



(REFERENCE COPY - Not for submission)

Noncommercial Broadcast Stations Non-Biennial Ownership Report (FCC Form 323-E)

File Number: **0000060152** | Submit Date: **2018-10-01** | FRN: **0001843341**Purpose: **Noncommercial Broadcast Stations Non-Biennial Ownership Report** | Status: **Received** | Status Date: **10/01/2018** | Filing Status: **Active**

Section I - General Information

1. Respondent

| FRN | Entity Name |
|------------|----------------------------|
| 0001843341 | Radio Training Network Inc |

| Street Address | City (and Country if non U.S. address) | State ("NA" if non-U.S. address) | Zip Code | Phone | Email |
|-------------------------------------|--|----------------------------------|----------|-------------------|----------------|
| 5015 South Florida Avenue Suite 409 | Lakeland | FL | 33813 | +1 (863) 644-3464 | gosrad@aol.com |

2. Contact Representative

| Name | Organization |
|---------------------|-----------------------|
| A. Wray Fitch, III. | Gammon & Grange, P.C. |

| Street Address | City (and Country if non U.S. address) | State | Zip Code | Phone | Email |
|---------------------------------|--|-------|----------|-------------------|----------------|
| 8280 Greensboro Drive Suite 140 | McLean | VA | 22102 | +1 (703) 761-5013 | awf@gg-law.com |

3. Application Filing Fee

Not Applicable

4. Control of Respondent

(a) Provide the following information about the Respondent:

| | |
|---|----------|
| Relationship to stations/permits | Licensee |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? | No |

(b) Provide the following information about this report:

| | |
|--------------|---|
| Purpose | Transfer of control or assignment of license/permit |
| "As of" date | 09/24/2018 When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed. |

**5. Licensee(s)
/Permittees(s)
and Station(s)
/Permit(s)**

Respondent is filing this report to cover the following Licensee(s)/Permittee(s) and station(s)/permit(s):

| Licensee/Permittee Name | FRN |
|----------------------------|------------|
| Radio Training Network Inc | 0001843341 |

| Fac. ID No. | Call Sign | City | State | Service |
|-------------|-----------|-----------|-------|---------|
| 62206 | WPHH | HOPE HULL | AL | FM |
| 175649 | KCKJ | SARCOXIE | MO | FM |

Section II – Non-Biennial Ownership Information

**1. 47 C.F.R.
Section 73.3613
Documents**

Licensee/Permittee Respondents should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee/Permittee Respondents should select "Not Applicable" in response to this question.

| Document Information | |
|---|--|
| Description of contract or instrument | Articles of Amendment to Articles of Incorporation |
| Parties to contract or instrument | Radio Training Network, Inc.; State of Georgia |
| Date of execution | 02/1991 |
| Date of expiration | No expiration date |
| Agreement type (check all that apply) | Other Agreement Type: Articles of Amendment to Articles of Incorporation |

| Document Information | |
|---|---|
| Description of contract or instrument | Articles of Incorporation |
| Parties to contract or instrument | Radio Training Network, Inc.; State of Georgia |
| Date of execution | 10/1984 |
| Date of expiration | No expiration date |
| Agreement type (check all that apply) | Other Agreement Type: Articles of Incorporation |

| Document Information | |
|---|--|
| Description of contract or instrument | Bylaws |
| Parties to contract or instrument | Radio Training Network |
| Date of execution | 10/1984 |
| Date of expiration | No expiration date |
| Agreement type (check all that apply) | Other Agreement Type: Bylaws |

**2. Ownership
Interests**

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other

governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) or Permittee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) or Permittee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information | | |
|--|---|---------------------------|
| FRN | 0001843341 | |
| Entity Name | Radio Training Network Inc | |
| Address | PO Box | |
| | Street 1 | 5015 South Florida Avenue |
| | Street 2 | Suite 409 |
| | City | Lakeland |
| | State ("NA" if non-U.S. address) | FL |
| | Zip/Postal Code | 33813 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Respondent | |
| Positional Interests (check all that apply) | Respondent | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 0.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

| Ownership Information | | |
|-----------------------|---|---------------------|
| FRN | 0020022653 | |
| Name | James L. Campbell | |
| Address | PO Box | |
| | Street 1 | 2860 Medinah Circle |
| | Street 2 | |
| | City | Lakeland |
| | State ("NA" if non-U.S. address) | FL |

| | | |
|--|--|---------------|
| | Zip/Postal Code | 33803 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | President, Radio Training Network, Inc. | |
| By Whom Appointed or Elected | Board of Directors | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 20.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

Ownership Information

| | | |
|--|---|---------------------|
| FRN | 9990053911 | |
| Name | Ruth J. Campbell | |
| Address | PO Box | |
| | Street 1 | 2860 Medinah Circle |
| | Street 2 | |
| | City | Lakeland |
| | State ("NA" if non-U.S. address) | FL |
| | Zip/Postal Code | 33803 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Other - Assistant Secretary | |
| Principal Profession or Occupation | Executive Secretary | |
| By Whom Appointed or Elected | Board of Directors | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 0.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

Ownership Information

| | |
|------------|------------|
| FRN | 9990053887 |
|------------|------------|

| | | |
|--|--|------------------------|
| Name | Lee Freeman | |
| Address | PO Box | |
| | Street 1 | 1958 Monroe Drive , NE |
| | Street 2 | |
| | City | Atlanta |
| | State ("NA" if non-U.S. address) | GA |
| | Zip/Postal Code | 30324 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | Vice President of Property Management Company | |
| By Whom Appointed or Elected | Board of Directors | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 20.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

| Ownership Information | | |
|---|---|---------------|
| FRN | 9990053903 | |
| Name | Larry Maxwell | |
| Address | PO Box | 832 |
| | Street 1 | |
| | Street 2 | |
| | City | Lake Wales |
| | State ("NA" if non-U.S. address) | FL |
| | Zip/Postal Code | 33849 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | Business Owner-Developer | |
| By Whom Appointed or Elected | Board of Directors | |

| | | |
|--|--|-------|
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 20.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

Ownership Information

| | | |
|--|--|------------------------|
| FRN | 9990053895 | |
| Name | Dan McBride | |
| Address | PO Box | |
| | Street 1 | 2459 Laurel Glen Drive |
| | Street 2 | |
| | City | Lakeland |
| | State ("NA" if non-U.S. address) | FL |
| | Zip/Postal Code | 33803 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | Executive Pastor | |
| By Whom Appointed or Elected | Board of Directors | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 20.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

Ownership Information

| | | |
|----------------|---|------------------|
| FRN | 0020022513 | |
| Name | Michael L. Watkins | |
| Address | PO Box | |
| | Street 1 | 1447 Tangier Way |
| | Street 2 | |
| | City | Sarasota |
| | State ("NA" if non-U.S. address) | FL |
| | Zip/Postal Code | 34239 |
| | | |

| | | |
|--|--|---------------|
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | President of a Foundation | |
| By Whom Appointed or Elected | Board of Directors | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 20.0% |
| | Total assets (Equity Debt Plus) | 0.0% |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | | Yes |

| | |
|--|-----|
| (b) Respondent certifies that any interests, including equity, financial, or voting interests, not reported in this filing are non-attributable. If "No," submit as an exhibit an explanation. | Yes |
|--|-----|

| | |
|---|----|
| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)? If " <u>Yes</u> ," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. | No |
|---|----|

Certification

| Section | Question | Response |
|---------------------------------|--|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSE --OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). | |
| Certification | I certify that I have examined this report and that to the best of my knowledge and belief, all statements in this report are true, correct and complete. | Official Title: President Exact Legal Title or Name of Respondent: Radio Training Network, Inc. Name: James L. Campbell Phone: 8636443464 10/01/2018 |