

# Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number:0000096287Submit Date:2019-12-19FRN:0003230208Purpose:Noncommercial Broadcast Stations Biennial Ownership ReportStatus:ReceivedStatus Date:12/19/2019Filing Status:Active

# **Section I - General Information**

### 1. Respondent

| 0003230208 Spokane Public Radio Inc | FRN Ent |            | Entity Name              |
|-------------------------------------|---------|------------|--------------------------|
|                                     |         | 0003230208 | Spokane Public Radio Inc |

| Street<br>Address           | City (and Country if non U.S.<br>address) | State ("NA" if non-U.S.<br>address) | Zip<br>Code | Phone                 | Email               |
|-----------------------------|-------------------------------------------|-------------------------------------|-------------|-----------------------|---------------------|
| 1229 N.<br>Monroe<br>Street | Spokane                                   | WA                                  | 99201       | +1 (509) 328-<br>5729 | cboyce@KPBX.<br>org |

### 2. Contact Representative

| Name              | Organization               |
|-------------------|----------------------------|
| Ernest T. Sanchez | The Sanchez Law Firm, P.C. |

| Street<br>Address                  | City (and Country if non U.S.<br>address) | State | Zip<br>Code | Phone                 | Email                           |
|------------------------------------|-------------------------------------------|-------|-------------|-----------------------|---------------------------------|
| 1155 F<br>Street, NW<br>Suite 1050 | Washington                                | DC    | 20004       | +1 (202) 237-<br>2814 | ernestsanchez2348@gmail.<br>com |

### 3. Application Filing Fee

Not Applicable

# 4. Control of Respondent

| (a) Provide the following information about the Respondent:                                                                 |  |    |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|----|--|
| Relationship to stations/permits Licensee                                                                                   |  |    |  |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? |  | No |  |

(b) Provide the following information about this report:

| Purpose      | Biennial                                                                                                                                                                               |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "As of" date | 10/01/2019                                                                                                                                                                             |
|              | When filing a biennial ownership report or validating<br>and resubmitting a prior biennial ownership report, this<br>date must be Oct. 1 of the year in which this report is<br>filed. |

5. Licensee(s) and Station(s)

Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name  | FRN        |
|--------------------------|------------|
| Spokane Public Radio Inc | 0003230208 |

| Fac. ID No. | Call Sign | City             | State | Service |
|-------------|-----------|------------------|-------|---------|
| 35458       | K220DV    | GRAND COULEE     | WA    | FX      |
| 61933       | KSFC      | SPOKANE          | WA    | FM      |
| 61936       | K214AR    | SOUTH SPOKANE    | WA    | FX      |
| 61937       | K220CR    | OROVILLE, ETC.   | WA    | FX      |
| 61939       | K220CS    | TWISP, ETC.      | WA    | FX      |
| 61941       | K220CQ    | BREWSTER, ETC,   | WA    | FX      |
| 61942       | KPBX-FM   | SPOKANE          | WA    | FM      |
| 61943       | K205AH    | OMAK, ETC.       | WA    | FX      |
| 77383       | KIBX      | BONNERS FERRY    | ID    | FM      |
| 89164       | K207EY    | ENTERPRISE, ETC. | OR    | FX      |
| 90126       | KPBZ      | SPOKANE          | WA    | FM      |
| 144996      | K262CR    | COEUR D'ALENE    | ID    | FX      |
| 164128      | КХЈО      | ST. MARIES       | ID    | FM      |
| 172927      | KLGG      | KELLOGG          | ID    | FM      |
| 173719      | KOMQ      | ОМАК             | WA    | FM      |
| 173803      | KPBW      | BREWSTER         | WA    | FM      |
| 173815      | KTWP      | TWISP            | WA    | FM      |
| 173880      | KPBG      | OROVILLE         | WA    | FM      |

# Section II – Biennial Ownership Information

1. 47 C.F.R. Section 73.3613 Documents Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

| Document Information                  |                                                        |  |  |
|---------------------------------------|--------------------------------------------------------|--|--|
| Description of contract or instrument | Articles of Incorporation                              |  |  |
| Parties to contract or instrument     | Spokane Public Radio and State of Washington           |  |  |
| Date of execution                     | 01/1972                                                |  |  |
| Date of expiration                    | No expiration date                                     |  |  |
| Agreement type                        | Other                                                  |  |  |
| (check all that apply)                | Agreement Type: Articles of Incorporation of nonprofit |  |  |

Description of contract or instrument Articles of Amendment

| Parties to contract or instrument        | Spokane Public Radio and State of Washington |
|------------------------------------------|----------------------------------------------|
| Date of execution                        | 12/1976                                      |
| Date of expiration                       | No expiration date                           |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: Corporate document  |

#### **Document Information**

| Description of contract or instrument    | Articles of Amendment                        |
|------------------------------------------|----------------------------------------------|
| Parties to contract or instrument        | Spokane Public Radio and State of Washington |
|                                          |                                              |
| Date of execution                        | 01/1979                                      |
| Date of expiration                       | No expiration date                           |
| Agreement type<br>(check all that apply) | Other Agreement Type: Corporate document     |
|                                          | Agreement Type. Corporate document           |

| Document Information                     |                                              |  |
|------------------------------------------|----------------------------------------------|--|
| Description of contract or instrument    | Articles of Amendment                        |  |
| Parties to contract or instrument        | Spokane Public Radio and State of Washington |  |
| Date of execution                        | 09/1983                                      |  |
| Date of expiration                       | No expiration date                           |  |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: Corporate document  |  |

# Document Information

| Description of contract or instrument    | Corporate Bylaws Revision                    |
|------------------------------------------|----------------------------------------------|
| Parties to contract or instrument        | Spokane Public Radio and State of Washington |
| Date of execution                        | 07/1996                                      |
| Date of expiration                       | No expiration date                           |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: Corporate document  |

### **Document Information**

| Description of contract or instrument    | Corporate Bylaws Revision                    |  |
|------------------------------------------|----------------------------------------------|--|
| Parties to contract or instrument        | Spokane Public Radio and State of Washington |  |
| Date of execution                        | 03/2010                                      |  |
| Date of expiration                       | No expiration date                           |  |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: Corporate document  |  |

### **Document Information**

| Description of contract or instrument | NPR Program Agreement                          |
|---------------------------------------|------------------------------------------------|
| Parties to contract or instrument     | Spokane Public Radio and National Public Radio |

| Date of execution                        | 10/2019                       |
|------------------------------------------|-------------------------------|
| Date of expiration                       | 09/2020                       |
| Agreement type<br>(check all that apply) | Network Affiliation Agreement |

#### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership information                          |                                                         |                       |
|------------------------------------------------|---------------------------------------------------------|-----------------------|
| FRN                                            | 0003230208                                              |                       |
| Entity Name                                    | Spokane Public Radio Inc                                |                       |
| Address                                        | PO Box                                                  |                       |
|                                                | Street 1                                                | 1229 N. Monroe Street |
|                                                | Street 2                                                |                       |
|                                                | City                                                    | Spokane               |
|                                                | State ("NA" if non-U.S.<br>address)                     | WA                    |
|                                                | Zip/Postal Code                                         | 99201                 |
|                                                | Country (if non-U.S.<br>address)                        | United States         |
| Listing Type                                   | Respondent                                              |                       |
| Positional Interests<br>(check all that apply) | Respondent                                              |                       |
| Tribal Nation or Tribal<br>Entity              | Interest holder is not a Tribal nation or Tribal entity |                       |
| Interest Percentages                           |                                                         |                       |
| (enter percentage values from 0.0 to 100.0)    | Equity                                                  | 0.0%                  |
|                                                | Total assets (Equity Debt<br>Plus)                      | 0.0%                  |

# Ownership Information

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

No

| Ownership Information                                         |                                                                |                          |    |
|---------------------------------------------------------------|----------------------------------------------------------------|--------------------------|----|
| FRN                                                           | 9990120074                                                     |                          |    |
| Name                                                          | Helle Aaes-Jorgenson                                           |                          |    |
| Address                                                       | PO Box                                                         |                          |    |
|                                                               | Street 1                                                       | 1229 North Monroe Street |    |
|                                                               | Street 2                                                       |                          |    |
|                                                               | City                                                           | Spokane                  |    |
|                                                               | State ("NA" if non-U.S.<br>address)                            | WA                       |    |
|                                                               | Zip/Postal Code                                                | 99201                    |    |
|                                                               | Country (if non-U.S.<br>address)                               | United States            |    |
| Listing Type                                                  | Other Interest Holder                                          |                          |    |
| <b>Positional Interests</b> (check all that apply)            | Officer, Member of Governing Board (or other governing entity) |                          |    |
| Principal Profession or<br>Occupation                         | Registered Nurse, Patient Care Coordination                    |                          |    |
| By Whom Appointed or<br>Elected                               | Appointed by the Board                                         |                          |    |
| Citizenship, Gender,                                          | Citizenship                                                    | US                       |    |
| Ethnicity, and Race<br>Information (Natural                   | Gender                                                         | Female                   |    |
| Persons Only)                                                 | Ethnicity                                                      | Not Hispanic or Latino   |    |
|                                                               | Race White                                                     |                          |    |
| Interest Percentages<br>(enter percentage values              | Voting                                                         | 12.5%                    |    |
| from 0.0 to 100.0)                                            | Equity                                                         | 0.0%                     |    |
|                                                               | Total assets (Equity Debt<br>Plus)                             | 0.0%                     |    |
| Does interest holder have an<br>that do not appear on this re | attributable interest in one or port?                          | more broadcast stations  | No |

### **Ownership Information**

| FRN     | 9990120076      |                          |
|---------|-----------------|--------------------------|
| Name    | John D. Allison |                          |
| Address | PO Box          |                          |
|         | Street 1        | 1229 North Monroe Street |
|         | Street 2        |                          |
|         | City            | Spokane                  |
|         |                 |                          |

|                                                      | State ("NA" if non-U.S.<br>address)       | WA                                                    |    |  |
|------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|----|--|
|                                                      | Zip/Postal Code                           | 99201                                                 |    |  |
|                                                      | Country (if non-U.S.<br>address)          | United States                                         |    |  |
| Listing Type                                         | Other Interest Holder                     |                                                       |    |  |
| <b>Positional Interests</b> (check all that apply)   | Member of Governing Board                 | Member of Governing Board (or other governing entity) |    |  |
| Principal Profession or<br>Occupation                | Attorney                                  |                                                       |    |  |
| By Whom Appointed or<br>Elected                      | Appointed by the Board                    |                                                       |    |  |
| Citizenship, Gender,                                 | Citizenship                               | US                                                    |    |  |
| Ethnicity, and Race<br>Information (Natural          | Gender                                    | Male                                                  |    |  |
| Persons Only)                                        | Ethnicity                                 | Not Hispanic or Latino                                |    |  |
|                                                      | Race                                      | White                                                 |    |  |
| Interest Percentages                                 | <b>Voting</b> 12.5%                       |                                                       |    |  |
| (enter percentage values from 0.0 to 100.0)          | Equity 0.0%                               |                                                       |    |  |
|                                                      | Total assets (Equity Debt<br>Plus)        | 0.0%                                                  |    |  |
| Does interest holder have that do not appear on this | an attributable interest in one o report? | or more broadcast stations                            | No |  |

| -                                                  |                                                       |                          |
|----------------------------------------------------|-------------------------------------------------------|--------------------------|
| FRN                                                | 9990120077                                            |                          |
| Name                                               | Marlo Faulkner                                        |                          |
| Address                                            | PO Box                                                |                          |
|                                                    | Street 1                                              | 1229 North Monroe Street |
|                                                    | Street 2                                              |                          |
|                                                    | City                                                  | Spokane                  |
|                                                    | State ("NA" if non-U.S.<br>address)                   | WA                       |
|                                                    | Zip/Postal Code                                       | 99201                    |
|                                                    | Country (if non-U.S.<br>address)                      | United States            |
| Listing Type                                       | Other Interest Holder                                 |                          |
| <b>Positional Interests</b> (check all that apply) | Member of Governing Board (or other governing entity) |                          |
| Principal Profession or<br>Occupation              | Freelance writer                                      |                          |
| By Whom Appointed or<br>Elected                    | Appointed by the Board                                |                          |
|                                                    |                                                       |                          |

| Citizenship, Gender,<br>Ethnicity, and Race                            | Citizenship                        | US                        |    |
|------------------------------------------------------------------------|------------------------------------|---------------------------|----|
| Information (Natural<br>Persons Only)                                  | Gender                             | Female                    |    |
|                                                                        | Ethnicity                          | Not Hispanic or Latino    |    |
|                                                                        | Race                               | White                     |    |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting                             | 12.5%                     |    |
|                                                                        | Equity                             | 0.0%                      |    |
|                                                                        | Total assets (Equity Debt<br>Plus) | 0.0%                      |    |
| Does interest holder have                                              | an attributable interest in one o  | r more broadcast stations | No |

### **Ownership Information**

that do not appear on this report?

| FRN                                            | 9990120078                                            |                          |  |
|------------------------------------------------|-------------------------------------------------------|--------------------------|--|
| Name                                           | Max Mendez                                            |                          |  |
| Address                                        | PO Box                                                |                          |  |
|                                                | Street 1                                              | 1229 North Monroe Street |  |
|                                                | Street 2                                              |                          |  |
|                                                | City                                                  | Spokane                  |  |
|                                                | State ("NA" if non-U.S.<br>address)                   | WA                       |  |
|                                                | Zip/Postal Code                                       | 99201                    |  |
|                                                | Country (if non-U.S.<br>address)                      | United States            |  |
| Listing Type                                   | Other Interest Holder                                 |                          |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                          |  |
| Principal Profession or<br>Occupation          | College Educator                                      |                          |  |
| By Whom Appointed or<br>Elected                | Appointed by the Board                                |                          |  |
| Citizenship, Gender,                           | Citizenship                                           | US                       |  |
| Ethnicity, and Race<br>Information (Natural    | Gender                                                | Male                     |  |
| Persons Only)                                  | Ethnicity                                             | Hispanic or Latino       |  |
|                                                | Race                                                  | White                    |  |
| Interest Percentages                           | Voting                                                | 12.5%                    |  |
| (enter percentage values from 0.0 to 100.0)    | Equity                                                | 0.0%                     |  |
|                                                | Total assets (Equity Debt<br>Plus)                    | 0.0%                     |  |

| Ownership Information                                    |                                                                         |                          |         |  |
|----------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|---------|--|
| FRN                                                      | 9990120079                                                              |                          |         |  |
| Name                                                     | Linda K. Mielke                                                         |                          |         |  |
| Address                                                  | PO Box                                                                  |                          |         |  |
|                                                          | Street 1                                                                | 1229 North Monroe Street |         |  |
|                                                          | Street 2                                                                |                          |         |  |
|                                                          | City                                                                    | Spokane                  | Spokane |  |
|                                                          | State ("NA" if non-U.S.<br>address)                                     | WA                       |         |  |
|                                                          | Zip/Postal Code 99201                                                   |                          |         |  |
|                                                          | Country (if non-U.S.     United States       address)     United States |                          |         |  |
| Listing Type                                             | Other Interest Holder                                                   |                          |         |  |
| <b>Positional Interests</b> (check all that apply)       | Member of Governing Board (or other governing entity)                   |                          |         |  |
| Principal Profession or<br>Occupation                    | Farmer                                                                  |                          |         |  |
| By Whom Appointed or<br>Elected                          | Appointed by the Board                                                  |                          |         |  |
| Citizenship, Gender,                                     | Citizenship US                                                          |                          |         |  |
| Ethnicity, and Race<br>Information (Natural              | Gender                                                                  | Female                   |         |  |
| Persons Only)                                            | Ethnicity                                                               | Not Hispanic or Latino   |         |  |
|                                                          | Race White                                                              |                          |         |  |
| Interest Percentages<br>(enter percentage values         | Voting                                                                  | 12.5%                    |         |  |
| from 0.0 to 100.0)                                       | Equity                                                                  | 0.0%                     |         |  |
| Total assets (Equity Debt0.0%Plus)                       |                                                                         | 0.0%                     |         |  |
| Does interest holder have a that do not appear on this r | n attributable interest in one or more broadcast stations No eport?     |                          |         |  |

| Ownership Information |                                     |                          |
|-----------------------|-------------------------------------|--------------------------|
| FRN                   | 9990120084                          |                          |
| Name                  | Jennifer Westra                     |                          |
| Address               | PO Box                              |                          |
|                       | Street 1                            | 1229 North Monroe Street |
|                       | Street 2                            |                          |
|                       | City                                | Spokane                  |
|                       | State ("NA" if non-U.S.<br>address) | WA                       |
|                       | Zip/Postal Code                     | 99201                    |
|                       |                                     |                          |

|                                                | Country (if non-U.S.<br>address)                               | United States |
|------------------------------------------------|----------------------------------------------------------------|---------------|
| Listing Type                                   | Other Interest Holder                                          |               |
| Positional Interests<br>(check all that apply) | Officer, Member of Governing Board (or other governing entity) |               |
| Principal Profession or<br>Occupation          | Nonprofit event marketing                                      |               |
| By Whom Appointed or<br>Elected                | Appointed by the Board                                         |               |
| Citizenship, Gender,                           | Citizenship                                                    | US            |
| Ethnicity, and Race<br>Information (Natural    | Gender                                                         | Female        |
| Persons Only)                                  | Ethnicity Not Hispanic or Latino                               |               |
|                                                | Race White                                                     |               |
| Interest Percentages                           | Voting                                                         | 12.5%         |
| (enter percentage values from 0.0 to 100.0)    |                                                                |               |
| Total assets (Equity Debt0.0%Plus)             |                                                                | 0.0%          |

that do not appear on this report?

No

| FRN                                                          | 9990120087                                                 |                          |
|--------------------------------------------------------------|------------------------------------------------------------|--------------------------|
| Name                                                         | Cary J. Boyce                                              |                          |
| Address                                                      | PO Box                                                     |                          |
|                                                              | Street 1                                                   | 1229 North Monroe Street |
|                                                              | Street 2                                                   |                          |
|                                                              | City Spokane                                               |                          |
|                                                              | State ("NA" if non-U.S.       WA         address)       WA |                          |
|                                                              | Zip/Postal Code     99205                                  |                          |
|                                                              | Country (if non-U.S.<br>address)                           | United States            |
| Listing Type                                                 | Other Interest Holder                                      |                          |
| <b>Positional Interests</b><br>(check all that apply)        | Officer, Other - Ex Officio - President                    |                          |
| Principal Profession or<br>Occupation                        | President and general manager, Spokane Public Radio        |                          |
| By Whom Appointed or<br>Elected                              | Appointed                                                  |                          |
| Citizenship, Gender,                                         | Citizenship     US       Gender     Male                   |                          |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) |                                                            |                          |

|                                             | Ethnicity                          | Not Hispanic or Latino       |
|---------------------------------------------|------------------------------------|------------------------------|
|                                             | Race                               | White                        |
| Interest Percentages                        | Voting                             | 0.0%                         |
| (enter percentage values from 0.0 to 100.0) | Equity                             | 0.0%                         |
|                                             | Total assets (Equity Debt<br>Plus) | 0.0%                         |
| Does interest holder have                   | an attributable interest in one o  | r more broadcast stations No |

**Ownership Information** 

that do not appear on this report?

| FRN                                                                                                                        | 9990137157                                            |                          |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|--|
| Name                                                                                                                       | Melanie Rose                                          |                          |  |
| Address                                                                                                                    | PO Box                                                |                          |  |
|                                                                                                                            | Street 1                                              | 1229 North Monroe Street |  |
|                                                                                                                            | Street 2                                              |                          |  |
|                                                                                                                            | City                                                  | Spokane                  |  |
|                                                                                                                            | State ("NA" if non-U.S.<br>address)                   | WA                       |  |
|                                                                                                                            | Zip/Postal Code                                       | 99201                    |  |
|                                                                                                                            | Country (if non-U.S.<br>address)United States         |                          |  |
| Listing Type                                                                                                               | Other Interest Holder                                 |                          |  |
| <b>Positional Interests</b> (check all that apply)                                                                         | Member of Governing Board (or other governing entity) |                          |  |
| Principal Profession or<br>Occupation                                                                                      | Regional Business Manager, Avista Corporation         |                          |  |
| By Whom Appointed or<br>Elected                                                                                            | Appointed by the Board                                |                          |  |
| Citizenship, Gender,                                                                                                       | Citizenship US                                        |                          |  |
| Ethnicity, and Race<br>Information (Natural                                                                                | Gender                                                | Female                   |  |
| Persons Only)                                                                                                              | Ethnicity                                             | Not Hispanic or Latino   |  |
|                                                                                                                            | Race                                                  | Race White               |  |
| Interest Percentages                                                                                                       | Voting                                                | 12.5%                    |  |
| (enter percentage values from 0.0 to 100.0)                                                                                | Equity                                                | 0.0%                     |  |
|                                                                                                                            | Total assets (Equity Debt0.0%Plus)                    |                          |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                                                       |                          |  |

**Ownership Information** 

| FRN | 9990137158 |
|-----|------------|
|-----|------------|

| Name                                                     | Gary Livingston                                                                                                                                                                                       |                          |     |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|
| Address                                                  | PO Box                                                                                                                                                                                                |                          |     |
|                                                          | Street 1                                                                                                                                                                                              | 1229 North Monroe Street |     |
|                                                          | Street 2                                                                                                                                                                                              |                          |     |
|                                                          | City                                                                                                                                                                                                  | Spokane                  |     |
|                                                          | State ("NA" if non-U.S.<br>address)                                                                                                                                                                   | WA                       |     |
|                                                          | Zip/Postal Code 99201                                                                                                                                                                                 |                          |     |
|                                                          | Country (if non-U.S.<br>address)                                                                                                                                                                      | United States            |     |
| Listing Type                                             | Other Interest Holder                                                                                                                                                                                 |                          |     |
| <b>Positional Interests</b> (check all that apply)       | Member of Governing Board (or other governing entity)                                                                                                                                                 |                          |     |
| Principal Profession or<br>Occupation                    | Retired school administrator                                                                                                                                                                          |                          |     |
| By Whom Appointed or<br>Elected                          | Appointed by the Board                                                                                                                                                                                |                          |     |
| Citizenship, Gender,                                     | Citizenship                                                                                                                                                                                           | US                       |     |
| Ethnicity, and Race<br>Information (Natural              | Gender                                                                                                                                                                                                | Male                     |     |
| Persons Only)                                            | Ethnicity                                                                                                                                                                                             | Not Hispanic or Latino   |     |
|                                                          | Race                                                                                                                                                                                                  | White                    |     |
| Interest Percentages                                     | Voting 12.5%                                                                                                                                                                                          |                          |     |
| (enter percentage values from 0.0 to 100.0)              | Equity 0.0%                                                                                                                                                                                           |                          |     |
|                                                          | Total assets (Equity Debt0.0%Plus)                                                                                                                                                                    |                          |     |
| Does interest holder have a that do not appear on this r | an attributable interest in one or more broadcast stations No report?                                                                                                                                 |                          |     |
| interests, not reported in th                            | (b) Respondent certifies that any interests, including equity, financial, or voting Yes interests, not reported in this filing are non-attributable.<br>If "No," submit as an exhibit an explanation. |                          | Yes |

| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?                                                                                                   | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| If " <u>Yes</u> ," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. |    |

3. Organizational Chart (Licensees Only) Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

# **Section III - Certification**

| Certification |
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| Section                  | Question                                                                                                                                                                                                                                                                                                         | Response                                                                                                                                                                                              |
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| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON<br>THIS FORM ARE PUNISHABLE BY<br>FINE AND/OR IMPRISONMENT (U.S.<br>CODE, TITLE 18, SECTION 1001), AND<br>/OR REVOCATION OF ANY STATION<br>LICENSEOR CONSTRUCTION<br>PERMIT (U.S. CODE, TITLE 47,<br>SECTION 312(a)(1)), AND/OR<br>FORFEITURE (U.S. CODE, TITLE 47,<br>SECTION 503). |                                                                                                                                                                                                       |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.                                                                                                                                               | Official Title: <b>President and General Manage</b><br>Exact Legal Title or Name of Respondent:<br><b>Spokane Public Radio</b><br>Name: <b>Cary J Boyce</b><br>Phone: <b>5093285729</b><br>12/19/2019 |