply)               | Officer, Other - Chair Member of Governing Board (or other governing entity) |                              |  |
| Principal Profession or<br>Occupation                        | Commercial Lender and Banker   |                              |  |
| By Whom Appointed or<br>Elected                              | Appointed by University of Akron   |                              |  |
| Citizenship, Gender,   | Citizenship  | US                           |  |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Gender   | Female                       |  |
|  | Ethnicity  | Not Hispanic or Latino       |  |
|  | Race   | Black or African American    |  |
| Interest Percentages   | Voting   | 7.7%                         |  |
| (enter percentage values from 0.0 to 100.0)                  | Equity   | 0.0%                         |  |
|  | Total assets (Equity Debt Plus)  |                              |  |
| Does interest holder have that do not appear on this         | an attributable interest in one o  | r more broadcast stations No |  |

| Ownership Information                          |  |                 |
|--|--|-----------------|
| FRN  | 9990127361   |                 |
| Name   | Wayne R. Hill  |                 |
| Address  | PO Box   |                 |
|  | Street 1   | Buchtel Hall 54 |
|  | Street 2  City Akron  State ("NA" if non-U.S. OH address)  Zip/Postal Code 44325 |                 |
|  |  |                 |
|  |  |                 |
|  |  |                 |
|  | Country (if non-U.S. address)  | United States   |
| Listing Type                                   | Other Interest Holder  |                 |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity)                            |                 |
| Principal Profession or Occupation             | Chief of Staff, University of Akron  |                 |
| By Whom Appointed or<br>Elected                | Appointed by University of Akron   |                 |
| Citizenship, Gender,                           | Citizenship US   |                 |

| Ethnicity, and Race<br>Information (Natural<br>Persons Only)   | Gender                          | Male                         |
|--|---------------------------------|------------------------------|
|  | Ethnicity                       | Not Hispanic or Latino       |
|  | Race                            | White                        |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)                                     | Voting                          | 7.7%                         |
|  | Equity                          | 0.0%                         |
|  | Total assets (Equity Debt Plus) |                              |
| Does interest holder have an attributable interest in one or more broad that do not appear on this report? |                                 | r more broadcast stations No |

| FRN  | 9990127365  |                        |  |
|--|---|------------------------|--|
| Name   | Renee S. Pipitone                                     |                        |  |
| Address  | PO Box  |                        |  |
|  | Street 1  | 4496 Lahm Dr.          |  |
|  | Street 2  |                        |  |
|  | City  | Akron                  |  |
|  | State ("NA" if non-U.S. address)                      | ОН                     |  |
|  | Zip/Postal Code                                       | 44319                  |  |
|  | Country (if non-U.S. address)                         | United States          |  |
| Listing Type                                   | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation          | Retired Educator                                      |                        |  |
| By Whom Appointed or<br>Elected                | Appointed by University of Akron                      |                        |  |
| Citizenship, Gender,                           | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural    | Gender  | Female                 |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages                           | Voting  | 7.7%                   |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt Plus)                       |                        |  |

| Ownership Information |            |
|-----------------------|------------|
| FRN                   | 9990127367 |

| PO Box Street 1 Street 2 City State ("NA" if non-U.S. address) Zip/Postal Code Country (if non-U.S. address) Other Interest Holder Officer, Other - Vice Chair Me | 6475 Peck Road  Ravenna  OH  44266  United States  ember of Governing Board (or other governing entity) |  |
|---|---|--|
| Street 2  City  State ("NA" if non-U.S. address)  Zip/Postal Code  Country (if non-U.S. address)  Other Interest Holder   | Ravenna OH 44266 United States  |  |
| City State ("NA" if non-U.S. address) Zip/Postal Code Country (if non-U.S. address) Other Interest Holder   | OH  44266  United States  |  |
| State ("NA" if non-U.S. address)  Zip/Postal Code  Country (if non-U.S. address)  Other Interest Holder   | OH  44266  United States  |  |
| address)  Zip/Postal Code  Country (if non-U.S. address)  Other Interest Holder   | 44266 United States   |  |
| Country (if non-U.S. address) Other Interest Holder   | United States   |  |
| address) Other Interest Holder  |   |  |
|   | mber of Governing Board (or other governing entity)   |  |
| Officer, Other - Vice Chair Me  | mber of Governing Board (or other governing entity)   |  |
|   | Officer, Other - Vice Chair Member of Governing Board (or other governing entity)                       |  |
| Vice President, Kent State System Integration, Kent State University  |   |  |
| Appointed by Kent State University  |   |  |
| Citizenship   | US  |  |
| Gender  | Male  |  |
| Ethnicity   | Not Hispanic or Latino  |  |
| Race  | White   |  |
| Voting  | 7.7%  |  |
| Equity  | 0.0%  |  |
| Total assets (Equity Debt<br>Plus)  |   |  |
| / C E F T F   | Appointed by Kent State Univ Citizenship Gender Ethnicity Race Voting Equity Fotal assets (Equity Debt  |  |

| Ownership Information |                                  |                     |  |
|-----------------------|----------------------------------|---------------------|--|
| FRN                   | 9990127368                       | 9990127368          |  |
| Name                  | Bruce E. Sherman                 |                     |  |
| Address               | РО Вох                           |                     |  |
|                       | Street 1                         | 8111 Deerpath Drive |  |
|                       | Street 2                         |                     |  |
|                       | City                             | Youngstown          |  |
|                       | State ("NA" if non-U.S. address) | ОН                  |  |
|                       | Zip/Postal Code                  | 44512               |  |
|                       | Country (if non-U.S. address)    | United States       |  |
| Listing Type          | Other Interest Holder            |                     |  |

| Positional Interests (check all that apply)  | Member of Governing Board (or other governing entity)   |                        |  |
|--|---|------------------------|--|
| Principal Profession or<br>Occupation  | Retired   |                        |  |
| By Whom Appointed or<br>Elected  | Appointed by Youngstown State Univ.   |                        |  |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship   | US                     |  |
|  | Gender  | Male                   |  |
|  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages   | Voting  | 7.7%                   |  |
| (enter percentage values from 0.0 to 100.0)  | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt Plus)   |                        |  |
|  | Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                        |  |

| Ownership Information                       |   |                        |
|---|---|------------------------|
| FRN   | 9990127382  |                        |
| Name  | Mark S. Auburn  |                        |
| Address                                     | PO Box  |                        |
|   | Street 1  | 1033 Bunker Drive      |
|   | Street 2  |                        |
|   | City  | Fairlawn               |
|   | State ("NA" if non-U.S. address)                      | ОН                     |
|   | Zip/Postal Code 44333                                 |                        |
| Country (if non-U.S. Unit address)          |   | United States          |
| Listing Type                                | Other Interest Holder                                 |                        |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) |                        |
| Principal Profession or Occupation          | Retired   |                        |
| By Whom Appointed or<br>Elected             | Appointed by University of Akron                      |                        |
| Citizenship, Gender,                        | Citizenship   | US                     |
| Ethnicity, and Race<br>Information (Natural | Gender Male   |                        |
| Persons Only)                               | Ethnicity   | Not Hispanic or Latino |
|   | Race  | White                  |
| Interest Percentages                        | Voting  | 7.7%                   |
| (enter percentage values                    |   |                        |

| from 0.0 to 100.0)  | m 0.0 to 100.0) <b>Equity</b>   |    |  |
|---|---------------------------------|----|--|
|   | Total assets (Equity Debt Plus) |    |  |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                 | No |  |

| Ownership Information                          |   |                              |  |
|--|---|------------------------------|--|
| FRN  | 9990128228                                    |                              |  |
| Name   | Trina Cutter                                  | Trina Cutter                 |  |
| Address  | PO Box  |                              |  |
|  | Street 1                                      | 1750 Campus Center Dr.       |  |
|  | Street 2                                      |                              |  |
|  | City  | Kent                         |  |
|  | State ("NA" if non-U.S. address)              | ОН                           |  |
|  | Zip/Postal Code                               | 44240                        |  |
|  | Country (if non-U.S. address)                 | United States                |  |
| Listing Type                                   | Other Interest Holder                         |                              |  |
| Positional Interests<br>(check all that apply) | Officer, Other - President and CEO of NETO    |                              |  |
| Principal Profession or Occupation             | President and CEO of NETO                     |                              |  |
| By Whom Appointed or<br>Elected                | Hired by Board                                |                              |  |
| Citizenship, Gender,                           | Citizenship                                   | US                           |  |
| Ethnicity, and Race Information (Natural       | Gender  | Female                       |  |
| Persons Only)                                  | Ethnicity                                     | Not Hispanic or Latino       |  |
|  | Race  | White                        |  |
| Interest Percentages                           | Voting  | 0.0%                         |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                         |  |
|  | Total assets (Equity Debt Plus)               |                              |  |
| Does interest holder have a                    | an attributable interest in one or<br>report? | r more broadcast stations No |  |

| Ownership Information | Ownership Information       |  |
|-----------------------|-----------------------------|--|
| FRN                   | 0019389360                  |  |
| Name                  | David E. Dix                |  |
| Address               | PO Box                      |  |
|                       | Street 1 1158 Pin Oak Drive |  |
|                       | Street 2                    |  |

|   | City                                     | Kent                       |     |
|---|--|----------------------------|-----|
|   | State ("NA" if non-U.S. address)         | ОН                         |     |
|   | Zip/Postal Code                          | 44249                      |     |
|   | Country (if non-U.S. address)            | United States              |     |
| Listing Type  | Other Interest Holder                    |                            |     |
| Positional Interests<br>(check all that apply)                      | Member of Governing Board (              | or other governing entity) |     |
| Principal Profession or<br>Occupation                               | Retired, Vice President of Dix1898, Inc. |                            |     |
| By Whom Appointed or<br>Elected                                     | Appointed by Kent State University       |                            |     |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural | Citizenship                              | US                         |     |
|   | Gender                                   | Male                       |     |
| Persons Only)   | Ethnicity                                | Not Hispanic or Latino     |     |
|   | Race                                     | White                      |     |
| Interest Percentages  | Voting                                   | 7.7%                       |     |
| (enter percentage values from 0.0 to 100.0)                         | Equity                                   | 0.0%                       |     |
|   | Total assets (Equity Debt Plus)          |                            |     |
| Does interest holder have that do not appear on this                | an attributable interest in one o        | r more broadcast stations  | Yes |

| Ownership Information                          |  |  |  |
|--|--|--|--|
| FRN  | 9990138512   |  |  |
| Name   | Gary L. Miller   |  |  |
| Address  | PO Box  Street 1 The University of Akron  Street 2 302 Buchtel Commons, Buchtel Hall Room 114                        |  |  |
|  |  |  |  |
|  |  |  |  |
|  | City Akron  State ("NA" if non-U.S. OH address)  Zip/Postal Code 44325  Country (if non-U.S. address)  United States |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Listing Type                                   | Other Interest Holder  |  |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity)  |  |  |
| Principal Profession or Occupation             | President, University of Akron   |  |  |
| By Whom Appointed or                           | Appointed by University of Akron   |  |  |

| Elected  |                                   |                                |
|--|-----------------------------------|--------------------------------|
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship                       | US                             |
|  | Gender                            | Male                           |
|  | Ethnicity                         | Not Hispanic or Latino         |
|  | Race                              | White                          |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)               | Voting                            | 7.7%                           |
|  | Equity                            | 0.0%                           |
|  | Total assets (Equity Debt Plus)   |                                |
| Does interest holder have that do not appear on this                                 | an attributable interest in one o | or more broadcast stations Yes |

| Ownership Information                                    |   |                                     |    |  |
|--|---|-------------------------------------|----|--|
| FRN  | 9990138513  | 9990138513                          |    |  |
| Name   | Joyce Mistovich   | Joyce Mistovich                     |    |  |
| Address  | PO Box  |                                     |    |  |
|  | Street 1  | 474 Presidential Court              |    |  |
|  | Street 2  |                                     |    |  |
|  | City  | Boardman                            |    |  |
|  | State ("NA" if non-U.S. address)                        | ОН                                  |    |  |
|  | Zip/Postal Code   | 44512                               |    |  |
|  | Country (if non-U.S. address)                           | United States                       |    |  |
| Listing Type   | Other Interest Holder                                   |                                     |    |  |
| Positional Interests<br>(check all that apply)           | Member of Governing Board (or other governing entity)   |                                     |    |  |
| Principal Profession or Occupation                       | Director of Education, Butler Institute of American Art |                                     |    |  |
| By Whom Appointed or<br>Elected                          | Appointed by Youngstown Sta                             | Appointed by Youngstown State Univ. |    |  |
| Citizenship, Gender,                                     | Citizenship   | US                                  |    |  |
| Ethnicity, and Race<br>Information (Natural              | Gender  | Female                              |    |  |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino              |    |  |
|  | Race  | White                               |    |  |
| Interest Percentages                                     | Voting  | 7.7%                                |    |  |
| (enter percentage values from 0.0 to 100.0)              | Equity  | 0.0%                                |    |  |
|  | Total assets (Equity Debt Plus)                         |                                     |    |  |
| Does interest holder have a that do not appear on this r | n attributable interest in one or eport?                | r more broadcast stations           | No |  |

| Ownership Information                          |   |                              |  |  |
|--|---|------------------------------|--|--|
| FRN  | 9990138514  |                              |  |  |
| Name   | Shannon Tirone  |                              |  |  |
| Address  | PO Box  |                              |  |  |
|  | Street 1  | Youngstown State University  |  |  |
|  | Street 2  | One University Plaza         |  |  |
|  | City  | Youngstown                   |  |  |
|  | State ("NA" if non-U.S. address)                      | ОН                           |  |  |
|  | Zip/Postal Code                                       | 44555                        |  |  |
|  | Country (if non-U.S. United States address)           |                              |  |  |
| Listing Type                                   | Other Interest Holder                                 | Other Interest Holder        |  |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                              |  |  |
| Principal Profession or<br>Occupation          | Associate Vice President of University Relations      |                              |  |  |
| By Whom Appointed or<br>Elected                | Appointed by Youngstown Sta                           | ate Univ.                    |  |  |
| Citizenship, Gender,                           | Citizenship   | US                           |  |  |
| Ethnicity, and Race<br>Information (Natural    | Gender  | Female                       |  |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino       |  |  |
|  | Race  | White                        |  |  |
| Interest Percentages                           | Voting  | 7.7%                         |  |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                         |  |  |
|  | Total assets (Equity Debt Plus)                       |                              |  |  |
| Does interest holder have a                    | an attributable interest in one oreport?              | r more broadcast stations No |  |  |

| Ownership Information |                                  |                 |  |
|-----------------------|----------------------------------|-----------------|--|
| FRN                   | 9990138515                       |                 |  |
| Name                  | Stephanie Werren                 |                 |  |
| Address               | PO Box                           |                 |  |
|                       | Street 1                         | 1593 Alexandria |  |
|                       | Street 2                         |                 |  |
|                       | City                             | North Canton    |  |
|                       | State ("NA" if non-U.S. address) | ОН              |  |
|                       | Zip/Postal Code 44709            |                 |  |
|                       |                                  |                 |  |

|   | Country (if non-U.S. address)            | United States  |  |  |
|---|--|--|--|--|
| Listing Type                                | Other Interest Holder                    | Other Interest Holder  |  |  |
| Positional Interests (check all that apply) | Officer, Other - Secretary Mer           | Officer, Other - Secretary Member of Governing Board (or other governing entity) |  |  |
| Principal Profession or<br>Occupation       | Director of Leadership                   | Director of Leadership   |  |  |
| By Whom Appointed or<br>Elected             | Appointed by Kent State University       | Appointed by Kent State University   |  |  |
| Citizenship, Gender,                        | Citizenship                              | US   |  |  |
| Ethnicity, and Race Information (Natural    | Gender                                   | Female   |  |  |
| Persons Only)                               | Ethnicity                                | Not Hispanic or Latino   |  |  |
|   | Race                                     | White  |  |  |
| Interest Percentages                        | Voting                                   | 7.7%   |  |  |
| (enter percentage values from 0.0 to 100.0) | Equity                                   | 0.0%   |  |  |
|   | Total assets (Equity Debt Plus)          |  |  |  |
| Does interest holder have a                 | an attributable interest in one oreport? | r more broadcast stations No   |  |  |

| Ownership Information                       | nership Information                                   |                        |  |
|---|---|------------------------|--|
| FRN   | 9990119628  | 9990119628             |  |
| Name  | James P. Tressel                                      |                        |  |
| Address                                     | РО Вох  |                        |  |
|   | Street 1  | One University Plaza   |  |
|   | Street 2  |                        |  |
|   | City  | Youngstown             |  |
|   | State ("NA" if non-U.S. address)                      | ОН                     |  |
|   | Zip/Postal Code                                       | 44555                  |  |
|   | Country (if non-U.S. address)                         | United States          |  |
| Listing Type                                | Other Interest Holder                                 |                        |  |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation       | University President                                  | University President   |  |
| By Whom Appointed or<br>Elected             | Appointed by Youngstown State Univ.                   |                        |  |
| Citizenship, Gender,                        | Citizenship   | us                     |  |
| Ethnicity, and Race Information (Natural    | Gender  | Male                   |  |
| Persons Only)                               | Ethnicity   | Not Hispanic or Latino |  |

|  | Race                                      | White                     |     |
|--|---|---------------------------|-----|
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting                                    | 7.7%                      |     |
|  | Equity                                    | 0.0%                      |     |
|  | Total assets (Equity Debt Plus)           |                           |     |
| Does interest holder have that do not appear on this                   | an attributable interest in one o report? | r more broadcast stations | Yes |

| Ownership Information                                     |   |                             |  |  |
|---|---|-----------------------------|--|--|
| FRN   | 9990138858  |                             |  |  |
| Name  | Todd Diacon   |                             |  |  |
| Address   | PO Box  |                             |  |  |
|   | Street 1  | 1501 Elizabeth Court        |  |  |
|   | Street 2  |                             |  |  |
|   | City  | Kent                        |  |  |
|   | State ("NA" if non-U.S. address)                      | ОН                          |  |  |
|   | Zip/Postal Code                                       | 44240                       |  |  |
|   | Country (if non-U.S. address)                         | United States               |  |  |
| Listing Type  | Other Interest Holder                                 | Other Interest Holder       |  |  |
| Positional Interests<br>(check all that apply)            | Member of Governing Board (or other governing entity) |                             |  |  |
| Principal Profession or Occupation                        | President of Kent State University                    |                             |  |  |
| By Whom Appointed or<br>Elected                           | Appointed by Kent State Univer                        | ersity                      |  |  |
| Citizenship, Gender,                                      | Citizenship   | US                          |  |  |
| Ethnicity, and Race<br>Information (Natural               | Gender  | Male                        |  |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino      |  |  |
|   | Race  | White                       |  |  |
| Interest Percentages                                      | Voting  | 7.7%                        |  |  |
| (enter percentage values from 0.0 to 100.0)               | Equity  | 0.0%                        |  |  |
|   | Total assets (Equity Debt Plus)                       |                             |  |  |
| Does interest holder have a that do not appear on this re | n attributable interest in one or eport?              | more broadcast stations Yes |  |  |
|   |   |                             |  |  |

| (b) Respondent certifies that any interests, including equity, financial, or voting | Yes |
|---|-----|
| interests, not reported in this filing are non-attributable.                        |     |
| If "No," submit as an exhibit an explanation.                                       |     |
|   |     |

| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)? | No |
|---|----|
| If "Yes," complete the information in the required fields and submit an Exhibit fully describing                                |    |
| that individual's duties and responsibilities, and explaining why that individual should not be                                 |    |

# 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

attributed an interest.

Northeastern Educational Television of Ohio, Inc. is a non-profit entity governed by its Board of Directors. There is no parent entity.

#### **Section III - Certification**

#### Certification

| Section                  | Question  | Response  |
|--------------------------|---|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSEOR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). |   |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.  | Official Title: President and CEO Exact Legal Title or Name of Respondent: Northeastern Educational Television of Ohio, Inc. Name: Trina Cutter Phone: 3306774549 |