

# Children's Television Programming Report

 FRN:
 0002710192
 File Number:
 0000071374
 Submit Date:
 04/10/2019
 Call Sign:
 KSBY
 Facility ID:
 19654
 City:

 SAN LUIS OBISPO
 State:
 CA

 Service:
 Full Service Television
 Purpose:
 Children's TV Programming Report
 Status:
 Received
 Status Date:

 04/10/2019
 Filing Status:
 Active
 Status:
 Status Date:
 Status Date:

# **Report reflects information for : First Quarter of 2019**

| General     | Section     | Question                                                                             | Response |
|-------------|-------------|--------------------------------------------------------------------------------------|----------|
| Information | Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes      |

## Applicant Information

## Applicant Name, Type, and Contact Information

| Applicant                                                                  | Address                                                                               | Phone                 | Email                | Applicant<br>Type |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|----------------------|-------------------|
| KSBY COMMUNICATIONS, LLC<br>Doing Business As: KSBY<br>COMMUNICATIONS, LLC | CHIEF ENGINEER<br>1772 CALLE JOAQUIN<br>SAN LUIS OBISPO, CA<br>93405<br>United States | +1 (805) 541-<br>6666 | bingram@ksby.<br>com | Company           |

| Contact                | Contact Name                                                             | Address                                                                                                                                                                                      | Phone                                          | Email                                          | Contact Type                                        |
|------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------------------|
| Representatives<br>(2) | BILL INGRAM<br>KSBY<br>COMMUNICATIONS, LLC<br>Henry Wendel<br>COOLEY LLP | CHIEF ENGINEER<br>1772 CALLE JOAQUIN<br>SAN LUIS OBISPO, CA<br>93405<br>United States<br>Henry Wendel<br>1299 PENNSYLVANIA<br>AVE., NW<br>SUITE 700<br>WASHINGTON, DC 20004<br>United States | +1 (805) 597-<br>8500<br>+1 (202) 776-<br>2943 | BINGRAM@KSBY.<br>COM<br>hwendel@cooley.<br>com | Technical<br>Representative<br>Legal Representative |

| Children's                  | Section                                                                                                                                                  | Question Response                                                                                                                                                       |                 |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Television<br>Information   | Station Type                                                                                                                                             | Station Type Network Affiliation                                                                                                                                        | n               |
|                             |                                                                                                                                                          | Affiliated network NBC; CW; LAFF                                                                                                                                        |                 |
|                             |                                                                                                                                                          | Nielsen DMA SantaBarbra-San<br>SanLuOb                                                                                                                                  | nMar-           |
|                             |                                                                                                                                                          | Web Home Page Address www.ksby.com                                                                                                                                      |                 |
| Digital Core<br>Programming | Question<br>State the average number<br>stream                                                                                                           | er of hours of Core Programming per week broadcast by the station on its main program                                                                                   | Response<br>3.0 |
|                             | State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream |                                                                                                                                                                         | 336.0           |
|                             | •                                                                                                                                                        | er of hours per week of Core Programming broadcast by the station on other than its ee 47 C.F.R. Section 73.671:                                                        | 8.0             |
|                             | •                                                                                                                                                        | de information identifying each Core Program aired on its station, including an indication ce, to publishers of program guides as required by 47 C.F.R. Section 73.673? | Yes             |

Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional Yes programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams?

# Digital Core Programs(15)

| Digital Core<br>Program (1 of 15)                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | Chicken Soup For the Soul's Hidden Heroes (CW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times<br>Program Regularly<br>Scheduled                                                                                                  | Saturdays 10:00 am-10:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total times aired at<br>regularly scheduled<br>time                                                                                           | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions for<br>other than Breaking<br>News                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child<br>Audience                                                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | CHICKEN SOUP FOR THE SOUL'S HIDDEN HEROES, hosted by Brooke Burke-Charvet, is a hidden camera television show developed for teens in which each episode reveals the widespread goodwill in our world by secretly capturing heroes in action as they demonstrate acts of kindness, compassion and commitment to others. Highlighted by funny, light-hearted moments, the show shines a bright light on everyday people who selflessly share their positive attitudes towards society and life with others by doing good deeds. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol<br>E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Digital Core Program (2 of 15)                | Response              |
|-----------------------------------------------|-----------------------|
| Program Title                                 | This Old House (CW)   |
| Origination                                   | Network               |
| Days/Times Program Regularly<br>Scheduled     | Saturdays 9:00-9:30am |
| Total times aired at regularly scheduled time | 13                    |
| Total times aired                             | 13                    |
| Number of Preemptions                         | 0                     |

| Number of Preemptions for other than<br>Breaking News                                                                             | 0                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions Rescheduled                                                                                                 | 0                                                                                                                                                                                                                                    |
| Length of Program                                                                                                                 | 30 mins                                                                                                                                                                                                                              |
| Age of Target Child Audience                                                                                                      | 13 years to 16 years                                                                                                                                                                                                                 |
| Describe the educational and<br>informational objective of the program<br>and how it meets the definition of Core<br>Programming. | This Old House is a celebration of vocational education in the field of home improvement. Hosted by Kevin OConnor, This old House is an informative series that follows two residential construction projects from beginning to end. |
| Does the Licensee identify the program<br>by displaying throughout the program the<br>symbol E/I?                                 | Yes                                                                                                                                                                                                                                  |

| Digital Core<br>Program (3 of 15)                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | The Champion Within (NBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times<br>Program Regularly<br>Scheduled                                                                                                  | Saturdays 7:30-8:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                                                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions                                                                                                                      | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions for<br>other than Breaking<br>News                                                                                   | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child<br>Audience                                                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | The Champion Within with Lauren Thompson features the powerful and inspiring stories of successful athletes who exemplify what it really means to be a champion. Hosted by Lauren Thompson, host of Golf Channels Morning Drive, The Champion Within introduces audiences to professional and amateur athletes who have overcome obstacles to ultimately achieve transcendent moments in the world of sports. The Champion Within proves that a champion is not only defined by their speed, strength and agility, but also by their grit, resiliency and heart. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol<br>E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 01/05/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-01-05          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

## **Digital Preemption Programs #2**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 01/26/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-01-26          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

## Digital Preemption Programs #3

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 02/03/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-02          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 02/09/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-09          |
| Episode #                                                                        |                     |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 02/16/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-04-16          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

## **Digital Preemption Programs #6**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 03/02/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-02          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

## **Digital Preemption Programs #7**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 03/23/2019 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-23          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | The Champion Within |
| List date and time rescheduled                                                   | 03/30/2019 10:30 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-30          |

#### Episode #

#### Reason for Preemption

Sports

| Digital Core Program<br>(4 of 15)                                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | Voyager w/Josh Garcia (NBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                                                | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | Saturdays 8:00-8:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                                              | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired                                                                                                                          | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions for other<br>than Breaking News                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>Rescheduled                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child<br>Audience                                                                                                            | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational and<br>informational objective<br>of the program and<br>how it meets the<br>definition of Core<br>Programming. | The Voyager with Josh Garcia takes viewers on an exciting and immersive journey around the globe with world traveler and host Josh Garcia. Each episode provides audiences access to the worlds most incredible destinations as Josh seeks out the truly authentic experiences one can only find when guided by a knowledgeable and passionate guide. Each week, Josh Garcia brings viewers on an enthralling voyage exploring the people and cultures that make our world so breathtaking. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol E<br>/I?                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Questions                                                                        | Response              |
|----------------------------------------------------------------------------------|-----------------------|
| Title of Program                                                                 | Voyager w/Josh Garcia |
| List date and time rescheduled                                                   | 02/03/2019 04:30 PM   |
| Is the rescheduled date the second home?                                         | No                    |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                   |
| Date Preempted                                                                   | 2019-02-02            |
| Episode #                                                                        |                       |

#### Reason for Preemption

Sports

| Digital Core<br>Program (5 of 15)                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | Naturally, Danny Seo (NBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program<br>Regularly Scheduled                                                                                                     | Saturdays 9:30-10:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired                                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Preemptions                                                                                                                      | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions for<br>other than Breaking<br>News                                                                                   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>Rescheduled                                                                                                       | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child<br>Audience                                                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core<br>Programming. | Naturally, Danny Seo is an educational series for young people and their families seeking a healthier lifestyle by learning the science behind eating well and exercising your mind and body while caring for our planet. Host Danny Seo is America's leading authority on eco-friendly living. Danny has devoted his career to the idea that caring for the environment can go hand-in-hand with enjoying time with family and friends and sharing delicious and healthy meals while creating a healthy and environmentally friendly home. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol<br>E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 01/13/0019 10:00 AM  |
| Is the rescheduled date the second home?                                         | Yes                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 0019-01-12           |
| Episode #                                                                        |                      |

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 01/19/0019 04:00 PM  |
| Is the rescheduled date the second home?                                         | Yes                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 2019-01-19           |
| Episode #                                                                        |                      |
| Reason for Preemption                                                            | Sports               |

## **Digital Preemption Programs #3**

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 02/02/2019 04:00 PM  |
| Is the rescheduled date the second home?                                         | No                   |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 2019-02-02           |
| Episode #                                                                        |                      |
| Reason for Preemption                                                            | Sports               |

## **Digital Preemption Programs #4**

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 02/23/2019 04:00 PM  |
| Is the rescheduled date the second home?                                         | No                   |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 2019-02-23           |
| Episode #                                                                        |                      |
| Reason for Preemption                                                            | Sports               |

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 03/09/2019 04:00 PM  |
| Is the rescheduled date the second home?                                         | No                   |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 2019-03-09           |

| Episode #             |        |
|-----------------------|--------|
| Reason for Preemption | Sports |

| Questions                                                                        | Response             |
|----------------------------------------------------------------------------------|----------------------|
| Title of Program                                                                 | Naturally, Danny Seo |
| List date and time rescheduled                                                   | 03/16/2019 04:00 PM  |
| Is the rescheduled date the second home?                                         | No                   |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                  |
| Date Preempted                                                                   | 2019-03-16           |
| Episode #                                                                        |                      |
| Reason for Preemption                                                            | Sports               |

| Digital Core Program (6 of 15)                                                                                           | Response                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | Recipe Rehab (LAFF)                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                     |
| Days/Times Program Regularly Scheduled                                                                                   | 8:00am and 8:30am                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                          |
| Total times aired                                                                                                        | 26                                                                                                                                                                                                          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                           |
| Number of Preemptions for other than<br>Breaking News                                                                    | 0                                                                                                                                                                                                           |
| Number of Preemptions Rescheduled                                                                                        | 0                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                     |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | On Recipe Rehab, viewers submit their favorite, decadent, high-calorie, classic family recipes and two acclaimed chefs will face off in a head-to-head competition to give the recipes a low-calorie twist. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                         |

| Digital Core Program (7 of 15)                | Response                              |
|-----------------------------------------------|---------------------------------------|
| Program Title                                 | Jack Hanna's Animal Adventures (LAFF) |
| Origination                                   | Network                               |
| Days/Times Program Regularly<br>Scheduled     | 7:00am and 7:30am                     |
| Total times aired at regularly scheduled time | 26                                    |
| Total times aired                             | 26                                    |
| Number of Preemptions                         | 0                                     |

| Number of Preemptions for other than Breaking News                                                                                | 0                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions<br>Rescheduled                                                                                              | 0                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                                 | 30 mins                                                                                                                                                                                                                                                                                                                    |
| Age of Target Child Audience                                                                                                      | 13 years to 16 years                                                                                                                                                                                                                                                                                                       |
| Describe the educational and<br>informational objective of the<br>program and how it meets the<br>definition of Core Programming. | Jack Hanna's Animal Adventures is designed to meet the educational and informational needs of today's children. Jack Hanna is one of the America's most beloved naturalists and adventurers. In each episode, Hanna takes millions of family viewers on exciting journeys to learn about animals and the places they live. |
| Does the Licensee identify the<br>program by displaying<br>throughout the program the<br>symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                        |

| Digital Core<br>Program (8 of<br>15)                           | Response                              |
|----------------------------------------------------------------|---------------------------------------|
| Program Title                                                  | Henry Ford's Innovation Nation (LAFF) |
| Origination                                                    | Network                               |
| Days/Times<br>Program<br>Regularly<br>Scheduled                | 9:00am and 9:30am                     |
| Total times<br>aired at<br>regularly<br>scheduled<br>time      | 26                                    |
| Total times aired                                              | 26                                    |
| Number of<br>Preemptions                                       | 0                                     |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News | 0                                     |
| Number of<br>Preemptions<br>Rescheduled                        | 0                                     |
| Length of<br>Program                                           | 30 mins                               |
| Age of<br>Target Child<br>Audience                             | 13 years to 16 years                  |

| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | The Henry Ford's INNOVATION NATION, hosted by Mo Rocca, features the celebration of the inventor's spirit - from historic scientific pioneers throughout past centuries to the forward-looking visionaries of today. Each episode tells the dramatic stories behind the world's greatest inventions, and the perseverance, passion and price required to bring them to life. The program includes segments focusing on 'what if it never happened' and 'the innovation by accident,' and has a strong focus on 'junior geniuses' who are changing the face of technology. This program is specifically designed to further the educational and informational needs of children, has educating and informing children as a significant purpose, and otherwise meets the definition of Core Programming as specified in the Commission's rules. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Digital Core Program<br>(9 of 15)                                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                           | Vets Saving Pets (NBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                                             | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times Program<br>Regularly Scheduled                                                                                               | Saturdays 10:00 am and 10:00 am                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                                       | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions                                                                                                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions<br>for other than Breaking<br>News                                                                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions<br>Rescheduled                                                                                                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                                       | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child<br>Audience                                                                                                         | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the<br>educational and<br>informational objective<br>of the program and how<br>it meets the definition of<br>Core Programming. | Vets Saving Pets provides an inside look at a bustling emergency veterinary trauma center.<br>Audiences witness first-hand the dedication and determination of these veterinary specialists a<br>they work tirelessly to save their animal patients. Each week viewers see new emergency case<br>including a wide array of specialties within veterinary medicine, such as critical care, oncology,<br>cardiology, neurology, anesthesiology, dermatology, dentistry and surgery |
| Does the Licensee<br>identify the program by<br>displaying throughout<br>the program the symbol<br>E/I?                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 01/05/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-01-05          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 01/13/2019 04:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-01-12          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

# Digital Preemption Programs #3

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 01/19/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-01-19          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 02/02/2019 03:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-02          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 02/09/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-09          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

## **Digital Preemption Programs #6**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 02/16/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-16          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

#### **Digital Preemption Programs #7**

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 02/23/2019 03:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-02-23          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 03/02/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-02          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 03/09/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-09          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Vets Saving Pets    |
| List date and time rescheduled                                                   | 03/16/2019 07:00 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-16          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core<br>Program (10 of<br>15)                       | Response               |
|-------------------------------------------------------------|------------------------|
| Program Title                                               | Consumer 101 (NBC)     |
| Origination                                                 | Network                |
| Days/Times<br>Program<br>Regularly<br>Scheduled             | Saturdays 9:00-9:30 am |
| Total times<br>aired at<br>regularly<br>scheduled time      | 12                     |
| Total times<br>aired                                        | 13                     |
| Number of<br>Preemptions                                    | 1                      |
| Number of<br>Preemptions<br>for other than<br>Breaking News | 1                      |
| Number of<br>Preemptions<br>Rescheduled                     | 1                      |

| Length of<br>Program                                                                                                                                | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target<br>Child Audience                                                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the<br>educational<br>and<br>informational<br>objective of the<br>program and<br>how it meets<br>the definition of<br>Core<br>Programming. | Consumer 101, hosted by Jack Rico with the help of experts and scientists from the Consumer Reports<br>labs and testing facilities, gives viewers a behind-the-scenes look into the science used to test every kind<br>of product - from the obscure, to the fascinating, to the everyday. Each week audiences discover more<br>about the surprising intricacy of product testing, learn more efficient ways to get the most out of everyday<br>items, and catch a glimpse into unique career paths in the fields of science and technology. Consumer<br>101 is an empowering series aimed at giving teens the tools they need to make smarter choices as<br>consumers - enabling them to explore the how, where, when and why we spend our resources. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | Consumer 101        |
| List date and time rescheduled                                                   | 03/16/2019 04:30 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2019-03-16          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core Program<br>(11 of 15)                       | Response               |
|----------------------------------------------------------|------------------------|
| Program Title                                            | Wildlife Docs (CW)     |
| Origination                                              | Network                |
| Days/Times Program<br>Regularly Scheduled                | Saturdays 8:30-9:00 am |
| Total times aired at regularly scheduled time            | 13                     |
| Total times aired                                        | 13                     |
| Number of<br>Preemptions                                 | 0                      |
| Number of<br>Preemptions for other<br>than Breaking News | 0                      |

| Number of<br>Preemptions<br>Rescheduled                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Age of Target Child<br>Audience                                                                                                            | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how it<br>meets the definition<br>of Core Programming. | Wildlife Docs goes behind the scenes with Busch Gardens' veterinarians, technicians and trainers<br>as they care for the more than 12,000 exotic animals that inhabit Busch Gardens. Viewers get an<br>up-close look at the ground-breaking medical procedures and enriching care that are just part of a<br>day's work for this dedicated group. Much of the show takes place in the park's new Animal Care<br>Center, an innovative, 16,000-square-foot medical center that brings park guests into the animal<br>care experience. |
| Does the Licensee<br>identify the program<br>by displaying<br>throughout the<br>program the symbol E<br>/I?                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| P           | Digital Core<br>Program (12<br>of 15)                          | Response                     |
|-------------|----------------------------------------------------------------|------------------------------|
| F           | Program Title                                                  | Did I Mention Invention (CW) |
| (           | Origination                                                    | Network                      |
| F           | Days/Times<br>Program<br>Regularly<br>Scheduled                | Saturdays 10:30-11:00am      |
| a<br>r<br>s | Total times<br>aired at<br>regularly<br>scheduled<br>time      | 13                           |
|             | Total times<br>aired                                           | 13                           |
|             | Number of<br>Preemptions                                       | 0                            |
| F<br>f<br>E | Number of<br>Preemptions<br>for other than<br>Breaking<br>News | 0                            |
| F           | Number of<br>Preemptions<br>Rescheduled                        | 0                            |
|             | Length of<br>Program                                           | 30 mins                      |
| (           | Age of Target<br>Child<br>Audience                             | 13 years to 16 years         |

Describe the Did I Mention Invention? is a live action, half-hour television program designed to meet the educational and educational informational needs of children aged 13-16. Hosted by Alie Ward, Did I Mention Invention? brings viewers fascinating stories of invention while shining a light on everyday innovators. With each episode, Alie will present reports of human ingenuity and inspiration from around the United States-- and in some cases, informational around the world. Viewers will learn about innovators young and old, what it takes to bring their vision to objective of life, and little-known facts about the history and process of invention and innovation. Did I Mention the program Invention? will ignite a spark within the hearts and minds of audiences, encouraging viewers to try their and how it own hand at creating something new. meets the definition of

and

Core

Programming.

| Deeethe      | Vaa |
|--------------|-----|
| Does the     | Yes |
| Licensee     |     |
| identify the |     |
| program by   |     |
| displaying   |     |
| throughout   |     |
| the program  |     |
| the symbol E |     |
| /I?          |     |
|              |     |

| Digital Core<br>Program (13<br>of 15)                          | Response               |
|----------------------------------------------------------------|------------------------|
| Program Title                                                  | Ready, set, pet (CW)   |
| Origination                                                    | Network                |
| Days/Times<br>Program<br>Regularly<br>Scheduled                | Saturdays 8:00-8:30 am |
| Total times<br>aired at<br>regularly<br>scheduled<br>time      | 13                     |
| Total times aired                                              | 13                     |
| Number of<br>Preemptions                                       | 0                      |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News | 0                      |
| Number of<br>Preemptions<br>Rescheduled                        | 0                      |
| Length of<br>Program                                           | 30 mins                |
| Age of<br>Target Child<br>Audience                             | 13 years to 16 years   |

Ready, Set, Pet is a live action, half-hour television program designed to meet the educational and informational needs of children aged 13-16. Hosted by Phil Torres, this series will educate and inform teens and their families about pet adoption, responsible pet ownership, and the importance of a green space for pets. Each episode, Phil will guide a family through the pet adoption process after a careful look at their unique situation to help them make an informed decision in finding the right pet for their lifestyle. While the family visits local shelters and rescues, experts revitalize their outdoor space to make a safe and ecofriendly home for their new pet. In the end, viewers will see family members overcome their disagreements and make the tough decision on which pet will join the family. Ready, Set, Pet will teach viewers that thoughtful preparation is key when learning to care for an animal's needs.

Describe the

educational

informational

objective of

the program

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meets the

Core

definition of

Programming.

and

Does the<br/>Licensee<br/>identify the<br/>program by<br/>displaying<br/>the program<br/>the symbol E<br/>/!?Yes

| Digital Core<br>Program (14<br>of 15)                          | Response                |
|----------------------------------------------------------------|-------------------------|
| Program Title                                                  | Welcome Home (CW)       |
| Origination                                                    | Network                 |
| Days/Times<br>Program<br>Regularly<br>Scheduled                | Saturdays 9:30-10:00 am |
| Total times<br>aired at<br>regularly<br>scheduled<br>time      | 13                      |
| Total times aired                                              | 13                      |
| Number of<br>Preemptions                                       | 0                       |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News | 0                       |
| Number of<br>Preemptions<br>Rescheduled                        | 0                       |
| Length of<br>Program                                           | 30 mins                 |
| Age of<br>Target Child<br>Audience                             | 13 years to 16 years    |

Describe the Welcome Home is a live action, half hour television program designed to meet the educational and informational needs of children aged 13-16. Hosts Rob and Treger Strasberg run a non profit dedicated to educational helping deserving families in transition by turning their house into a home and changing lives along the way. informational Each episode, we meet a family emerging from difficult circumstances as they finally move into a new living objective of space to call their own. To help the family with their fresh start, Treger, Rob, and a dedicated team of designers and volunteers will transform the familys bare house into a warm home by using goods and the program and how it services donated by people in the community. The new home will provide much needed stability to meet the meets the familys specific needs, stimulate their interests, and promote their goals. Welcome Home will teach viewers definition of the importance of giving back in their communities, to never give up when faced with a tough situation, and gratitude for the basic living necessities that we often take for granted. Programming.

Yes Does the Licensee identify the program by displaying throughout the program the symbol E /l?

and

Core

| Digital Core<br>Program (15<br>of 15)                          | Response                        |
|----------------------------------------------------------------|---------------------------------|
| Program Title                                                  | Earth Odyssey with Dylan Dreyer |
| Origination                                                    | Network                         |
| Days/Times<br>Program<br>Regularly<br>Scheduled                | Saturdays 8:30-9:00 am          |
| Total times<br>aired at<br>regularly<br>scheduled<br>time      | 13                              |
| Total times aired                                              | 13                              |
| Number of<br>Preemptions                                       | 0                               |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News | 0                               |
| Number of<br>Preemptions<br>Rescheduled                        | 0                               |
| Length of<br>Program                                           | 30 mins                         |
| Age of<br>Target Child<br>Audience                             | 13 years to 16 years            |

| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Earth Odyssey with Dylan Dreyer is a live action, half-hour television program designed to meet the educational and informational needs of children aged 13-16. Earth Odyssey with Dylan Dreyer will take viewers on an incredible journey to the wildest points on the globe, uncovering the connection between the environment, the wildlife, and the human beings that surround them. Hosted by Meteorologist Dylan Dreyer, Earth Odyssey with Dylan Dreyer will reveal a new destination each week, ranging from Africa, Indochina, the Middle East, and many untamed islands around the world. Audiences will come face-to-face with fascinating native animals, some cute and some dangerous, while educating teen viewers with amazing facts about nature and wildlife. Earth Odyssey with Dylan Dreyer gives audiences a captivating look at the symbiosis between all living things, in the most larger-than-life places on Earth. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

| Liaison | Contact |
|---------|---------|
|         |         |

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Joseph Azar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1772 Calle Joaquin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | San Luis Obispo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 93405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (805) 541-6666                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | jazar@ksby.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Include any other comments or information you want the<br>Commission to consider in evaluating your compliance with the<br>Children's Television Act (or use this space for supplemental<br>explanations). This may include information on any other noncore<br>educational and informational programming that you aired this<br>quarter or plan to air during the next quarter, or any existing or<br>proposed non-broadcast efforts that will enhance the educational<br>and informational value of such programming to children. See 47 C.<br>F.R. Section 73.671, NOTES 2 and 3. | After due review of internal station records and<br>documentation provided to us by program suppliers,<br>the licensee hereby certifies as follows: (i) the only<br>programs specifically designed for children ages<br>sixteen and under that the station broadcast this<br>quarter are disclosed in this report and (ii) the licensee<br>fully complied with the FCC's commercial limits in<br>children's programs, as specified at 47 C.F.R. Section<br>73.670, with respect to these programs. |

# Other Matters (6)

| Other Matters (1<br>of 6)                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                 | The Champion Within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Origination                                                                                                                                   | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                               | Saturdays 7:30-8:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired<br>at regularly<br>scheduled time                                                                                           | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                                             | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child Audience<br>from                                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the<br>educational and<br>informational<br>objective of the<br>program and how<br>it meets the<br>definition of Core<br>Programming. | Heart of a Champion with Lauren Thompson features the powerful and inspiring stories of successful athletes who exemplify what it really means to be a champion. Hosted by Lauren Thompson, host of Golf Channels Morning Drive, Heart of a Champion with Lauren Thompson introduces audiences to professional and amateur athletes who have overcome obstacles to ultimately achieve transcendent moments in the world of sports. Heart of a Champion with Lauren Thompson proves that a champion is not only defined by their speed, strength and agility, but also by their grit, resiliency and heart. |

| Other Matters (2 of 6)                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                              | Voyager w/Josh Garcia                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                                                | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times Program<br>Regularly Scheduled                                                                                                  | Saturdays 8:00-8:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                                          | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child<br>Audience from                                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational and<br>informational objective<br>of the program and<br>how it meets the<br>definition of Core<br>Programming. | The Voyager with Josh Garcia takes viewers on an exciting and immersive journey around the globe with world traveler and host Josh Garcia. Each episode provides audiences access to the worlds most incredible destinations as Josh seeks out the truly authentic experiences one can only find when guided by a knowledgeable and passionate guide. Each week, Josh Garcia brings viewers on an enthralling voyage exploring the people and cultures that make our world so breathtaking. |

| Other Matters (3 of 6)                    | Response                     |
|-------------------------------------------|------------------------------|
| Program Title                             | Vets Saving Pets             |
| Origination                               | Network                      |
| Days/Times Program<br>Regularly Scheduled | Saturdays 8:30am and 10:00am |

| Total times aired at regularly scheduled time                                                                                           | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                                       | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child<br>Audience from                                                                                                    | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the<br>educational and<br>informational objective<br>of the program and how<br>it meets the definition of<br>Core Programming. | Vets Saving Pets provides an inside look at a bustling emergency veterinary trauma center.<br>Audiences witness first-hand the dedication and determination of these veterinary specialists as<br>they work tirelessly to save their animal patients. Each week viewers see new emergency cases,<br>including a wide array of specialties within veterinary medicine, such as critical care, oncology,<br>cardiology, neurology, anesthesiology, dermatology, dentistry and surgery |

| Other Matters<br>(4 of 6)                                                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                       | Consumer 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                                                         | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                     | Saturdays 9:00-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of<br>Program                                                                                                                                | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target<br>Child Audience<br>from                                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the<br>educational<br>and<br>informational<br>objective of the<br>program and<br>how it meets<br>the definition of<br>Core<br>Programming. | Consumer 101, hosted by Jack Rico with the help of experts and scientists from the Consumer Reports<br>labs and testing facilities, gives viewers a behind-the-scenes look into the science used to test every kind<br>of product - from the obscure, to the fascinating, to the everyday. Each week audiences discover more<br>about the surprising intricacy of product testing, learn more efficient ways to get the most out of everyday<br>items, and catch a glimpse into unique career paths in the fields of science and technology. Consumer<br>101 is an empowering series aimed at giving teens the tools they need to make smarter choices as<br>consumers - enabling them to explore the how, where, when and why we spend our resources. |

| Response               |
|------------------------|
| Naturally, Danny Seo   |
| Network                |
| Saturdays 9:30-10:00am |
| 13                     |
| 30 mins                |
|                        |

Age of Target Child Audience from

Describe the

informational

of Core

educational and

objective of the

Programming.

13 years to 16 years

Naturally, Danny Seo is an educational series for young people and their families seeking a healthier lifestyle by learning the science behind eating well and exercising your mind and body while caring for our planet. Host Danny Seo is America's leading authority on eco-friendly living. Danny has devoted his career to the idea that caring for the environment can go hand-in-hand with enjoying time with family and friends and sharing delicious and healthy meals while creating a healthy and program and how it meets the definition environmentally friendly home.

| Other<br>Matters (6 of<br>6)                                                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                          | Earth Odyssey with Dylan Dreyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                                                            | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                                                        | Saturday 08:30 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times<br>aired at<br>regularly<br>scheduled<br>time                                                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of<br>Program                                                                                                                                   | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of<br>Target Child<br>Audience<br>from                                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the<br>educational<br>and<br>informational<br>objective of<br>the program<br>and how it<br>meets the<br>definition of<br>Core<br>Programming. | Earth Odyssey with Dylan Dreyer is a live action, half-hour television program designed to meet the educational and informational needs of children aged 13-16. Earth Odyssey with Dylan Dreyer will take viewers on an incredible journey to the wildest points on the globe, uncovering the connection between the environment, the wildlife, and the human beings that surround them. Hosted by Meteorologist Dylan Dreyer, Earth Odyssey with Dylan Dreyer will reveal a new destination each week, ranging from Africa, Indochina, the Middle East, and many untamed islands around the world. Audiences will come face-to-face with fascinating native animals, some cute and some dangerous, while educating teen viewers with amazing facts about nature and wildlife. Earth Odyssey with Dylan Dreyer gives audiences a captivating look at the symbiosis between all living things, in the most larger-than-life places on Earth. |

| Certification | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Response                              |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|               | <ul> <li>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</li> <li>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</li> <li>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</li> <li>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION</li> </ul> |                                       |
|               | AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                                   |
|               | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Joseph<br>Azar<br>Business<br>Manager |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04/10<br>/2019                        |

Attachments No Attachments.