

(REFERENCE COPY - Not for submission)

## Children's Television Programming Report

FRN: **0018608265** File Number: **0000062625** Submit Date: **10/10/2018** Call Sign: **KFRE-TV** Facility ID: **59013** 

City: **SANGER** State: **CA** 

Service: Full Service Television Purpose: Children's TV Programming Report Status: Received Status Date:

10/10/2018 Filing Status: Active

## Report reflects information for : Third Quarter of 2018

| General     |
|-------------|
| Information |

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes      |

# Applicant Information

#### **Applicant Name, Type, and Contact Information**

| Applicant                                                | Address                                                                                                               | Phone                | Email                          | Applicant<br>Type |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-------------------|
| KFRE LICENSEE, LLC Doing Business As: KFRE LICENSEE, LLC | C/O MILES S. MASON, ESQ<br>PILLSBURY WINTHROP<br>1200 SEVENTEENTH STREET, NW<br>WASHINGTON, DC 20036<br>United States | +1 (202)<br>663-8195 | MILES. MASON@PILLSBURYLAW. COM | Company           |

#### Contact Representatives (1)

| Contact Name                                                | Address                                                                    | Phone                | Email                          | Contact Type            |
|-------------------------------------------------------------|----------------------------------------------------------------------------|----------------------|--------------------------------|-------------------------|
| MILES S. MASON , ESQ . PILLSBURY WINTHROP SHAW PITTMAN, LLP | 1200 SEVENTEENTH<br>STREET, NW<br>WASHINGTON, DC<br>20036<br>United States | +1 (202)<br>663-8195 | MILES. MASON@PILLSBURYLAW. COM | Legal<br>Representative |

#### Children's Television Information

| Section      | Question              | Response            |
|--------------|-----------------------|---------------------|
| Station Type | Station Type          | Network Affiliation |
|              | Affiliated network    | CW                  |
|              | Nielsen DMA           | Fresno-Visalia      |
|              | Web Home Page Address | www.kfre.com        |

## Digital Core Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.0      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 504.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 9.5      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

## Digital Core Programs(20)

| Digital Core<br>Program (1 of 20)                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | DOG WHISPERER WITH CESAR MILAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Days/Times<br>Program Regularly<br>Scheduled                                                                             | Saturdays, 8:00am-8:30am, 8:30am-9:00am, 9:00am-9:30am & 9:30am-10:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired at regularly scheduled time                                                                            | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired                                                                                                        | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In this program, animal behaviorist Cesar Millan works to rehabilitate dogs with behavior problems. Viewers will become educated about canine training and creating a healthy environment for dogs. Millan goes directly into the homes of the dog owners and documents the transformations that occur. By offering suggestions to modify their own behaviors, Millan assists the dogs' human families to achieve responsible pet ownership, and a balanced and a natural relationship with their pets. This program airs on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Digital Core<br>Program (2 of<br>20)            | Response                     |
|-------------------------------------------------|------------------------------|
| Program Title                                   | THIS OLD HOUSE: TRADE SCHOOL |
| Origination                                     | Network                      |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Saturdays, 10:00am-10:30am   |

| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is a celebration of craftsmanship, vocational education, and excellence in the field of home improvement. This program follows two residential construction projects and will offer children insight into master building methods and disciplines through step-by-step instructions demonstrated by the industry leaders. This program will explore everything from architecture, engineering and carpentry to plumbing, masonry and landscape design. Children will learn about vocational and trade careers from trade expert and skilled craftspersons as they renovate and restore homes. This program airs on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core<br>Program (3 of<br>20)                   | Response                                  |
|--------------------------------------------------------|-------------------------------------------|
| Program Title                                          | CHICKEN SOUP FOR THE SOUL'S HIDDEN HEROES |
| Origination                                            | Network                                   |
| Days/Times<br>Program<br>Regularly<br>Scheduled        | Saturdays, 10:30am-11:00am                |
| Total times<br>aired at<br>regularly<br>scheduled time | 13                                        |
| Total times aired                                      | 13                                        |

| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program shows everyday people, regardless of age, sex, occupation or education, stepping forward and acting in a socially responsible and moral fashion when faced with crises and moral dilemmas. In a candid camera-type format, individuals are placed in situations that cause them to demonstrate acts of kindness and generosity, stand up for diversity, shield others from bullies, and embrace friendships. The program also includes segments that focus on overcoming ones fears, as well as rewarding individuals for their unselfish kindness and community service. The program encourages children to increase their sensitivity and awareness in order to refine their own moral compass. This program airs on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Digital Core<br>Program (4 of 20)                  | Response                   |
|----------------------------------------------------|----------------------------|
| Program Title                                      | SPORTS LAB                 |
| Origination                                        | Network                    |
| Days/Times<br>Program Regularly<br>Scheduled       | Saturdays, 10:00am-10:30am |
| Total times aired at regularly scheduled time      | 13                         |
| Total times aired                                  | 13                         |
| Number of<br>Preemptions                           | 0                          |
| Number of Preemptions for other than Breaking News | 0                          |

| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program showcases a wide range of sports, helping children gain a better understanding of many sports and the scientific elements at work in each sporting activity. Whether it's hitting a baseball to determine its acceleration off a bat or why a certain technique increases running speed, this programs looks into the science involved within the sport. Episode examples include explaining the science of soccer, horse dressage, track, tennis, cricket and trampoline. This program airs on the station's second digital stream, D2. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core Program (5 of<br>20)                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | GET WILD                                                                                                                                                                                                                                                                                                                                                                                   |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 10:30am-11:00am                                                                                                                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions<br>Rescheduled                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                          |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include: learning how experts studying adult orangutans learn how they raise their young; and explains the Panda's living patterns. This program airs on the station's secondar digital stream, D2. |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                                                                                                                                        |

| Digital Core Program (6 of<br>20)                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | WILD WORLD                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 11:00am-11:30am                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                        |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                         |
| Number of Preemptions<br>Rescheduled                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program airs on the station's secondary digital stream, D2. |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                                                                                                       |

| Digital Core<br>Program (7 of<br>20)                        | Response                   |
|-------------------------------------------------------------|----------------------------|
| Program Title                                               | THE RE-INVENTORS           |
| Origination                                                 | Network                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled             | Saturdays, 11:30am-12:00pm |
| Total times aired at regularly scheduled time               | 13                         |
| Total times aired                                           | 13                         |
| Number of<br>Preemptions                                    | 0                          |
| Number of<br>Preemptions for<br>other than<br>Breaking News | 0                          |
| Number of<br>Preemptions<br>Rescheduled                     | 0                          |

| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program follows hosts Matt Hunter and Jeremy MacPherson as they take original patent designs from history's lost inventions and build them, test them, and try to make them work. From a snow annihilator from the 1930s to a Chinese dragon rocket over 600 years old to a solar powered crematorium, Matt and Jeremy take viewers through the strange and entertaining world of invention. Each episode introduces children to a variety of scientific disciplines and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. This program airs on the station's secondary digital stream, D2. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Digital Core Program (8 of 20)                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | UNCAGED                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Days/Times Program<br>Regularly Scheduled                                                                                | Sundays, 10:00am-10:30am & 10:30am-11:00am                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times aired                                                                                                        | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions<br>for other than Breaking<br>News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions<br>Rescheduled                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program explores all types of wild animals in their own environment and how they survive. Children learn about and develop a respect for animals within their natural habitat and learn why some animals may be on their way to extinction. Each episode provides detailed explanations of different animal species and helps children understand the animals' daily lives. This program airs on the station's secondary digital stream, D2. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core<br>Program (9 of<br>20)                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | AMERICA'S HEARTLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Mondays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Much of the food Americans eat is produced by farmers and ranchers in the country's heartland, but many children don't know how it's produced. "America's Heartland" provides information about the people and processes responsible for the availability of food and fuel across the country and around the world. The show's reporters and producers tell stories in topics that include farm families, consumer issues, animal welfare and crop sustainability. Children will learn about the production of the food and fuel they consume Some episodes also take the show abroad to countries such as Egypt and Taiwan, to show the impact American agriculture has on the global economy. This program airs on the station's third digital stream, Do |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Digital Core Program (10 of 20) | Response  |
|---------------------------------|-----------|
| Program Title                   | DOG TALES |
| Origination                     | Network   |

| Days/Times Program Regularly Scheduled                                                                                   | Tuesdays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Each episode of Dog Tales profiles a breed of dog; its history, popularity and characteristics. Viewers will learn the differences in dogs and how those differences affect their lives. Viewers shown families who own particular breeds, how they interact with their dogs, and how they ar valuable part of the family. Several dog experts explain the various dogs' needs, health, nutrit requirements, safety, and care. This program airs on the station's third digital stream, D3. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Digital Core Program (11 of 20)                          | Response                  |
|----------------------------------------------------------|---------------------------|
| Program Title                                            | ANIMAL RESCUE             |
| Origination                                              | Network                   |
| Days/Times Program<br>Regularly Scheduled                | Wednesdays, 9:00am-9:30am |
| Total times aired at regularly scheduled time            | 13                        |
| Total times aired                                        | 13                        |
| Number of<br>Preemptions                                 | 0                         |
| Number of<br>Preemptions for other<br>than Breaking News | 0                         |
| Number of<br>Preemptions<br>Rescheduled                  | 0                         |
| Length of Program                                        | 30 mins                   |

| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program exerts a positive influence on its viewers by illustrating the best of human instincts. In particular, the show highlights respect and compassion for all living creatures, informative instruction on medical rehabilitation treatments and techniques, and the teamwork of animal rescue personnel. The viewer learns valuable information about animal development, behavior and habitats, and is also made aware of important environmental issues. This program airs on the station's third digital stream, D3. |
| Does the Licensee identify the program by displaying throughout the program the symbol E                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core<br>Program (12 of 20)                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | MISSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Thursdays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features actual cases of missing individuals across the country. Assisted by local state and federal law enforcement agencies, as well as the National Center for Missing and Exploited Children, the program interviews friends, family, and investigators involved with the cases. The program emphasizes taking responsibility for personal safety and promotes situational awareness. Each episode showcases safety tips, a safety quiz, and an instructional message from the National Center for Missing and Exploited Children. This program airs on the station's third digital stream, D3 |

| Does the Licensee | Yes |  |
|-------------------|-----|--|
| identify the      |     |  |
| program by        |     |  |
| displaying        |     |  |
| throughout the    |     |  |
| program the       |     |  |
| symbol E/I?       |     |  |

| Digital Core<br>Program (13 of<br>20)                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THINK BIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Fridays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Think Big is a kid-hosted entertaining series for young people that follows the world's most innovative kids as they create and invent new toys, games, learning tools, websites, and modes of transportation. The program features top kid inventors who face off against one another in an Invent-Off to see who can come up with the most innovative and creative invention. In each episode, two teams brainstorm, choose materials, and sketch and design their idea. Once completed, the inventions are then judged. This program allows kids to showcase their skills in creativity, science, innovation, marketing and teamwork. This program airs on the station's third digital stream, D3. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?         | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core<br>Program (14 of 20)                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | REAL WINNING EDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays & Sundays, 10:00am-10:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total times aired at regularly scheduled time                                                                            | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features young people who have been chosen to be profiled because of their adoption of pro-social values and principles. The particular youth featured is interviewed by a celebrity in the same talent field. This program shows the viewer that honesty, loyalty, hard work, self-discipline and balancing school work with social activities and friends, and developing a sense of purpose in his/her life, all combine to help the viewer stand against influences which could hurt him/her or others. This program airs on the station's third digital stream, D3. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core<br>Program (15 of                  |                           |
|-------------------------------------------------|---------------------------|
| 20)                                             | Response                  |
| Program Title                                   | XPLORATION AWESOME PLANET |
| Origination                                     | Syndicated                |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Saturdays, 7:00am-7:30am  |
| Total times aired at regularly scheduled time   | 11                        |

| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of<br>Preemptions                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions for<br>other than<br>Breaking News                                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Philippe Cousteau (grandson of famed undersea explorer Jacques Cousteau) brings energy to every location he visits while seeking to inspire and educate viewers in earth sciences. This program takes an in-depth look at the unique and distinct features on planet Earth, from magnificent mountains to erupting volcanoes. Viewers will not only behold the beauty of gigantic glaciers, but also discover why they formed and how they shaped our landscape. Geological experts share their wisdom with Philippe, as he strives to understand places on, inside, and above the Earth. This program airs on the station's fourth digital stream, D4. |
| Does the<br>Licensee identify<br>the program by<br>displaying<br>throughout the<br>program the<br>symbol E/I?            | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | XPLORATION AWESOME PLANET |
| List date and time rescheduled                                                   | 07/14/2018 02:30 PM       |
| Is the rescheduled date the second home?                                         | No                        |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   | 2018-07-14                |
| Episode #                                                                        |                           |
| Reason for Preemption                                                            | Sports                    |

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | XPLORATION AWESOME PLANET |
| List date and time rescheduled                                                   | 07/08/2018 11:00 AM       |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   | 2018-07-07                |

| Episode #             |        |
|-----------------------|--------|
| Reason for Preemption | Sports |

| Digital Core<br>Program (16 of 20)                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | XPLORATION OUTER SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Days/Times<br>Program Regularly<br>Scheduled                                                                             | Saturdays, 7:30am-8:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired at regularly scheduled time                                                                            | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Preemptions for other than Breaking News                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Each week, host Emily Calandrelli takes journeys through space that will both entertain and educate viewers. Ever wonder what it would be like to live in space or on a different planet? Emily shows viewers what it is like to try to perform everyday tasks while floating in zero gravity and living in a Mars-like habitat. Episodes feature space robotics, commercial space tourism, asteroids, the search for other life in space, and many other topics, including NASA-related programs as applicable to the episodes. This program airs on the station's fourth digital stream, D4. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Questions                                                                        | Response               |
|----------------------------------------------------------------------------------|------------------------|
| Title of Program                                                                 | XPLORATION OUTER SPACE |
| List date and time rescheduled                                                   | 07/15/2018 03:00 PM    |
| Is the rescheduled date the second home?                                         | No                     |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                    |

| Date Preempted        | 2018-07-14 |
|-----------------------|------------|
| Episode #             |            |
| Reason for Preemption | Sports     |

| Questions                                                                        | Response               |
|----------------------------------------------------------------------------------|------------------------|
| Title of Program                                                                 | XPLORATION OUTER SPACE |
| List date and time rescheduled                                                   | 07/08/2018 07:00 AM    |
| Is the rescheduled date the second home?                                         | Yes                    |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                    |
| Date Preempted                                                                   | 2018-07-07             |
| Episode #                                                                        |                        |
| Reason for Preemption                                                            | Sports                 |

| Digital Core Program (17 of 20)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | XPLORATION EARTH 2050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 8:00am-8:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions                                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program strives to answer questions about where advancements in science, technology, engineering, and mathematics may lead us in the future. Scientists, inventors, doctors, science fiction writers, and creative thinkers add their input about what the world may look like in 2050. Viewers are taken on an educational adventure as the program tackles future challenges in everything from transportation to health care to the environment. This program airs on the station's fourth digital stream, D4. |

| Does the Licensee    | Yes |
|----------------------|-----|
| identify the program |     |
| by displaying        |     |
| throughout the       |     |
| program the symbol E |     |
| /I?                  |     |

| Questions                                                                        | Response              |
|----------------------------------------------------------------------------------|-----------------------|
| Title of Program                                                                 | XPLORATION EARTH 2050 |
| List date and time rescheduled                                                   | 07/15/2018 03:30 PM   |
| Is the rescheduled date the second home?                                         | No                    |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                   |
| Date Preempted                                                                   | 2018-07-14            |
| Episode #                                                                        |                       |
| Reason for Preemption                                                            | Sports                |

| Questions                                                                        | Response              |
|----------------------------------------------------------------------------------|-----------------------|
| Title of Program                                                                 | XPLORATION EARTH 2050 |
| List date and time rescheduled                                                   | 07/08/2018 12:00 PM   |
| Is the rescheduled date the second home?                                         | No                    |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                   |
| Date Preempted                                                                   | 2018-07-07            |
| Episode #                                                                        |                       |
| Reason for Preemption                                                            | Sports                |

| Digital Core Program (18 of 20)                          | Response                  |
|----------------------------------------------------------|---------------------------|
| Program Title                                            | XPLORATION WEIRD BUT TRUE |
| Origination                                              | Syndicated                |
| Days/Times Program Regularly Scheduled                   | Saturdays, 8:30am-9:00am  |
| Total times aired at regularly scheduled time            | 10                        |
| Total times aired                                        | 13                        |
| Number of Preemptions                                    | 3                         |
| Number of Preemptions<br>for other than Breaking<br>News | 3                         |
| Number of Preemptions<br>Rescheduled                     | 3                         |
| Length of Program                                        | 30 mins                   |

| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program explores topics like ancient Greece, tornadoes and ostriches by uncovering fun, strange and surprising facts. An episode example includes making paper ships together and learning the history of pirates. Children are encouraged to be curious and learn about science, history and culture through creativity and the scientific method. This program airs on the station's fourth digital stream, D4. |
| Does the Licensee identify<br>the program by displaying<br>throughout the program<br>the symbol E/I?                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | XPLORATION WEIRD BUT TRUE |
| List date and time rescheduled                                                   | 07/15/2018 04:00 PM       |
| Is the rescheduled date the second home?                                         | No                        |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   | 2018-07-14                |
| Episode #                                                                        |                           |
| Reason for Preemption                                                            | Sports                    |

## **Digital Preemption Programs #2**

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | XPLORATION WEIRD BUT TRUE |
| List date and time rescheduled                                                   | 07/08/2018 10:00 AM       |
| Is the rescheduled date the second home?                                         | No                        |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   | 2018-07-07                |
| Episode #                                                                        |                           |
| Reason for Preemption                                                            | Sports                    |

| Questions                                                                        | Response                  |
|----------------------------------------------------------------------------------|---------------------------|
| Title of Program                                                                 | XPLORATION WEIRD BUT TRUE |
| List date and time rescheduled                                                   | 09/02/2018 07:00 AM       |
| Is the rescheduled date the second home?                                         | Yes                       |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                       |
| Date Preempted                                                                   | 2018-09-01                |
| Episode #                                                                        |                           |
| Reason for Preemption                                                            | Sports                    |

| Digital Core Program (19 of 20)                                                                                          | Response                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | XPLORATION DIY SCI                                                                                                                                                                                                                                                                                                                                      |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                              |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 9                                                                                                                                                                                                                                                                                                                                                       |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                      |
| Number of Preemptions                                                                                                    | 4                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions for other than Breaking News                                                                       | 4                                                                                                                                                                                                                                                                                                                                                       |
| Number of Preemptions<br>Rescheduled                                                                                     | 4                                                                                                                                                                                                                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                    |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Steve Spangler shows viewers that the world is their laboratory. He uses "everyday" items to turn the world around him into a fund and unexpected laboratory. In each episode, Spangler will demonstrate science experiments and explain how they connect to real-world innovations. This program airs on the station's fourth digital stream, D4. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                     |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | XPLORATION DIY SCI  |
| List date and time rescheduled                                                   | 09/02/2018 03:00 PM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2018-09-01          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | XPLORATION DIY SCI  |
| List date and time rescheduled                                                   | 07/08/2018 11:30 AM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |

| Date Preempted        | 2018-07-07 |
|-----------------------|------------|
| Episode #             |            |
| Reason for Preemption | Sports     |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | XPLORATION DIY SCI  |
| List date and time rescheduled                                                   | 07/14/2018 11:00 AM |
| Is the rescheduled date the second home?                                         | No                  |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2018-07-14          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Questions                                                                        | Response            |
|----------------------------------------------------------------------------------|---------------------|
| Title of Program                                                                 | XPLORATION DIY SCI  |
| List date and time rescheduled                                                   | 08/19/2018 07:00 AM |
| Is the rescheduled date the second home?                                         | Yes                 |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                 |
| Date Preempted                                                                   | 2018-08-18          |
| Episode #                                                                        |                     |
| Reason for Preemption                                                            | Sports              |

| Digital Core Program (20 of 20)                          | Response                     |
|----------------------------------------------------------|------------------------------|
| Program Title                                            | XPLORATION NATURE KNOWS BEST |
| Origination                                              | Syndicated                   |
| Days/Times Program<br>Regularly Scheduled                | Saturdays, 9:30am-10:00am    |
| Total times aired at regularly scheduled time            | 6                            |
| Total times aired                                        | 13                           |
| Number of<br>Preemptions                                 | 7                            |
| Number of<br>Preemptions for other<br>than Breaking News | 7                            |
| Number of<br>Preemptions<br>Rescheduled                  | 7                            |

| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In this program, children learn about biomimicry and see how engineers imitate nature in the design of innovative products. They learn how the Manta Ray has inspired inventions related to ocean navigation as well as military applications; and how snakes have been copied to design robots that can rescue those trapped in small spaces. This program features the incredible world of animals and plants, and the inventions inspired by them. This program airs on the station's fourth digital stream, D4. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 07/08/2018 10:30 AM          |
| Is the rescheduled date the second home?                                         | No                           |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |
| Date Preempted                                                                   | 2018-07-07                   |
| Episode #                                                                        |                              |
| Reason for Preemption                                                            | Sports                       |

#### **Digital Preemption Programs #2**

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 08/19/2018 10:30 AM          |
| Is the rescheduled date the second home?                                         | No                           |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |
| Date Preempted                                                                   | 2018-08-18                   |
| Episode #                                                                        |                              |
| Reason for Preemption                                                            | Sports                       |

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 09/02/2018 03:30 PM          |
| Is the rescheduled date the second home?                                         | No                           |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |

| Date Preempted        | 2018-09-01 |
|-----------------------|------------|
| Episode #             |            |
| Reason for Preemption | Sports     |

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 09/09/2018 07:00 AM          |
| Is the rescheduled date the second home?                                         | Yes                          |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |
| Date Preempted                                                                   | 2018-09-08                   |
| Episode #                                                                        |                              |
| Reason for Preemption                                                            | Sports                       |

#### **Digital Preemption Programs #5**

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 09/16/2018 07:00 AM          |
| Is the rescheduled date the second home?                                         | Yes                          |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |
| Date Preempted                                                                   | 2018-09-15                   |
| Episode #                                                                        |                              |
| Reason for Preemption                                                            | Sports                       |

## **Digital Preemption Programs #6**

| Questions                                                                        | Response                     |
|----------------------------------------------------------------------------------|------------------------------|
| Title of Program                                                                 | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled                                                   | 09/23/2018 07:00 AM          |
| Is the rescheduled date the second home?                                         | Yes                          |
| Were promotional efforts made to notify the public of rescheduled date and time? | Yes                          |
| Date Preempted                                                                   | 2018-09-22                   |
| Episode #                                                                        |                              |
| Reason for Preemption                                                            | Sports                       |

| Questions                                | Response                     |
|------------------------------------------|------------------------------|
| Title of Program                         | XPLORATION NATURE KNOWS BEST |
| List date and time rescheduled           | 09/30/2018 07:00 AM          |
| Is the rescheduled date the second home? | Yes                          |

| Were promotional efforts made to notify the public of rescheduled date and time? | Yes        |
|----------------------------------------------------------------------------------|------------|
| Date Preempted                                                                   | 2018-09-29 |
| Episode #                                                                        |            |
| Reason for Preemption                                                            | Sports     |

#### Non-Core Educational and Informational Programming (2)

| Non-Core Educational and Informational Programming (1 of 2)                                                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                                                                                                | WILD AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Origination                                                                                                                                                                                  | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly Scheduled:                                                                                                                                                      | Sundays @ 5:00am: 7/1/18, 7/8/18, 7/15/18, 7/22/18, 7/29/18, 8/5/18, 8/12/18, 8/19/18, 8/26/18, 9 /2/18, 9/9/18, 9/16/18, 9/23/18, 9/30/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time:                                                                                                                                               | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                                                                                            | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child Audience                                                                                                                                                                 | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.                                                                     | The key objective of this program is to familiarize children with the animals of the North American continent, their interaction with other animals, and their environment. Throughout the series, emphasis is placed upon protecting endangered species and the impact that humans have while interacting with their environment. The goal of this program is for the viewer to achieve a greater understanding of nature and specific animal species, with the aid of up-close and detailed photography throughout the program. Through this understanding, it is hoped that viewer will better relate to the natural environment in North America and learn to protect North America's animal species. This program airs on the station's main digital stream. |
| Does the program have educating and informing children ages 16 and under as a significant purpose?                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

#### **Date and Time Aired:**

| Questions                                                   |                | Response |
|-------------------------------------------------------------|----------------|----------|
|                                                             |                |          |
| Non-Core Educational and Informational Programming (2 of 2) | Response       |          |
| Program Title                                               | TEEN KIDS NEWS |          |
| Origination                                                 | Syndicated     |          |

| Days/Times Program<br>Regularly Scheduled:                                                                                                                                                   | Saturdays @ 6:00am: 7/21/18, 7/28/18, 8/4/18, 8/11/18, 8/18/18, 8/25/18, 9/1/18, 9/8/18, 9/15/18, 9/22/18, 9/29/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time:                                                                                                                                               | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Number of<br>Preemptions                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                                                                                                                                                            | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target Child<br>Audience                                                                                                                                                              | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.                                                                     | This program features weekly educational features, such as "College and You" (tips for choosing and getting into college), and "Word" (vocabulary skills training), as well as informational features for teens: reports about healthy eating, driving tips for new drivers, and internet predators. The program has been designed to meet needs of children and young adolescents with a unique curiosity about their world, with weekly headlines that present the news in a teen-appropriate manner. The program stimulates the viewer's curiosity, develops learning, cognitive, listening and thinking skills, and serves as an enhancement to the viewer's academic and educational experience. This program airs on the 4th digital stream, channel D4. |
| Does the program have educating and informing children ages 16 and under as a significant purpose?                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673? | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### **Date and Time Aired:**

| Questions | Response |
|-----------|----------|
|-----------|----------|

Sponsored Core Programming (0)

#### **Liaison Contact**

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C. F.R. Section 73.3526 (e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YVETTE GRAVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1901 WESTWIND DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BAKERSFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 93301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (661) 327-7955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ygraves@bakersfieldnow.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C. F.R. Section 73.671, NOTES 2 and 3. | KFRE-TV continued to the serve the educational, informational, and social needs of children throughout the 3rd Quarter 2018 through extensive broadcast and outreach activities. The station has continued to air PSAs for local and national organizations serving the interests of children and families, including the USA Swimming Foundation Campaign, "Learn to Swim," raises viewers' awareness of the importance of children learning to swim; The Ad Council Childhood Asthma Attack Prevention Campaign "Fish" motivating parents of asthmatic children to learn how to prevent asthma attacks and avoid the emergency room; The Ad Council Child Passenger Safety Campaign, "Teen Titans Right Seat", featuring the cartoon characters, Teen Titans, encouraging viewers to find The Right Seat for their child's age and size; The St. Jude Children's Research Hospital's Campaign, "Finding Cures. Saving Children-Dr. Beth Stewart," encouraging viewers to help children with cancer, and other life-threatening diseases, receive the medical care necessary to fight their illness, at no cost to their families; And, The Partnership for Drug-Free Kids Campaign 2018 "Awkward Silence" informing parents and families who are faced with their child's substance abuse, where they can find help, resources, and support. We also have presented stories in our newscasts highlighting children's issues, including; Reminding everyone of the different start dates of classes at the schools in the area; Also reminding viewers that as children head back to school, they will need their immunization records, and emphasized the importance of being prepared and healthy for the new school year; Identifying locations where Fresno Unified is offering children's immunization clinics; Highlighting the opening of a new school in Porterville which will bring greater educational opportunities to the community; And, covering a popular local event where children are encouraged to express their creativity through building stuffed animals. The station continues to offer tours of our |

#### Other Matters (22)

| Other Matters (1 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THE WILDLIFE DOCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 8:00am-8:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program follows the surprising, exotic and challenging lives of a veterinary staff that cares for over 2,000 animals. The viewer will witness a variety of wild experiences through the eyes of the veterinary team, such as nutrition, treatments, x-rays, surgery, preventive care and dealing with emergencies. Through this program, the viewer will be given a glimpse of the enormity, variety and quality of treatment that sets the standard for animal care. This program airs on the station's main digital stream. |

| Other Matters (2 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | DID I MENTION INVENTION?                                                                                                                                                                                                                                                                                                                                               |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 8:30am-9:00am                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This educational series hosted by Alie Ward, brings viewers fascinating stories of invention while shining a light on innovators from the United States and around the world. The show focuses on the visions of innovators young and old and educates on the history and process of invention and innovation. This program airs on the station's main digital stream. |

| Other Matters (3 of 22)                       | Response                 |
|-----------------------------------------------|--------------------------|
| Program Title                                 | READY, SET, PET          |
| Origination                                   | Network                  |
| Days/Times Program Regularly Scheduled        | Saturdays, 9:00am-9:30am |
| Total times aired at regularly scheduled time | 13                       |
| Length of Program                             | 30 mins                  |
| Age of Target Child Audience from             | 13 years to 16 years     |

This series will educate and inform teens and their families about pet adoption, the responsibilities of pet ownership, and the importance of a green space for pets. Each episode, viewers will observe a family who visits a shelter and make an informed decision in finding the right pet for their lifestyle. This program airs on the station's main digital stream.

| Other Matters (4 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | WELCOME HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturdays, 9:30am-10:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target<br>Child<br>Audience from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Hosts Rob and Treger Strasberg run a non-profit dedicated to helping deserving families in transition by turning their house into a home - and changing lives along the way. Each episode, we meet a family emerging from difficult circumstances as they finally move into a new living space to call their own. To help the family with their fresh start, Treger, Rob, and a dedicated team of designers and volunteers will transform the family's bare house into a warm home by using goods and services donated by people in the community. This series will teach viewers the importance of giving back in their communities, to never give up when faced with a tough situation, and gratitude for the basic living necessities that we often take for granted. This program airs on the station's main digital stream. |

| Other Matters (5 of 22)                         | Response                     |
|-------------------------------------------------|------------------------------|
| Program Title                                   | THIS OLD HOUSE: TRADE SCHOOL |
| Origination                                     | Network                      |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Saturdays, 10:00am-10:30am   |
| Total times aired at regularly scheduled time   | 13                           |
| Length of Program                               | 30 mins                      |
| Age of Target<br>Child Audience<br>from         | 13 years to 16 years         |

This program is a celebration of craftsmanship, vocational education, and excellence in the field of home improvement. This program follows two residential construction projects and will offer children insight into master building methods and disciplines through step-by-step instructions demonstrated by the industry's leaders. This program will explore everything from architecture, engineering and carpentry to plumbing, masonry and landscape design. Children will learn about vocational and trade careers from trade experts and skilled craftspersons as they renovate and restore homes. This program airs on the station's main digital stream.

| Other Matters<br>(6 of 22)                                                                                               | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | CHICKEN SOUP FOR THE SOUL'S HIDDEN HEROES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturdays, 10:30am-11:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Age of Target<br>Child<br>Audience from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program shows everyday people, regardless of age, sex, occupation or education, stepping forward and acting in a socially responsible and moral fashion when faced with crises and moral dilemmas. In a candid camera-type format, individuals are placed in situations that cause them to demonstrate acts of kindness and generosity, stand up for diversity, shield others from bullies, and embrace friendships. The program also includes segments that focus on overcoming ones fears, as well as rewarding individuals for their unselfish kindness and community service. The program encourages children to increase their sensitivity and awareness in order to refine their own moral compass. This program airs on the station's main digital stream. |

| Other Matters (7 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | GET WILD                                                                                                                                                                                                                                                                                                                                                                                 |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                  |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 10:00am-10:30am                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                  |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and features notable animal experts teaching children the living habits and unique behaviors of wild animals. Episode examples include: learning how experts studying adult orangutans learn how they raise their young; and explains the Panda's living patterns. This program airs on the station's second digital stream, D2. |

| Other Matters (8 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | WILD WORLD                                                                                                                                                                                                                                                                                                                                                |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                   |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 10:30am-11:00am                                                                                                                                                                                                                                                                                                                                |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is based at the world famous San Diego Zoo and focuses on showing how zoo enrichment programs help animals initiate natural behavior. This program teaches children about animal behavior and the importance of providing an enriching environment for animals in our care. This program airs on the station's secondary digital stream, D2. |

| Other Matters (9 of 22)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THE RE-INVENTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturdays, 11:00am-11:30am & 11:30am-12:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program follows hosts Matt Hunter and Jeremy MacPherson as they take original patent designs from history's lost inventions and build them, test them, and try to make them work. From a snow annihilator from the 1930s to a Chinese dragon rocket over 600 years old to a solar powered crematorium, Matt and Jeremy take viewers through the strange and entertaining world of invention. Each episode introduces children to a variety of scientific disciplines and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. This programairs on the station's secondary digital stream, D2. |

| Other Matters (10 of 22)                        | Response                                   |
|-------------------------------------------------|--------------------------------------------|
| Program Title                                   | DRAGONFLY TV SPORTS                        |
| Origination                                     | Network                                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Sundays, 10:00am-10:30am & 10:30am-11:00am |

| Total times aired at regularly scheduled time                                                                            | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program highlights children engaged in projects with real hands-on experience and demonstrates practical applications of mathematics and science, in particular, as it relates to individual sports or sporting activity. Children learn a variety of scientific disciplines within a particular sport and challenges them in critical thinking and problem solving skills, while providing valuable information to reach answers. Each sports-related episode is engaging, entertaining and educational in structure, allowing children to investigate science on their own. This program airs on the station's secondary digital stream, D2. |

| Other Matters<br>(11 of 22)                                                                                              | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | AMERICA'S HEARTLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Mondays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target<br>Child<br>Audience from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Much of the food Americans eat is produced by farmers and ranchers in the country's heartland, but many children don't know how it's produced. "America's Heartland" provides information about the people and processes responsible for the availability of food and fuel across the country and around the world. The show's reporters and producers tell stories in topics that include farm families, consumer issues, animal welfare and crop sustainability. Children will learn about the production of the food and fuel they consume. Some episodes also take the show abroad to countries such as Egypt and Taiwan, to show the impact American agriculture has on the global economy. This program airs on the station's third digital stream, D3. |

| Other Matters (12 of 22)                  | Response                |
|-------------------------------------------|-------------------------|
| Program Title                             | DOG TALES               |
| Origination                               | Network                 |
| Days/Times Program<br>Regularly Scheduled | Tuesdays, 9:00am-9:30am |

| Total times aired at regularly scheduled time                                                               | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of Program                                                                                           | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age of Target Child Audience from                                                                           | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the educational and informational objective of the program and how it meets the definition of Core | Each episode of Dog Tales profiles a breed of dog; its history, popularity and characteristics. Viewers will learn the differences in dogs and how those differences affect their lives. Viewers ar shown families who own particular breeds, how they interact with their dogs, and how they are a valuable part of the family. Several dog experts explain the various dogs needs, health, nutrition requirements, safety, and care. This program airs on the station's third digital stream, D3. |
| Programming.                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Other Matters (13 of 22)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | ANIMAL RESCUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Days/Times Program Regularly                                                                                             | Wednesdays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program exerts a positive influence on its viewers by illustrating the best of human instincts. In particular, the show highlights respect and compassion for all living creatures, informative instruction or medical rehabilitation treatments and techniques, and the teamwork of animal rescue personnel. The viewer learns valuable information about animal development, behavior and habitats, and is also made aware of important environmental issues. This program allows kids to showcase their skills in creativity science, innovation, marketing and teamwork. This program airs on the station's third digital stream, D3. |

| Other Matters (14 of 22)                      | Response                 |
|-----------------------------------------------|--------------------------|
| Program Title                                 | MISSING                  |
| Origination                                   | Network                  |
| Days/Times<br>Program Regularly<br>Scheduled  | Thursdays, 9:00am-9:30am |
| Total times aired at regularly scheduled time | 13                       |
| Length of Program                             | 30 mins                  |

| Age of Target Child Audience | 13 years to 16 years                                                                                    |
|------------------------------|---------------------------------------------------------------------------------------------------------|
| from                         |                                                                                                         |
| Describe the                 | This program features actual cases of missing individuals across the country. Assisted by local state   |
| educational and              | and federal law enforcement agencies, as well as the National Center for Missing and Exploited          |
| informational                | Children, the program interviews friends, family, and investigators involved with the cases. The        |
| objective of the             | program emphasizes taking responsibility for personal safety and promotes situational awareness.        |
| program and how              | Each episode showcases safety tips, a safety quiz, and an instructional message from the National       |
| it meets the                 | Center for Missing and Exploited Children. This program airs on the station's third digital stream, D3. |
| definition of Core           |                                                                                                         |
| Programming.                 |                                                                                                         |

| Other Matters<br>(15 of 22)                                                                                              | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THINK BIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Days/Times Program Regularly Scheduled                                                                                   | Fridays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Think Big is a kid-hosted entertaining series for young people that follows the world's most innovative kids as they create and invent new toys, games, learning tools, websites, and modes of transportation. The program features top kid inventors who face off against one another in an Invent-Off to see who come up with the most innovative and creative invention. In each episode, two teams brainstorm, choost materials, and sketch and design their idea. Once completed, the inventions are then judged. This program allows kids to showcase their skills in creativity, science, innovation, marketing and teamworld This program airs on the station's third digital stream, D3. |

| Other Matters (16 of 22)                      | Response                             |
|-----------------------------------------------|--------------------------------------|
| Program Title                                 | REAL WINNING EDGE                    |
| Origination                                   | Network                              |
| Days/Times<br>Program Regularly<br>Scheduled  | Saturdays & Sundays, 10:00am-10:30am |
| Total times aired at regularly scheduled time | 26                                   |
| Length of Program                             | 30 mins                              |
| Age of Target Child<br>Audience from          | 13 years to 16 years                 |

This program features young people who have been chosen to be profiled because of their adoption of pro-social values and principles. The particular youth featured is interviewed by a celebrity in the same talent field. This program shows the viewer that honesty, loyalty, hard work, self-discipline and balancing school work with social activities and friends, and developing a sense of purpose in his/her life, all combine to help the viewer stand against influences which could hurt him/her or others. This program airs on the station's third digital stream, D3.

| Other Matters<br>(17 of 22)                                                                                              | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Program Title                                                                                                            | XPLORATION AWESOME PLANET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturdays, 7:00am-7:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Philippe Cousteau (grandson of famed undersea explorer Jacques Cousteau) brings energy to every location he visits while seeking to inspire and educate viewers in earth sciences. This program takes an in-depth look at the unique and distinct features on planet Earth, from magnificent mountains to erupting volcanoes. Viewers will not only behold the beauty of gigantic glaciers, but also discover why they formed and how they shaped our landscape. Geological experts share their wisdom with Philippe, as he strives to understand places on, inside, and above the Earth. This program airs on the station's fourth digital stream, D4. |  |  |  |

| Other Matters (18 of 22)                      | Response                 |
|-----------------------------------------------|--------------------------|
| Program Title                                 | XPLORATION OUTER SPACE   |
| Origination                                   | Syndicated               |
| Days/Times<br>Program Regularly<br>Scheduled  | Saturdays, 7:30am-8:00am |
| Total times aired at regularly scheduled time | 13                       |
| Length of Program                             | 30 mins                  |
| Age of Target Child<br>Audience from          | 13 years to 16 years     |

Each week, host Emily Calandrelli takes journeys through space that will both entertain and educate viewers. Ever wonder what it would be like to live in space or on a different planet? Emily shows viewers what it is like to try to perform everyday tasks while floating in zero gravity and living in a Mars-like habitat. Episodes feature space robotics, commercial space tourism, asteroids, the search for other life in space, and many other topics, including NASA-related programs as applicable to the episodes. This program airs on the station's fourth digital stream, D4.

| Other Matters (19 of 22)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Program Title                                                                                                            | XPLORATION EARTH 2050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 8:00am-8:30am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program strives to answer questions about where advancements in science, technology, engineering, and mathematics may lead us in the future. Scientists, inventors, doctors, science fiction writers, and creative thinkers add their input about what the world may look like in 2050. Viewers are taken on an educational adventure as the program tackles future challenges in everything from transportation to health care to the environment. This program airs on the station's fourth digital stream, D4. |  |  |

| Other Matters (20 of 22)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Program Title                                                                                                            | XPLORATION WEIRD BUT TRUE                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Days/Times Program Regularly Scheduled                                                                                   | Saturdays, 8:30am-9:00am                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program explores topics like ancient Greece, tornadoes and ostriches by uncovering fun, strange and surprising facts. An episode example includes making paper ships together and learning the history of pirates. Children are encouraged to be curious and learn about science, history and culture through creativity and the scientific method. This program airs on the station's fourth digital stream, D4. |  |  |

| Other Matters (21 of 22) | Response           |
|--------------------------|--------------------|
| Program Title            | XPLORATION DIY SCI |
| Origination              | Syndicated         |

| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 9:00am-9:30am                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                    |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Host Steve Spangler shows viewers that the world is their laboratory. He uses "everyday" items to turn the world around him into a fund and unexpected laboratory. In each episode, Spangler will demonstrate science experiments and explain how they connect to real-world innovations. This program airs on the fourth digital stream, channel D4. |

| Other Matters (22 of<br>22)                                                                                              | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Program Title                                                                                                            | XPLORATION NATURE KNOWS BEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturdays, 9:30am-10:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | In this program, children learn about biomimicry and see how engineers imitate nature in the design of innovative products. They learn how the Manta Ray has inspired inventions related to ocean navigation as well as military applications; and how snakes have been copied to design robots that can rescue those trapped in small spaces. This program features the incredible world of animals and plants, and the inventions inspired by them. This program airs on the fourth digital stream, channel D4. |  |  |

#### Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

## FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.

Yes

YVETTE
GRAVES
PROGRAMMING
ADMINISTRATOR

10/10/2018

#### **Attachments**

| File Name                                   | Uploaded<br>By | Attachment<br>Type | Description Upload Status              |
|---------------------------------------------|----------------|--------------------|----------------------------------------|
| Exhibit to Third Quarter 2018 - KFRE-TV.pdf | Applicant      | All Purpose        | Done with Virus Scan and/or Conversion |