

(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: 0026907345File Number: 0000071261Submit Date: 06/19/2019Call Sign: KVMM-CDFacility ID: 18741City: SANTA BARBARAState: CAService: Digital Class APurpose: Children's TV Programming Report AmendmentStatus: ReceivedStatus Date:06/19/2019Filing Status: Active

Report reflects information for : First Quarter of 2019

| General | Section | Question | Response |
|-------------|-------------|--|----------|
| Information | Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes |

Applicant Name, Type, and Contact Information

Applicant Information

| Applicant | Address | Phone | Email | Applicant Type |
|--|---|-----------------------|----------------------------------|-------------------|
| HC2 STATION GROUP, INC. Doing Business As: HC2 STATION GROUP, INC. | RENEE ILHARDT 450 PARK AVENUE 30TH FLOOR NEW YORK, NY 10022 United States | +1 (954) 606- 5486 | rilhardt@hc2broadcasting. com | Company |

| Contact Representatives (4) | Contact Name | Address | Phone | Email | Contact Type |
|-----------------------------------|--|---|-----------------------|----------------------------------|-----------------------------|
| | Paul A. Cicelski , Esq <i>Legal Counsel</i> Lerman Senter PLLC | Paul Cicelski 2001 L Street NW Suite 400 Washington, DC 20036 United States | +1 (202) 414- 6756 | pcicelski@lermansenter. com | Legal Representative |
| | REBECCA HANSON <i>EVP and General</i> <i>Counsel</i> HC2 Broadcasting Holdings Inc. | REBECCA HANSON 450 PARK AVENUE, 30TH FLOOR NEW YORK, NY 10022 United States | +1 (212) 339- 5832 | rhanson@hc2broadcasting. com | Legal Representative |
| | KURT HANSON Chief Technical Officer HC2 Broadcasting Holdings Inc. | KURT HANSON 450 PARK AVENUE, 30TH FLOOR New York, NY 10022 United States | +1 (212) 339- 5853 | khanson@hc2broadcasting. com | Technical Representative |
| | RENEE ILHARDT Corporate Representative HC2 Broadcasting Holdings Inc. | RENEE ILHARDT 450 PARK AVENUE, 30TH FLOOR New York, NY 10022 United States | +1 (954) 606- 5486 | rilhardt@hc2broadcasting. com | Corporate Representative |

| Children's | Section | Question Response | |
|-----------------------------|--|---|----------|
| Television Information | Station Type | Station Type Independent | |
| | | Affiliated network Independent | |
| | | Nielsen DMA SantaBarbra-San SanLuOb | nMar- |
| | | Web Home Page Address | |
| Digital Core Programming | Question State the average num | ber of hours of Core Programming per week broadcast by the station on its main program | Response |
| | - | stream State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream | |
| | - | State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671: | |
| | Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673? | | Yes |

Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional
programming guideline (applied to free video programming aired on other than the main Yes No program
stream) did not consist of program episodes that had already aired within the previous seven days either on the
station's main program stream or on another of the station's free digital program streams?Yes

Digital Core Programs(4)

| Digital Core Program (1 of 4) | Response |
|---|---|
| Program Title | Animal Atlas (63.4) |
| Origination | Syndicated |
| Days/Times Program Regularly Scheduled | Monday-Sunday 8:00 a.m8:30 a.m. |
| Total times aired at regularly scheduled time | 45 |
| Total times aired | 45 |
| Number of Preemptions | 0 |
| Number of Preemptions for other than Breaking News | 0 |
| Number of Preemptions Rescheduled | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 2 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In Animal Atlas the hosts travel the globe to meet every kind of animal imaginable from the familiar to the outstanding. Viewers learn about the animals lives, history, and the adaptations that allow them to survive and thrive. Viewers get to meet the animals face to face. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Digital Core Program (2 of 4) | Response |
|---|---|
| Program Title | Animal Atlas (63.5) |
| Origination | Syndicated |
| Days/Times Program Regularly Scheduled | Monday-Friday 7:00 a.m7:30 a.m. & Sunday 7:00 a.m7:30 a.m. |
| Total times aired at regularly scheduled time | 38 |
| Total times aired | 38 |
| Number of Preemptions | 0 |
| Number of Preemptions for other than Breaking News | 0 |
| Number of Preemptions Rescheduled | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 2 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In Animal Atlas the hosts travel the globe to meet every kind of animal imaginable from the familiar to the outstanding. Viewers learn about the animals lives, history and the adaptations that allow them to survive and thrive. Viewers get to meet the animals face to face. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Digital Core Program (3 of 4) | Response |
|---|---|
| Program Title | Animal Atlas (63.1) |
| Origination | Syndicated |
| Days/Times Program Regularly Scheduled | Saturday 7:00 a.m10:00 a.m. |
| Total times aired at regularly scheduled time | 42 |
| Total times aired | 42 |
| Number of Preemptions | 0 |
| Number of Preemptions for other than Breaking News | 0 |
| Number of Preemptions Rescheduled | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 2 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In Animal Atlas the hosts travel the globe to meet every kind of animal imaginable from the familiar to the outstanding. Viewers learn about the animals lives, history, and the adaptations that allow them to survive and thrive. Viewers get to meet the animals face to face. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

| Digital Core Program (4 of 4) | Response |
|--|---|
| Program Title | Animal Atlas (63.3) |
| Origination | Syndicated |
| Days/Times Program Regularly Scheduled | Mon-Sat. 11:00AM-12:00PM (See Attachment A) |
| Total times aired at regularly scheduled time | 88 |
| Total times aired | 88 |
| Number of Preemptions | 0 |
| Number of Preemptions for other than Breaking News | 0 |
| Number of Preemptions Rescheduled | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 2 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Hosts travel the globe to meet every kind of animal imaginable. Viewers learn about animals' lives, history, and adaptations. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

| Question | Response |
|---|---|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526 (e)(11)(iii)? | Yes |
| Name of children's programming liaison | Renee Ilhardt |
| Address | 450 PARK AVENUE, 30TH FLOOR |
| City | New York |
| State | NY |
| Zip | 10022 |
| Telephone Number | (954) 606-5486 |
| Email Address | rilhardt@hc2broadcasting.com |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | Licensee assumed control of the station on 2/15/19. Information in this report is provided for the time period 2/15 - 3/31/19. This report amends the initial report (a copy o which is attached hereto) which was timely filed on 4/10/19. |

Liaison Contact

| Other Matters (1) | Other Matters (1 of 1) | Response |
|-------------------|---|------------------|
| | Program Title | Animal Atlas |
| | Origination | Syndicated |
| | Days/Times Program Regularly Scheduled | See Attachment B |
| | Total times aired at regularly | 374 |

| Total times aired at regularly scheduled time | 374 |
|---|--|
| Length of Program | 30 mins |
| Age of Target Child Audience from | 2 years to 16 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In Animal Atlas the hosts travel the globe to meet every kind of animal imaginable from the familiar to the outstanding. Viewers learn about the animals lives, history, and the adaptations that allow them to survive and thrive. Viewers get to meet the animals face to face. |

| Certification | Question | Response |
|---------------|--|---|
| | The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay. FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application. WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I certify that this application includes all required and relevant attachments. | Yes |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Les Levi Chief Operating Officer |
| | | 06/19 /2019 |

Attachments

| File Name | Uploaded By | Attachment Type | Description | Upload Status |
|--|----------------|--------------------|----------------------------------|--|
| Attachment A.pdf | Applicant | All Purpose | Attachment A | Done with Virus Scan and /or Conversion |
| Attachment B.pdf | Applicant | All Purpose | Attachment B | Done with Virus Scan and /or Conversion |
| Explanation of Amendment.pdf | Applicant | Amendment | Explanation of Amendment | Done with Virus Scan and /or Conversion |
| KVMM 1Q 2019 ReferenceCopy - 2019-06- 19T171516.373.pdf | Applicant | All Purpose | Initial Report (timely filed) | Done with Virus Scan and /or Conversion |