

(REFERENCE COPY - Not for submission)

# Broadcast Equal Employment Opportunity Program Report

FRN: **0001749688** | File Number: **0000091949** | Submit Date: **11/29/2019** | Call Sign: **WQPR** | Facility ID: **65441** | City: **MUSCLE SHOALS** | State: **AL**  
 Service: **Full Power FM** | Purpose: **EEO Report** | Status: **Received** | Status Date: **11/29/2019** | Filing Status: **Active**

## General Information

Section	Question	Response
<b>Application Description</b>	Description of the application (255 characters max.) is visible only to you and is not part of the submitted application. It will be displayed in your Applications workspace.	WQPR EEO PROGRAM REPORT
<b>Attachments</b>	Are attachments (other than associated schedules) being filed with this application?	No

## Licensee Information

### Licensee Name, Type and Contact Information

Applicant	Address	Phone	Email	Applicant Type
<b>THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA</b> Doing Business As: THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA	Elizabeth Brock 297 REESE PHIFER HALL UNIVERSITY OF ALABAMA TUSCALOOSA, AL 35487 United States	+1 (205) 348-6212	EBROCK@CPT.UA.EDU	Company

## Contact Representatives

Contact Name	Address	Phone	Email	Contact Type
Elizabeth Brock Director Center for Public Television and Radio THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA	Elizabeth Brock 297 REESE PHIFER HALL UNIVERSITY OF ALABAMA TUSCALOOSA, AL 35487 United States	+1 (205) 348-6212	EBROCK@CPT.UA.EDU	Director Center for Public Television and Radio
Robert Butler DIRECTOR OF ENGINEERING AND TECHNICAL SERVICES THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA	Robert Butler PO Box 870150 UNIVERSITY OF ALABAMA TUSCALOOSA, AL 35487 United States	+1 (205) 348-1654	rdbutler@ua.edu	Technical Representative
M. Scott Johnson Legal Counsel FLETCHER, HEALD AND HILDRETH, PLC	M. Scott Johnson 1300 N 17th Street 11th floor Arlington, VA 22209 United States	+1 (703) 812-0474	SJOHNSON@FHHLAW.COM	Legal Representative

**Common Stations**

Facility Identifier	Call Sign	City	State	Time Brokerage Agreement
65441	WQPR	MUSCLE SHOALS	AL	No

**Program Report Questions**

Section	Question	Response
<b>Discrimination Complaints</b>	Have any pending or resolved complaints been filed during this license term before any body having competent jurisdiction under federal, state, territorial or local law, alleging unlawful discrimination in the employment practices of the station(s)?	No
<b>Full-time Employees</b>	Does your station employment unit employ fewer than five full-time employees? Consider as "full-time" employees all those permanently working 30 or more hours a week?	Yes

**Certification**

Question	Response
The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay	
Certified Date	11/29/2019
Certified Title	Assistant Vice President for Financial Affairs
Authorized Party Name	Cheryl Mowdy

**Attachments**

No Attachments.